BEST AVAILABLE COPY

4-093 V
Hubbard E-Meter

May 27, 1964

Irving Ladimer, S.J.D.
Vice President
National Better Business Bureau, Inc.
230 Park Avenue
New York, New York 10017

Dear Irv:

This replies to your letter of May 19 concerning the Hubbard E-Meter.

There have been no recent developments in this case. Trial is still pending in the U. S. District Court in the District of Columbia.

Sincerely yours,

K. L. Milstead
Special Assistant to the Commissioner

RAAnderson:sfb 5/26/64

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4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

May 22, 1964

Honorable Thomas H. Kuchel
United States Senate
Washington, D.C. 20510

Dear Senator Kuchel:

We have your referral of May 2 enclosing a letter dated April 25 from Mr. James R. Lange of San Jose, California, which evidently refers to an "E Meter."

The Government has evidence that the E Meter is a device and is subject to the Federal Food, Drug, and Cosmetic Act.

As you probably know, the question of whether it is a device and whether it is misbranded as alleged, is now before the U. S. District Court for the District of Columbia. That Court will decide the issues of this case. Since a trial is in the offing, we are not at liberty to discuss further the Government's evidence or the merits of the case with Mr. Lange. He already has our earlier comments on the subject.

We received on May 1 a letter directly from Mr. Lange identical to the one he addressed to you. A copy of our reply to him is enclosed.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures
Cy FDA ltr 5/13 to Mr. Lange

cc this ltr
Ltr fr Constituent

cc Congressional Liaison Office

cc Balt SF

cc AOB DMR ACP

cc BRC(Reading File)

WNSwain:hk:bjb 5/14/64

Init:WBRankin:MLYakowitz:RLBunoski:CTHubble

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THE GENERAL COUNSEL

May 12, 1964

Food and Drug Administration

4-093 W
Hubbard E Meter
FDC 48405

The Founding Church of Scientology
Washington D. C.

We have given consideration to the proposal advanced in Mr. Brinkman's letter of April 9 to Mr. Hannon of the U. S. Attorney's office and to the subsequent proposal (transmitted orally from the Justice Department to Mrs. Sisk) which includes the provision for return of the machines to the claimant, all literature relating thereto in the United States to be destroyed, the organization in the United States to be enjoined from repeating such representations for use, and changing the name of the device. Both proposals have been considered by myself, Van W. Smart, and Morris L. Yakowitz of this office and other interested persons. It is our view that The Founding Church of Scientology has now spent some 15 years in recruiting and training practitioners in the use of this device, that each of these practitioners has been exposed to a multitude of representations concerning the therapeutic virtues of the device in the catalog of human ills, both mental and physical, and that it is an essential holding of the basic premises of this organization that the device is to be used in the practices of these individuals for diagnostic and therapeutic purposes of the treatment of mental and physical ills.

We have evidence that the organization adopted the religious angle only for purposes of deception to protect themselves against certain legal proceedings such as prosecution for the illegal practice of medicine. We do not believe concessions should be made to the subterfuge of invocation of religious freedom to protect activities which are violative of the FD&C Act.

The devices will continue to be intended for therapeutic purposes, whether accompanied by the labeling under seizure of any other labeling proposed by the claimant, so long as they are in the hands of the Founding Church of Scientology or its related organizations. Such intended therapeutic uses are demonstrated by the existence of the book Dianetics, The Modern Science of Mental Health and other writings not charged to be labeling in the case. These books set forth the basic tenets of the organization that they are able to diagnose the cause of, prevent, treat and cure any and all disease, mental or physical. Any use of the device in such an organization would constitute therapeutic use regardless of disclosures in the immediate labeling. The books have been widely distributed in

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both public and private libraries. Even if the impact of these writings would be eliminated there remains the results of some 15 years of training, and indoctrination of a great many individual practitioners of Scientology whose livelihood depends on the principle of healing diseases by making use of the device.

It is our view that any release of the device to an organization holding such principles would not afford the protection of the public which the law should afford. We cannot agree that either proposal would result in suitable compliance with the law.

A. E. Rayfield

cc Balt

cc EM(DMR) ERC(Reading File)

WNSwain:bjb 5/7/64

Init:MLYakowtiz:VWSmart

R/D Signed:AERayfield

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May 11, 1964

AF 9-130

Mr. George A. Duffy
Rosal Laboratories Limited
1920 Chestnut Street
Philadelphia, Pennsylvania 19103

Dear Mr. Duffy:

We have reference to your letters of April 7, 20, and 30, 1964, and your telephone calls of April 23 and May 4.

As requested, we are enclosing several copies of the new-drug application forms for your use for "Shai Skin Trete."

As discussed with you during your telephone conversations with the writer and with Mr. Strans, our medical advisers tell us that there is nothing in the material you submitted with the above dated letters that warrants changing our position that "Shai Skin Trete" if offered for radiation burns and burns unqualified is subject to clearance under the new-drug provisions of the Federal Food, Drug, and Cosmetic Act.

We suggest that if the legal aspects are still not clear to you, you may wish to obtain counsel of an attorney who may be able to help you. We suggest also that it may be advisable that you obtain the counsel of medical practitioners qualified by training and experience to assist you in developing and preparing the necessary data that must be submitted with the new-drug application.

We hope these comments will be helpful.

Sincerely yours,

A. E. Ledder
Advisory Opinions Branch
Division of Industry Advice
Bureau of Education and
Voluntary Compliance

cc P

cc DND

cc NDSB(Dr. Palmer)(w/inc ltr of 4/30/64 & encls)

AELedder:mv 5/8/64

Enclosure:
FD 356(4)

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DIRECTOR, DETROIT DISTRICT

March 9, 1964

Division of Field Operations

Founding Church of Scientology
Detroit Michigan

Hubbard E-Meter
YF Memo 2/25/64

In reference to subject memo we do not feel that Inspector Gatey should enroll in Class O.

If possible, we would like to have him keep in touch with this organization. He should maintain any membership in good standing in order to obtain all publications and any information that is volunteered.

Please have him submit all literature that he has obtained in the last six months to the attention of Will Swain in the Division of Case Supervision.

C. J. Karadimos

Enclosure
cc this memo

cc DCS (Mr. Swain)

CJKaradimos:dir 3/5/64
3/9/64

RWD

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314

5/15

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INTRA-ADMINISTRATIVE REFERRAL

Issuance Date 3/3/64

Jacket Identification, Type and Number
Founding Church of Scientology
Orient Inc.
4-0931

To	Referrals and Recommendations
DES	Walter [illegible]
	Your comments please as to Insp.
	Ostrer's memorandum on the matter.
	Kaufman/DFB
DES	Kaufman
	I have spoken [illegible]
	[illegible]

This form to be used in lieu of yellow Agency Route Slip when requesting comments or recommendations.
Division name only to be used in "To" column. If individual is to be designated, indicate name in body of form to right of division.
Draw double line under conclusion of individual's dated recommendation.

FD-49

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GPO 933103

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20204

MAR 3 1964

Mrs. R. Frolich
Star Route Box 30
Brightwood, Oregon

Dear Mrs. Frolich:

This replies to your letter concerning a radio report about a harmful ingredient added to powdered coffee.

Other letters received on this matter indicated that the radio report was probably based on an article which appeared in The People, a supplement to the London (England) Daily Herald, on January 24, 1964. The article stated that research by a team of investigators at the Medical Research Council laboratories in London had detected the presence of a cancer-inducing substance in some brands of instant coffee. Subsequently, Sir Harold Himsworth, Secretary of the Council, stated that the source of this report was unknown, and that they knew of no carcinogenic substance in instant coffee.

The February 2 issue of The People, in an article "Cancer and Your Food," stated that while investigations are being carried out by the Medical Research Council into some chemicals used in food, instant coffee is not being examined. The article stated, further, "Britain's instant coffees are free of additives. There can be no harm from them."

Instant coffee is prepared by making a brew of coffee, then evaporating the water from it, leaving a powder residue which can be reconstituted by the addition of water. Our investigations do not reveal the use of chemical additives in instant coffee. The only method of preservation is vacuum packing to exclude air and water.

We hope this information and the enclosures will be helpful.

Sincerely yours,

Dorothy H. Koegler
Division of Consumer Education
Bureau of Education and
Voluntary Compliance

Enclosures:

FDA Pubs 1, 10

DHKoegler:ch 2/28/64

RWD

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(2-5-64)

Feb. 4 1967

Dear Sirs: I heard on Radio that a harmful ingredient is added to Powdered Coffee. Why, oh why? Can't you do your job? You are paid by me, among other Americans to do a job, as tax payers. Instead, you have lots of time & men to attack legal Churches, who are doing more good than you can ever hope to - Scientology - for instance. We are not safe in Food because you are so lax in your safe job

3582

Mrs. R. Frolich
Star Route Box 30
Brightwood
Oregon

FOOD & DRUG ADM.
RECORDS BRANCH
1964 FEB 11 AM 11 42

PREVIOUS CORRESPONDENCE 4-17-63
NOT ATTACHED CHARGED RM

BEST AVAILABLE COPY

4-093 V
Hubbard E-Meter

L. Ron Hubbard
Washington, D. C.

January 28, 1964

Irving Ladimer, S.J.D.
Vice President
National Better Business Bureau
230 Park Avenue
New York, New York 10017

Dear Irv:

Thanks for your letter of the 21st.

As I reported to you during our meeting last Wednesday, the seizure action is still pending here in Washington, D. C. The indications are now that it will go to trial in the next 3 or 4 months depending on the condition of the calendar.

I will try to keep you advised as to the progress of the case but you might want to follow up in three months if you haven't heard from me.

Sincerely yours,

K. L. Milstead, Deputy Director
Bureau of Enforcement

cc: DEM(Mr. Swain.....You may be interested in the attached report w/attachs. from the National Better Business Bureau.
KLM

cc: BK
KLMilstead/mf 1-28-64

RWD

ATB

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A.003 V
Hubbard E Meter
FDC 48403

Church of Scientology
The Distribution Center
Wash D C

January 22, 1964

Eric Dax, M.D.
[redacted]
Melbourne, Australia

Dear Dr. Dax:

We have been asked by Dr. Felix, Director of the National Institutes of Mental Health, to supply you information as to our current activities concerning the practices and organizations of Scientology in the United States.

The interest of the Food and Drug Administration in Scientology extends only to the enforcement of the Federal Food, Drug, and Cosmetic Act, which requires of such therapeutic devices as the E-Meter, that they be labeled with adequate and proper instructions for their safe and effective use for the specified purposes of the device, and that their labeling does not contain statements that are false or misleading. Our investigation was directed basically at representations concerning the E-Meter and the extent to which the meter would perform as represented.

In January of 1963, acting on our recommendation, the United States Department of Justice caused the seizure of a number of the E-Meters on the premises of the Founding Church of Scientology at Washington, D. C., on charges that the voluminous literature of the organization made representations that the E-Meter was effective for use in the treatment of a great many mental and physical diseases and ailments, and that these representations were false and misleading since the E-Meter, a simple skin galvanometer, would not be of value in the diagnosis or treatment of such ailments. This case has not been tried and is therefore still before the court.

It is our understanding that the activities of Scientology [illegible] out of the writings of L. Ron Hubbard, whose only formalized ed[illegible] appears to extend through high school and attendance for one year at the George Washington University where he took the usual freshman college courses with no specialized courses in the natural and behavioral sciences. Thereafter, he engaged in several activities including that of a science fiction writer and service as a lieutenant in the United States Navy during World War II.

RWD

MUDS

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B.L.S.

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In 1950 a book written by Mr. Hubbard titled "Dianetics: The Modern Science of Mental Health" became a best seller in this country. This book concerned itself with a type of amateur psychology or psychoanalysis and when it became popular, treatment centers were set up for the practice of the procedures described in the book. Mr. Hubbard directed the activities of these centers. Centers were located in New Jersey, Kansas, Arizona, and eventually in Washington, D. C. In time he moved his headquarters to England. Since that time he has written volumes about dianetics, scientology and the E-Meter which are used in the centers. In his writings we find that in about 1955 or earlier the organizations were set up as churches in this country on the theory that the guarantee of religious liberties would provide legal protection for the practices of the organization. This defense has been raised strongly in the current seizure in which we are seeking the condemnation of the E-Meters.

You may be interested in the references by the Scientologists to the National Academy of American Psychology. This organization is not found in lists of professional organizations in this country and it appears to be exclusively a creation of the Scientology group. In one of the publications, a monthly periodical titled "Ability," L. Ron Hubbard details the setting up of this academy. The address given is that of the Scientology organization in Washington, D. C., and the officers are active in scientology centers and have little or no training otherwise in the practice of psychology or psychotherapy.

While this is a rather brief summary of voluminous files, we would be glad to attempt to give further information if you have specific questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
NE
NYA
GC

WHSwain:jl 1/21/64

WHS

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1-10-64

Swain

RM

AIR MAIL

Eric C. Cox, M.D.
300 Queen Street
Melbourne, Australia

Dear Eric:

Thank you for your remembrance at Christmas and for letting me know about the upcoming government inquiry into the activities of scientology in Australia.

We here at the Institute have not been too involved with scientology and dianetics. However, the Food and Drug Administration has followed closely the spread of this organization and the factual content of the various declarations made by scientology disciples. In December, 1962, enough evidence had been accumulated by the FDA to warrant seizure by U. S. Marshals of about 100 devices at the Academy of Scientology, The Distribution Center, Inc., and the Hubbard Guidance Center, both located in Washington, D. C.

Will N. Swain, Regulatory Management Division, FDA, is probably as conversant with the situation as anyone I know. As a matter of fact, I understand that he is just now replying to a query similar to yours from one of your fellow countrymen. Mr. Swain indicated by telephone this afternoon that he would be glad to give you all possible assistance as soon as possible. I am sending a copy of your letter to him and feel sure that you will hear from him shortly.

With best wishes to you and your family,

Sincerely yours,

R. H. Felix, M.D.
Director
National Institute of Mental Health

CC: Dr. Felix
Will N. Swain, FDA (with copy of incoming letter)

LTheobaldiebm

SH 7.8

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300 Queen Street, Melbourne. P&R.
12/19/63

DEC 27 1963

Fav reply

Please forgive the not very legible letter I'm writing from home.

Dear Bob:

This has a double function of sending you Christmas greetings and good wishes and also asking you about "Scientology and Dianetics"

When are you ~~going~~ immigration to have a holiday in Australia? I'm sure there is much in ~~(imagination)~~ development and psychiatric problems generally that you really should personally compare for the NIMH. How are you? I'd like to see you again. Buckle is here at the moment to see the family for Christmas. Alan Stoller is flourishing and tied up with epidemiology, mongolism and the new punch card system. Thanks indirectly to Mort Kramer.

In regard to the second item, Scientology has been growing rapidly and has blown up. They've set up a government inquiry. I wondered if you could be so very kind as to put me in touch with whoever was concerned in your investigation as the Commission meets again in mid-February. We mainly hope to attack it on the basis of their financial gain and to bring in "expert" evidence to refute parts of their statements from "atomic radiation" to I.Q. testing. It would be very good of you if you could ask someone who is knowledgeable to write to me about it.

With best wishes and kindest regards for Christmas.

Eric Dax

R.H.T.

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4-093 V
Hubbard E-meter
FDC 48405

The Distribution Center
Founding Church of Scientology
Washington DC

January 21, 1964

AIRMAIL

Mr. Dalton J. Hedgrich
Chief Food Inspector
Department of Public Health
Winchcombe House
32 Bridge Street
Sydney, Australia

Dear Mr. Hedgrich:

We have your letter of January 2, 1964, inquiring as to the basis for the action taken by the Food and Drug Administration against the Hubbard Electrometer.

We are enclosing a copy of the current Food, Drug, and Cosmetic Act for your ready reference. The action was taken under Section 304 which provides for seizure of an article of device that is misbranded while in interstate commerce or held for sale after interstate commerce. The Scientology organization distributes voluminous literature including a monthly periodical, various leaflets, folders, pamphlets, booklets, and several bound books which "accompany" the E-meters as labeling (refer to Section 201[m]). The courts have interpreted the word "accompany" very broadly so that the law applies if there is a functional or textual relationship between the article of device and the subject matter of the literature. In this voluminous literature we find statements to the effect that the objective of the Scientology organization, that is "clearing" of the individual, can be achieved only with the Electrometer or E-meter. It further describes the E-meter as being for use in the diagnosis, cure, mitigation, and treatment or prevention of disease, mentioning a great many mental and physical ailments, and indicating that the process of "clearing" eliminates these ailments. The literature also represents that the article improves the intelligence quotient and diagnoses such bodily functions as basal metabolism.

Since such representations are made in the literature which we believe to be labeling of the article, we have charged under Section 502(a) of the Act that its labeling is false or misleading since the device is not effective for the claimed purposes. We have also charged that the device is not in compliance with the law since its labeling fails to bear adequate directions for use as required under 502(f)(1) of the Act. The regulations and precedent court decisions indicate that adequate directions for use include all of the information necessary for the effective and safe use of the article by the layman to whom the labeling is addressed.

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While the articles have been taken into custody, the charges have not yet been adjudicated and trial will be held in the near future. The presentation of this case is complicated by a number of factors. The claimants have raised the question of religious liberties. Although the organization holds a charter as a church, the religious aspect is described in their own literature as a scheme to avoid application of medical practice and other laws. The question of the qualification and licensing of consulting psychologists, other counseling services, and operators of polygraphs is unsettled in this country. We believe that the question of the proper labeling of these devices is not directly affected by any of these complications.

As to the Flanagan Colour Energiser, we have not encountered this device. However, the device is probably similar to the Spectrochrome which we have taken action against. We are enclosing some literature on the Spectrochrome device.

Sincerely yours and with personal regards,

Geo. P. Larrick
Commissioner of Food and Drugs

Enclosures:
FDC Act
FDA Report Oct 1963
AMA Leaflet

cc:
Balt
BM
BFA
OC
GC
WNSwain/GAMathews:ms 1-16-64/1-21-64
R/D init WNS VWS MRS
R/D signed Geo. P. Larrick

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4-093 V
Hubbard Reameter
FDC 48405

Distribution Center Inc
Washington DC

January 17, 1964

Mr. Ralph P. Glasser
7700 82nd Place
Hyattsville, Maryland

Dear Mr. Glasser:

This replies to your letter of January 13 requesting further information about our seizure of E-meters and various literature.

In the course of our enforcement activities, the Food and Drug Administration chooses the regulatory activity which it believes would be most effective in correcting any violation of the Food, Drug, and Cosmetic Act.

In the case of our recent seizure of the Hubbard E-meter and various literature accompanying it, we thought this action was our best choice.

Although this course of action has been taken at the present time, it does not preclude the possibility, if the facts warrant, of criminal prosecution against one or more individuals in the future.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc:
Balt
BFA
GC
RNacewicz:ms 1-17-64

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BEST AVAILABLE COPY

4-093 V
Hubbard E-meter
FDC 48405

The Distribution Center
Founding Church of Scientology
Washington DC

January 17, 1964

Mrs. Dorothy Parker Waller
154 Gardner Place
Elmira, New York

Dear Mrs. Waller:

We have your letter which you addressed in multiple copies to the President of the United States, to this office, and to the FBI both at Washington and Elmira.

You indicate that you want to be present and to participate in the trial of the seizure of a number of E-meters in the case now pending in Washington, D.C. The date of trial has not been set. It will be announced by the court in the usual fashion. The trial will be in open court to which the public is admitted as spectators. Since you are not a party to the action, we know of no procedure whereby you can be permitted to interrogate, or to be interrogated, unless you are called by one party or another as a witness to the facts within your command. The court will make its decision on the basis of facts presented by the government and the claimants in the action at the appropriate time.

With regard to your enclosure concerning the proper licensure of the sale of alcoholic beverages, this agency has no function in such licensure, nor does it have any legislative function with regard to the laws which you propose.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc:
Balt
NY
BFA
GC
WWSwain:ms 1-17-64

W.W.S.

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ATS

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RWD

7700 82nd Place
Hyattsville, Maryland
January 13, 1964

RM

72A4049
BOX 292

Mr. Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement
Food and Drug Administration
Department of Health, Education and Welfard
Washington, D.C., 20204

E. Meter

Dear Mr. Smart:

Thank you for your letter of January 2, 1964.

I was shocked that such health chicanery could be going on in this country.

I am unable to understand why no charges were made against any individual. I am sure that where the law has been violated, someone has violated the law. I believe it is your job to make those charges when charges are indicated.

I am anxious to see you get to the root of the matter quickly. I would like to know why no charges have been made.

Respectfully yours,

Ralph P. Glaser

Ralph P. Glaser

RESPONSE DATED
RECEIVED 1-2-64 ATTACHED

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BEST AVAILABLE COPY

A-973 J
Hubbard E-Meter
FDC 48405

Center of Scientology
Idea Distribution Center
Washington DC

January 10, 1964

AIRMAIL

The British Psychological Society
[redacted]
Children's Cottages
P.O. Box 114
E E W Victoria
Australia

Attention: Malcolm Macmillan
Recorder

Gentlemen:

We have your letter of December 24 making inquiry about the practices and organizations of Scientology in the United States.

The interest of the Food and Drug Administration in Scientology extends only to the enforcement of the Federal Food, Drug, and Cosmetic Act which requires of such therapeutic devices as the E-Meter that they be labeled with adequate and proper instructions for their safe and effective use for the specified purposes of the device and that their labeling does not contain statements that are false or misleading. Our investigation was directed basically at representations made concerning the E-Meter and the extent to which the meter would perform as represented.

In January of 1963, acting upon our recommendation, the United States Department of Justice caused the seizure of a number of the E-Meters on the premises of the Founding Church of Scientology at Washington, D. C., on charges that the voluminous literature of the organization made representations that the E-Meter was effective for use in the treatment of a great many mental and physical diseases and ailments and that these representations were false and misleading since the E-Meter, a simple skin galvanometer, would not be of value in the diagnosis or treatment of such ailments. This case has not been tried and is, therefore, still before the Court.

With respect to the specific questions you raise, it is our understanding that the only formalized education received by L. Ron Hubbard consists of graduation from high school and attendance for one year at George Washington

MNW

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University where he took the usual freshman college courses with no specialized courses in the natural and behavioral sciences. He served as a lieutenant in the United States Navy during World War II and after discharge from that position was engaged as a science fiction writer until about 1950 when the book "Dianetics: The Modern Science of Mental Health" written by Mr. Hubbard, became a best seller in this country. This book concerned itself with a type of amateur psychology or psychoanalysis and upon its becoming popular, various treatment centers were set up for the practice of the procedures described by Mr. Hubbard in the book. Mr. Hubbard directed the activity of some of these centers. Thereafter, with varying business success, he was located in New Jersey, Kansas, Arizona and eventually in Washington, D. C. for a time after which he removed the headquarters of the operation to England. According to the writings of Mr. Hubbard, about 1953 the organizations were formulated into churches in this country since the guarantee of religious liberties would appear to provide certain legal protections for the practices of the organization. This defense has been raised strongly in the current legal action in which we are engaged seeking the condemnation of the E-Meters.

With regard to the National Academy of American Psychology, this organization is exclusively a creation of the Scientology group and has no recognition as a professional society in this country. We are enclosing a photostatic copy of Ability No. 63, a Scientology periodical journal, which goes into detail as to the setting up of this "academy." The address of the academy is the same as one of the addresses of the Scientology organization in Washington, D. C. Each of the officers are active in the Scientology organizations and have little or no training otherwise in any practice of psychology or psychotherapy. The same is true of most of the regional directors whose names we have recognized as being involved in Scientology. The entry on Page 9 which mentions the name of a prominent Government official and suggests intimate contact between the organization and Government agencies, is a frequent practice of Mr. Hubbard and has very little foundation in fact. He has reported on various occasions to Governmental investigative units the names of individuals as being subversive and in general these individuals have been found to be those who had been associated with him but broke off and ceased to pay the 10% commission of their income which he requires of members of the organization.

We trust the above will be of some value to you.

Sincerely yours,

Geo. P. Larrick
Commissioner of Food and Drugs

Enclosure:
Ability No. 63

cc Mr. Clark
Belt
BE
BFA
GC
WESwain:jl 1-7-64

R/D signed Geo. P. Larrick
R/D init: Van W. Smart
R/D init: M. R. Stephens

BEST AVAILABLE COPY

January 10, 1964

AIRMAIL

Mr. George H. Akau
Food Commissioner & Analyst
Food and Drug Branch
State Department of Health
P. O. Box 3378
Honolulu 1, Hawaii

Dear Mr. Akau:

We have your letter of December 5 in which you enclosed some articles from the "Honolulu Advertiser" and asked for information on "scientology." In addition, your similar letter and enclosures to the Federal Trade Commission has been referred to us for reply.

The Food and Drug Administration does not have jurisdiction over the simple practice of counseling or the practice of psychology, and it is our impression that the situation set forth by the reporter in the first attached article is one that is of considerable concern to a number of States. With specific reference to the practice of scientology, we know that the United States Attorney's office in the District of Columbia, where government embodies both State and Federal type regulations, looked into the operations of this organization about 1957 in considerable detail under the provisions of the Medical Practice Act, the Postal Fraud Statutes, the Federal Trade Commission Act, Food and Drug Act, and Police Regulations of fraud, and other types of regulations, and came to the conclusion that no action was appropriate at that time.

As you also know, we effected seizure of a number of E Meters as devices subject to the Food, Drug, and Cosmetic Act in January 1963. That case is still active and is progressing as rapidly as is to be expected in civil actions in Federal court. The Food and Drug Administration, in this regard, is limited to a single seizure on the charge of misbranding. Adjudication of this seizure will then establish what we may be able to do in general in the other States, with respect to the device and its use in scientology. The currently produced devices are manufactured in England, and since August 1962 we have instructed our field districts to detain and refuse all imports of these devices. A number of such detention and refusals have been made. If any new devices are arriving in Hawaii by import, they should be detained, and presumably, our San Francisco District is issuing detention notices on any such imports.

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The scientology organization has claimed to be exempt from all regulations, both of its practices and of its use of the E-Meter by reason of being a religious sect. While the organization has a charter of a church here in the District of Columbia, and some of the officers of the corporation are ordained as ministers, and so licensed by the District of Columbia, the Bureau of Internal Revenue has not as yet conceded the church status of the District of Columbia organization and has a case still in progress in the tax courts on the matter. The organization, under usual circumstances, claims to practice a type of psychology with promises of amazing results but when it is pressed it retreats into the church guise and asserts that it is only performing such counseling and advice as would be performed by any minister of a church. This is described in the literature written by Ron Hubbard as being one of the principal reasons for the adoption of the church style of organization for the activities of scientology in order to have such a defense readily available.

We are interested in assuring that the E-Meters involved are brought into compliance with the provisions of the Federal Food, Drug, and Cosmetic Act. As you have found, there are many other aspects involved in regard to the regulations and licensing of the practice of psychology and related counseling services. Such services are not subject to the Act, unless they make use of foods, drugs, or therapeutic devices. We are unable to suggest where Federal assistance on these other aspects may be obtained.

We hope this information is helpful.

Sincerely yours,

O. H. McKagen, Food and Drug Officer
Division of Federal-State Relations

cc: SF
cc: F-SR
OHMcKagen:jcj 1-10-64

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MK 20204

January 2, 1964

Mr. Ralph P. Glasser
7700 32nd Place
Hyattsville, Maryland

Dear Mr. Glasser:

This replies to your letter of December 21, 1963, regarding the seizure of the Hubbard E Meters and various literature at the Founding Church of Scientology in Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E Meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in treating people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E Meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. The E Meter cannot be considered a polygraph since it indicates only one body reaction. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nevertheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E Meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have

RWD

STATS

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a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization, claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E Meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected, that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

Van V. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc B.T.

RMacovick:pm 1/2/64

ILK

7700 82nd Place
Hyattsville, Md.
December 21, 1963

RM

The Honorable George P. Larrick
Commissioner
Federal Drug Administration
Washington 25, D. C.

Dear Sir:

It has come to my attention that on January 4th, 1963, agents of the Federal Drug Administration raided The Founding Church of Scientology in Washington, D.C., and confiscated in excess of fifty polygraphs, two truckloads and a carload of books.

As a private citizen interested in every aspect of the well-being of this country, I would like to know what was right about this action.

Hoping for an early reply, I am,

Respectfully yours,

Ralph P. Glaser

Ralph P. Glaser

3600

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General Counsel Office

December 13, 1963

Hubbard Guidance Center
Washington, D. C.

Division of Medical Review
Bureau of Medicine

United States Versus Hubbard E-Meter
U. No. 40-093V, F.D.C. No. 48405
G.C.C. Memorandum--December 10, 1963

Attached are names, addresses, qualifications, and summaries of testimony of medical experts who have agreed to testify in this case.

Expert witnesses selected cover those medical specialties that were agreed upon in the past. Additional experts can be secured if the Assistant United States Attorney for the District of Columbia so desires.

Bureau of Medicine has not received any response to our request regarding the selection of medical experts, which was: "Should Bureau of Medicine attempt to secure expert witnesses who are nationally known as authorities in their specific specialties in addition to the experts selected from the local area?"

Bureau of Medicine has not received any copies of the labeling and literature involved in this case to be given to the medical experts for their review and study so that they may be more completely informed regarding this case and their testimony.

It is essential that Bureau of Medicine be informed at the earliest possible date of the date set for the trial of this case. It is necessary that this information be passed on to the medical experts at the earliest possible date to allow them sufficient time to arrange their appointment schedules so they can be available when needed.

Bureau of Medicine requests that any arrangements for conferences with the medical experts and the Office of General Counsel and/or Assistant United States District Attorney be made through the Division of Medical Review. It is further requested, in compliance with instructions from the Division of Financial Management, that in the event such conferences are contemplated, the necessary contracts for service be completed and approved prior to the conferences.

cc:
BM
Attachments: 9
JBDavis:cas

3601

Robert S. Alexander, PhD
Albany Medical College
Union University
Albany, New York

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1. Will testify to his qualifications as Professor and Chairman of the Department of Physiology, Albany Medical College, Albany, New York. Also to his status as an expert in the field of lie-detection using mechanical devices to record physiological reactions. He taught physiology at Cornell Medical College and Western Reserve University prior to taking up his present duties at Albany Medical College. Has authored more than 40 scientific publications. Has taught medical students the use and principles of operation of the electrocardiograph and the electro-encephalograph, electrical instruments widely used in the diagnosis of disease. Consulting Physiologist for 3 years for the Provost Marshal General, U.S. Army, in connection with the use of lie-detectors, devices which operate in part by measuring electrical phenomena connected with the human body.

2. He will testify that he was furnished an "E-Meter" on April 18, 1963, by Joseph B. Davis, M.D., and that he received by mail, about the end of May, a copy of the operating instructions for the "E-Meter".

3. He will testify that he has examined the "E-Meter" he received and that it appears to be a reasonably legitimate instrument for measuring skin resistance, with adequate sensitivity to pick up changes in the physiological range. That a device for determining changes in skin resistance is commonly used as a part of a lie-detection machine. That reliance on this singualr aspect alone is not sufficient to make a determination of whether a subject is telling the truth or is not.

4. He will testify that he understands the readings obtained by this device and the explanation for the changes in readings.

5. That such readings have no relationship to such conditions as "preventing illness in human beings", "wiping out illness", "improvement in hearing", smell, eyesight", "improving color blindness", etc. etc.

6. That such conditions have no relationship to any readings obtained by the "E-Meter".

JBD/mmc 12-13-63

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INTERNIST

Harry A. Horstman, M.D.
1835 Eye Street, N.W.
Washington, D.C.

1. He will testify as to his qualifications as a specialist in Internal Medicine, sub-specialty allergy. M.D. degree from Georgetown University; Internship and Residency at Walter Reed Army Hospital. First Lieutenant to Lieutenant Colonel in ten years in U.S. Army. Certified in Internal Medicine.

2. Will testify that he has been shown an "E-Meter" and that he understands the general principles upon which it operates, together with information in the operation instructions for its use.

3. He is familiar with the "prevention of illness in human beings," "indications of pain," " migraine headache," "hay fever," "allergies," "asthma," "digestive disturbances," "chronic cough," "bronchitis," and general field of internal medicine and allergies.

4. He will testify that the readings obtained by those of the "E-Meter" are readings pertaining to skin resistance and that these readings are not dependent upon nor influenced to any material extent by the conditions listed.

5. Further testify that the diagnosis and treatment of the conditions listed is in no way related nor dependent upon the readings obtained by the "E-Meter."

JBD/mmc 12-13-63

BEST AVAILABLE COPY

INTERVIEW

Wm L. Howell, M.D.
Washington Clinic
Friendship Heights
Washington 15, D.C.

1. He will testify as a specialist in Internal Medicine with special emphasis on Cardiology. His qualifications: B.A. from Southern Methodist University, Texas; M.S., University of Minnesota; M.D., Baylor University, Texas; Fellow in Medicine of Mayo Clinic; Chief of Cardiology, Garfield Memorial Hospital; Assistant Professor Clinical Medicine, Georgetown University; Service in Army during World War II as Lt. Colonel; Board Certified in Internal Medicine.

2. He will testify that he has been shown an "E-Meter" and that he understands the general principles upon which it operates, together with information in the operation instructions for its use.

3. That he is familiar with the "prevention of illness in human beings", "relieving aches and pains", "migraine headaches", "laryngitis", "sinus trouble", "Tuberculosis", "chronic cough", "asthma", "ulcers", "anxiety stomachs", "ailing stomachs", "stomach aches", "heart attack", "stroke", "weak heart", and "registering heart beats", "condition of being radiation proof", "atomic energy healing", "radiation-healing", "cancer", and conditions related to field of internal medicine and cardiology.

4. He will testify that the readings obtained by those of the "E-Meter" are readings pertaining to skin resistance and that these readings are not dependent upon nor influenced to any material extent by the conditions listed.

5. Further testify that the diagnosis and treatment of the conditions listed is in no way related nor dependent upon the readings obtained by the "E-Meter".

JBD/mmc 12-13-63

3004

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NEUROSURGEON

James W. Watts, M.D.
1911 R Street, N. W.
Washington, D. C.

1. Will testify as to his qualifications as a specialist in the field of Neurological Surgery. M.D. degree from the University of Virginia; Intern and Resident in Surgery and Neurosurgery; Assistant Pathologist; Research Assistant in Department of Physiology, Yale University; Fellow in Neurosurgery at University of Pennsylvania Hospital, Philadelphia; Consultant in Neurosurgery, N.I.H. Clinic; Chief of Neurosurgery, George Washington University Hospital and D. C. General Hospital; Consultant in Neurosurgery, Doctors Hospital, St. Elizabeths Hospital, Walter Reed Army Hospital, Mt. Alto Veterans' Administration Hospital; Professor of Neurosurgery and head of Department of Neurology and Neurosurgery at George Washington University; Board Certified in Neurosurgery.

2. Will testify that he has been shown an "E-Meter" and that he understands the general principles upon which it operates, together with information in the operation instructions for its use.

3. He will testify that he is familiar with the "prevention of illness in human beings," "measuring amounts of pain," "indications of pain," "coma following an accident," "paralysis," "blindness," "psoriasis," "Parkinson's disease," "epilepsy," "migraine headaches," "sexual compulsions," "improvement in color blindness," "hearing," "smell," "eyesight."

4. He will testify that the readings obtained by those of the "E-Meter" are readings pertaining to skin resistance and that these readings are not dependent upon or influenced to any material extent by the conditions listed.

5. Further testify that the diagnosis and treatment of the conditions listed are in no way related or dependent upon the readings obtained by the "E-Meter."

cc:
BM

JBDavis:cas 12/13/63

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ORTHOPEDIST
Milton G. Cobey
1726 Rye Street, NW
Washington, D. C.

1. Will testify as to his qualifications as a specialist in Orthopedic Surgery. M.D. from Duke University. Interne and Resident, John Hopkins University Hospital. Chief of Orthopedics, Francis Gallenger Hospital. Instructor, John Hopkins University. Professor Orthopedic Surgery, Georgetown University. Board Certified in Orthopedic Surgery.

2. Will testify that he has been shown an "E-Meter" and that he understands the general principles upon which it operates, together with information in the operation instructions for its use.

3. He will testify that he is familiar with "bad legs", "withered arms", "bad backs", "ailing necks", "healing of broken limbs", "making the lame walk", "altering the shape and form of the body", "eradicating physical malformations".

4. He will testify that the readings obtained by those of the "E-Meter" are readings pertaining to skin resistance and that these readings are not dependent upon nor influenced to any material extent by the conditions listed.

5. Further testify that the diagnosis and treatment of the conditions listed is in no way related nor dependent upon the readings obtained by the "E-Meter".

JBD/mmc 12-13-63

3606

BEST AVAILABLE COPY

ORTHOPEDIST

Julius S. Neviaser
1918 K Street, N.W.
Washington, D. C.

1. Will testify as to his qualifications as a specialist in field of Orthopedics. M.D. from George Washington University. Internship and Residency at Hospital for Joint Diseases, New York City. Consultant Orthopedic Surgery, Friedmens Hospital. Chairman, Orthopedic Section, Washington Hospital Center. Senior Attending Orthopedic Surgeon, George Washington Hospital. Chief of Orthopedic Service, Prince George's General Hospital. Attending Orthopedic Surgeon, D.C. General Hospital. Consultant and Lecturer in Orthopedic Surgery, U.S.N. Medical Hospital, Bethesda. Clinical Professor, Orthopedic Surgery, Howard University. Assistant Clinical Professor, Orthopedic Surgery, George Washington University Board Certified in Orthopedics.

2. Will testify that he has been shown an "E-Meter" and that he understands the general principles upon which it operates, together with information in the operation instructions for its use.

3. He will testify that he is familiar with "bad legs", "withered arms", "bad backs", "ailing necks", "healing of broken limbs", "making the lame walk", "altering the shape and form of the body", "eradicating physical malformations".

4. He will testify that the readings obtained by those of the "E-Meter" are readings pertaining to skin resistance and that these readings are nor dependent upon nor influenced to any material extent by the conditions listed.

5. Further testify that the diagnosis and treatment of the conditions listed is in no way related nor dependent upon the readings obtained by the "E-Meter".

JBD/mmc 12-13-63

BEST AVAILABLE COPY

PSYCHIATRIST
Manfred S. Guttmacher, M.D.
Room 309, Court House
Baltimore 2, Maryland

1. Will testify as to his qualifications in field of Psychiatry. A.B. degree from John Hopkins University and M.D. from John Hopkins University, Baltimore, Maryland. Chief Medical Officer, Surgeon General, U.S. Army, Consultant U.S. Veterans Administration.

2. Will testify that he has been shown an "E-Meter" and that he understands the general principles upon which it operates, together with information in the operation instructions for its use.

3. He will testify that he is familiar with the "prevention of illness in human beings", "health and sanity", "removing tension", "relieving aches and pains", "measuring amounts of pain", "indications of pain", "Paralysis", "skin manifestations", "psoriasis", "Parkinsons Disease", "epilepsy", "migraine headache", "dermatitis", "sexual compulsions", "sexual malpractice", "impotence", "drunkenness", "ulcers", "anxiety stomachs", "ailing stomachs".

4. He will testify that the readings obtained by those of the "E-Meter" are readings pertaining to skin resistance and that these readings are not dependent upon nor influenced to any material extent by the conditions listed.

5. Further testify that the diagnosis and treatment of the conditions listed is in no way related nor dependent upon the readings obtained by the "E-Meter".

3608

JBD/mmc 12-13-63

PSYCHIATRIST
Elmer Klein, M.D.
1801 "Z" Street, N.W.
Washington, D.C.

BEST AVAILABLE COPY

1. He will testify to his qulsifications in field of Psychiatry. M. D. degree from University of Indiana; Internship and Residency, Assistant Clinical Professor in Psychiatry at George Washington University.

2. Will mtify that he has been shown as "E-Meter" and that he understands the general principles upon which it operates, together with information in the operation instructions afr its use.

3. He will tasity that he is familiar with the "prevention of illness in human beings," "health and sanity", "removing tension", "relieving aches and pains", "measuring amounts of pain", "indicating pain", "Paralysis", "skin manifestations", "psoriasis", "Parkinsons Disease", "epilepsy", "migraine headache", "dermatitis", "sexual compulsions", "sexual malpractice", "impotence", "drunkenness", "ulcers", "anxiety stomachs", "ailing stomachs".

4. He will testify that the readings obtained by those of the "E-Meter" are readings pertaining to skin resistance and that these readings are not dependent upon nor influenced to any material extent by the conditions listed.

5. Further testify that the diagnosis and treatment of the conditions listed is in no way related nor dependent upon the readings obtained by the "E-Meter".

JBD/mmc 12-13-63

3609

PEDIATRICIAN

William A. Howard, M.D.
4201 Cathedral Avenue
Washington 16, D. C.

BEST AVAILABLE COPY

1. Will testify to his qualifications as a specialist in Pediatrics. His M.D. is from Tulane University. He has had Internship and Residency. Numerous teaching appointments, Chief Pediatric Associate Clinical Professor George Washington University. Board Certified in Pediatrics.

2. Will testify that he has been shown an "E-Meter" and that he understands the general principles upon which it operates, together with information in the operation instructions for its use.

3. He will testify that he is familiar with all childrens diseases and conditions including "bedwetting", "fainting spells", "hay fever", "allergies", "digestion disturbances", "asthma", "bronchitis", "convulsions", "dizziness", "chronic illness".

4. He will testify that the readings obtained by those of the "E-Meter" are readings pertaining to skin resistance and that these readings are not dependent upon nor influenced to any material extent by the conditions listed.

5. Further testify that the diagnosis and treatment of the conditions listed is in no way related nor dependent upon the readings obtained by the "E-Meter".

JBD:mmc 12-13-63

File

December 2, 1963

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. Will Swain, DRM

and

W. E. Edelman, M.D., DMR

Subject: "E-Meter" testimony

Date: 11-29-63

Mr. Swain informs us that the U. S. Attorney has requested names and agreement of each witness for FDA, which will include experts by name including their qualifications and a general statement of what they will testify to, by Noon on December 3, 1963.

This list should include: 1) Interns of broad background including dermatologist, cardiologist; 2) Psychiatrist; 3) Physiologist with special application to use of lie-detector type apparatus; 4) Cancer specialist; 5) and others as indicated.

The U. S. Attorney wishes to talk with these specialists within the next week or two personally. The trial will probably be mid-winter, 1963-64.

Wilfred E. Edelman

W. E. Edelman, M.D., DMR

12-2-63

Continuation of the above.

Further conversation with Mr. Will Swain to advise him that we are working on this as he is requesting, and have agreed to submit to each an outline of the charges in writing this morning which will be hand-carried for our information. Dr. Weinstein and Dr. Dobelle have been advised of these developments.

cc:
BM

WEEdelman/mmc 12-2-63

3611

BEST AVAILABLE COPY

DIRECTOR, DETROIT DISTRICT

October 4, 1963

Bureau of Field Administration

Enrollment of Inspector in Scientology Course

The Division of Regulatory Management has discussed with us the need to enroll an inspector in the private auditing course in Scientology in connection with pending litigation, (Dt/DRM 9/12/63).

We are issuing an allotment advice to you today increasing your allotment by $350 to cover the enrollment fees.

Kenneth R. Lennington

Enclosure
cc this memo
W/Allotment Advice

cc: DRM (Mr. Swain)

KRLennington:clb 10/4/63

3612

EDITORIAL OFFICES

THE SATURDAY EVENING POST

FOUNDED BY Cyrus H. K. Curtis

STEVEN M. SPENCER
CONTRIBUTING EDITOR
Science

666 FIFTH AVENUE
NEW YORK CITY 19

September 23, 1963

4-093 V

Mr. Gilbert S. Goldhammer
Director
Division of Regulatory Management
Bureau of Enforcement
Department of Health, Education
and Welfare
Food and Drug Administration
Washington, D. C. 20201

M. Phelan

Dear Mr. Goldhammer:

Thank you very much for your letter concerning Kermit V. Miller of Hollywood, Florida and for the FDA report containing the statement about the seizure of the "Mathison Electropsychometer". I assume this is a device called the E-Meter.

I believe we can only wait now for further developments, although the murder in Seattle, which occurred while I was there on another article, may bring this whole outfit into prominence again and call forth a story.

In any event, if we do move ahead on this we shall be in touch with you again.

Most sincerely,

SMS:mg

4-093 V
~~Hubbard E. Mather~~
FDC 48405

Church of Scientology
~~The Distribution Center~~
Washington D C

September 13, 1963

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Arnold N. Morton, Seattle District

G. Wallace Rynerson, Seattle District

A. M. Welch, Division of Regulatory Management

Seattle District called and said that Reverend William J. Fisk had been shot and killed on the evening of 9/10/63. A Russell E. Johnson had been arrested for this murder and the Seattle papers reported that Reverend Fisk had been deliberately shot before four witnesses.

Seattle will submit more complete reporting and the purpose of this call was to report the request of the Seattle Police Captain that was planning to conduct a raid of the Church properties at 1112 Fourth Avenue on the morning of 9/12/63. The police captain had contacted the District and requested or asked if their inspector would care to accompany them. The District was calling for permission to comply with this request.

Mr. Smart, in the absence of Mr. Goldhammer, authorized Seattle District to cooperate fully with the Seattle police. He later contacted Mr. Stephens who confirmed Mr. Smart's authorization to Seattle District.

They were advised to discuss with the Captain the future need for testimony and to arrange with the Captain to immediately submit a Regulation 4.1 request.

Inspector Ed Floyd of Seattle District has had some prior conversations with Mr. Johnson. These occurred on August 27 and September 5, and it was understood during these meetings, Mr. Johnson would provide to the Inspector some information about the operation of this Scientology group. Mr. Johnson had advised Inspector Floyd that there were approximately 15 E Meters at the Fourth Avenue address and he had obtained some of the literature used by the Church. On September 9, he indicated to Inspector Floyd that inasmuch as his wife was now proposing to take their small children to this Church he would go ahead with a divorce.

Mr. Morton advised that approximately two weeks ago he had learned that Polly Hubbard, second wife of Ron Hubbard, was experiencing a re-occurrence of her cancer and Mr. Morton suggested that if depositions were being contemplated, that they be obtained in the very near future. He understood that her name was Ochs and was living at Gap, Pennsylvania.

A. M. Welch
A. M. Welch

cc Balt
Se
BE
BFA
GC AMW
AMWelch:jl 9-13-63

3614

ATB

Davis, California
June 27, 1963

Food and Drug Administration
Washington 25, D. C.

Rm 1/5
4-093

Dear Sirs,

I have recently heard that the Food and Drug Administration is prepared to take action against a little known organization calling themselves "Scientologists". I would like to know something of the nature of your action and the reasons behind it.

Sincerely yours,

Roman Gankin

Roman Gankin

Department of Botany
University of California
Davis, California

3615

AF 7-726

JUN 2 0 1963

Gyma Laboratories of America, Inc.
Attention: Mr. R. [illegible]
78-21 Queens Boulevard
Elmhurst 73, New York

Gentlemen:

We acknowledge the receipt of your letter of June 6, 1963 regarding your product "Celsil" containing the following active ingredients:

Cholestatinum Purissimum	100 mg.
Egg Lecithin	33 mg.

It is our understanding on the basis of your June 6 letter that the product has not been marketed by you. It is our further understanding that the item, if marketed, would carry the prescription legend and be offered for use in combination with X-ray treatments.

The Kefauver-Harris Amendment to the Federal Food, Drug, and Cosmetic Act added to the definition of the term "new drug" the concept of effectiveness in use. Since you indicate that this article does not have a marketing history of commercial use or sale, but is proposed to be marketed, the article does not appear to be exempted from the effectiveness requirement of the new drug definition through the so-called "grandfather clause" of the Kefauver-Harris Amendments.

Therefore, it is our opinion that the article is a new drug subject to the provisions of section 505 of the Act when offered for the treatment of radiation sickness. Accordingly we believe it is necessary for you to have an approved new drug application before marketing the article within the jurisdiction of the Act. The article may be distributed for bona fide investigational use under the conditions set forth in section 130.3 of the New Drug Regulations. We are enclosing copies of the Act and the New Drug Regulations.

If we can be of any further assistance, please let us know.

Sincerely yours,

John F. Palmer, M.D.
Chief, New Drug Status Branch
Division of New Drugs
Bureau of Medicine

cc:
NY
DND
DER
HRPackscher/slm
6/14/63
Ack.

Enclosures:
Federal Food, Drug, and Cosmetic Act
New Drug Regulations

3616

FOOD AND DRUG ADMINISTRATION FILE COPY

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

file

Dear Mr. Sibal:

Your request of June 5, 1963, for full details on the recent seizure of a number of E meters and accompanying labeling on the premises of the Founding Church of Scientology of Washington, D. C., was forwarded to the Food and Drug Administration. We are enclosing a copy of the report furnished by that Agency.

If we can be of further service, please let us know.

Sincerely yours,

Jim G. Akin
Congressional Liaison Officer

Honorable Abner W. Sibal
House of Representatives
Washington 25, D. C.

Enclosure:
FDA Report

WNSwain:ms 6-11-63
R/D Init: GPLarrick

FOOD AND DRUG ADMINISTRATION FILE COPY

June 14, 1963

Report of the Food and Drug Administration regarding the letter from Abner W. Sibal dated June 5, 1963, in which he refers to a letter from a constituent concerning the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a

promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Geo. P. Larrick
Commissioner of Food and Drugs

WNSwain:ms 6-12-63
R/D Init: GPLarrick

ABNER W. SIBAL
4TH DISTRICT, CONNECTICUT

WASHINGTON OFFICE:
145 HOUSE OFFICE BUILDING
CAPITOL 4-3121, EXTENSION 2231

ADMINISTRATIVE ASSISTANT:
MISS WINIFRED A. VARBLE

LEGISLATIVE ASSISTANT:
TIMOTHY D. SMITH

Congress of the United States
House of Representatives
Washington, D. C.

COMMITTEE:
INTERSTATE AND FOREIGN COMMERCE

SUBCOMMITTEE:
TRANSPORTATION AND AERONAUTICS

DISTRICT OFFICE:
69 WALL STREET
NORWALK, CONNECTICUT
VOLUNTEER 6-5685

EXECUTIVE ASSISTANT:
WILLIAM N. GAROFALO

OC
RM

June 5,1963

83 4-093 V

Director
Legislative Liaison
Department of Health, Education and Welfare
Washington 25, D.C.

Dear Sir:

I would greatly appreciate your assistance in the following matter. A constituent recently wrote protesting the seizure of certain literature from the Church of Scientology in Washington, D.C. on January 4, 1963, by the Food and Drug Administration.

I am most anxious to learn the full details of the situation and would appreciate having the Department's position.

Thanking you in advance, I am

Sincerely yours,

Abner W. Sibal

AWS:la

RECEIVED
CONGRESSIONAL LIAISON OFFICE
JUN 6 1963
AM PM
7,8,9,10,11,12,1,2,3,4,5,6

3620

RM

May 24, 1963

In reply refer to:
NIH-M-P&R-524

AIRMAIL

Mr. William Warren
General Delivery
Seattle, Washington

4-093V

Dear Mr. Warren:

We do not have informational material on scientology, and we do not know of any scientific analyses which may have been made on this subject.

However, it has come to our attention that the Food and Drug Administration, Washington 25, D.C., may have an available statement on the nature of scientology. As you know, the FDA is currently involved in a court action against the Founding Church of Scientology.

Because of your interest in mental health, we are enclosing several of our publications, including a reprint of the President's proposal to Congress, calling for the initiation of a National Mental Health Program, which we hope will be of some interest to you.

Sincerely yours,

(Mrs.) Lura Jackson
Chief, Publications and Reports
Office of the Director
National Institute of Mental Health

Enclosures: The National Mental Health Program in the States; Action for MH; Entire MH Folder; New Trends; Facts About MI; and the President's Message.

cc: Information Office, Food and Drug Administration

LTheobald:jam

3621

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

MAY 14 1963

Honorable Daniel K. Inouye
United States Senate
Washington 25, D. C.

Dear Senator Inouye:

We have your letter of May 2 concerning the recent seizure of E meters about which you have received correspondence from Dr. Stanley W. Stanfort of Honolulu.

We will keep your request in mind and notify you as to the outcome of the trial when it is concluded.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosure:
cc this ltr.

cc Cong. Liaison Officer

WNSwain:pg 5-9-63

R/D Init: MRStephens
R/D Signed: JLHarvey

LPG

3622

4-093 V

Hubbard E meter

FDC 48405

The Distribution Center
Washington DC

APR 29 1963

Honorable Daniel K. Inouye
United States Senate
Washington 25, D. C.

Dear Senator Inouye:

We have your letter of April 16, 1963, enclosing a letter dated March 29, from Dr. Stanley W. Standal of Honolulu. We have read Dr. Standal's comments with considerable interest.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is before the United States District Court in the District of Columbia where it will be heard in open trial and by jury if the claimants so request. Since a trial is in the offering, we are not at liberty to discuss the government's evidence or the merits of the case with Dr. Standal. He already has our earlier comments on the charges.

We regret that the circumstances of the case are such that we cannot be more helpful at this time. If we can be of help in other ways, please do not hesitate to call upon us.

Sincerely yours,

Geo. P. Larrick
Commissioner of Food and Drugs

Enclosure:
Inc. attach. corres.
cc this ltr.

cc Cong.Liaison Off.

WNSwain:mls:ms 4-23-63
R/D init. MRStephens
R/D.signed Geo.P.Larrick

GX719

3623

DIRECTOR, DETROIT DISTRICT

May 13, 1963

Bureau of Field Administration

The Distribution Center
Washington D.C.

A-093 W
Hubbard E. Meter
FSC 48403

The Founding Church of
Scientology of Washington D.C.

Attached is a copy of a letter from Mr. Goldhammer in the Division of Regulatory Management, relative to Inspector E. A. Maciejewski's participation in the organization program of the above-referenced firm. We suggest that the inspector continue in this program and enroll in the 25 hour individual session estimated to cost $550. If you find that you will not have funds to cover the cost of this program, we suggest that you so advise us when you give us your final fiscal report the first of June, and we will make arrangements to increase your allotment if you are short of funds.

Frederick M. Garfield

Enclosure
cc this memo
W/Cy Goldhammer/BFA Memo 5/8/63

cc DRM (Mr. Goldhammer)

FMGarfield:fv 5/13/63

5419

3624

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington DC

MAY 10 1963

Honorable John Sherman Cooper
United States Senate
Washington 25, D. C.

Dear Senator Cooper:

The following information is supplied in accordance with the request of your Legislative Assistant, Mr. Portell, by telephone call of May 1, 1963, concerning the seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

3625

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise could not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possiblity that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

cc Cong. Liaison Officer

WNSwain:ms 5-7-63

4-093V

1039 Center Rd.
Conneaut, Ohio
May 9, 1963.

RM

Food and Drug Administration
Washington, D. C.

Gentlemen:

SCIENTOLOGY

I am writing you trying to find out about the Church of Scientology located at 1812, 19th Street, N.W. Washington, D.C. My youngest son, Don Fuller, has been studying there for a little over a year now.

I and his other brothers and sisters and Friends are very concerned about this organization. We heard through a Friend about the raid made by the Marshalls, Jan 5. We are very much concerned as to whether it was narcotics, the machine they use, or Communism.

His views on Life and Religion have been so very much changed since he has been there.

We were down and visited him on a week end in July and again in August and tried to persuade him to come home. He seems to be just

(OVER)

CGC

what they say.

He is due for a two weeks vacation any time now. He will be 21, June 23, 1963.

If we had some grounds we would take legal action before that time

Any information you could give us would be very much appreciated

Yours truly,

Mrs Ellena Fuller

3628

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

5-10-63

Honorable Ralph Yarborough
United States Senate
Washington 25, D. C.

Dear Senator Yarborough:

We have your letter of May 6, 1963, enclosing a communication from Mrs. C. B. Robinson, San Francisco, California, dated April 20, 1963, concerning the seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised

3629

our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the affect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

The matter is at present before the U. S. District Court in the District of Columbia where it will be heard in open trial, by jury if the claimants so request. Under the circumstances we are not free to go into a more detailed discussion of the merits of the case.

Please feel free to call upon us in the future if we can be of assistance.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
cc this ltr.
Ltr. fr. Constituent

cc Cong. Liaison Officer

WNSwain:pg 5-9-63

R/D Init: MRStephens
R/D Signed: JLHarvey

OLIN D. JOHNSTON, S.C., CHAIRMAN
A. S. MIKE MONRONEY, OKLA.
RALPH YARBOROUGH, TEX.
JOSEPH S. CLARK, PA.
B. EVERETT JORDAN, N.C.
JENNINGS RANDOLPH, W. VA.
FRANK CARLSON, KANS.
HIRAM L. FONG, HAWAII
J. CALEB BOGGS, DEL.

WILLIAM P. GULLEDGE,
STAFF DIRECTOR AND COUNSEL

United States Senate

COMMITTEE ON
POST OFFICE AND CIVIL SERVICE

Washington, D.C.
May 6, 1963

OC
BE
RM

Mr. George P. Larrick, Commissioner
Food and Drug Administration
Department of Agriculture
Washington 25, D. C.

4-093V

Dear Mr. Larrick:

I enclose for your attention and consideration a communication from ~~Mrs.~~ C. B. Robinson, c/o SMSgt. C. B. Robinson, 1st Mobile Comm. Group, APO 74, Box 308, San Francisco, California, relative to the Chruch of Scientology.

Please let me know what may be done regarding the matter referred to therein, returning the enclosure with your reply, and oblige

Yours very sincerely,

Ralph Yarborough

Ralph Yarborough
~~**U. S. Senator from**~~
TEXAS

RY:vrf

3631

20 April 1963

Honorable Ralph W. Yarborough
United States Senate
Washington 25, D.C.

Dear Mr. Yarborough:

I would like to take this opportunity to bring to your attention a matter of vital importance. I use the word 'vital' without reservation, since this matter concerns the very future of our nation.

On January 4th, this year, the Health, Education and Welfare Department and the Food and Drug Administration, spurred by what appears to be Communist inspiration, and without provocation or warning, raided the Founding Church of Scientology of Washington, D.C. They confiscated books and equipment used in Church activities, in violation of Article I of the Bill of Rights.

Among items seized, were technical and religious books, designed for the betterment of mankind through improvement of his abilities. They also seized Electrometers (E-Meters), the only known device which, when properly used, can detect communists. E-Meters were not only seized from the Church, but from individuals as well. Because of the demands of these two departments, it was necessary that my husband return his personally owned E-Meter to the authorities.

An E-Meter operates on a simple principle: The person being "audited" with the meter holds a can (electrode) in each hand. The cans are attached to the meter by wires and operate through the meter similar to Ohm Meters used by radio repairmen. It is powered by five penlight flashlight batteries (which last from one to two years in use) and passes a small current through the persons body. This current reads on the meter through his body resistance. When the person is made to think of something, anything connected with the subject which is either consciously hidden or unknown to the person, will cause the meter to read. This in essence, is what the meter does. The skill of the operator (Auditor) in reading the meterings determines how effective the meter is.

The FDA, in their accompanying smear campaign, described them as "Emotion Machines" which "control human emotions." (quotes taken from the Pacific Stars and Stripes article of January 7, 1963). These accusations could not be farther from the truth, as the meter registers only what is there, and in itself cures nothing. It tells the Auditor in what areas he needs to work to improve the individual.

If a Communist were being checked on the meter, by a qualified Auditor, there would be no way he could hide this fact from the Auditor. Communists are aware of this. They know that as long as Scientology flourishes, their existance and activities are in jeopardy. They know, too, that Scientology is growing and they must now make their stand, or forever lose in the struggle to conquer America.

Should Scientology be allowed to be undermined in the forthcoming court trial, Communists will have a free hand to continue their infiltration - even into your own office, if they have not already done so.

I have word from a reliable source that the Judge who issued the warrant for this raid was not informed that it was a Church which was to be raided. Can this type of action be condoned in America? These are Communistic tactics. It is a serious matter, when the Government or an agency of the Government, can arbitrarily confiscate Church property, especially when that property has been designed and utilized with GOOD in mind.

The Church of Scientology is a legally constituted Religion, as well as a science, and is a culmination of many years of research by Dr. L. Ron Hubbard into all facets of human behavior and thinking.

You may contact the Central Organization at 1312 19th Street, North West, Washington 9, D.C., Telephone Dana 2-6296. Please do not delay.

If you have not before heard of Scientology, I am honored to have introduced you to the subject. It is new - it is good. It will guarantee a sane and Communist free Tomorrow.

This is your opportunity to be of real service to your country. Any action you take to help Scientology in their fight will be appreciated by many.

You were chosen to write to on this matter because you are our representative from Texas. My husband and I, as well as our children, were born and raised in San Antonio. We plan to make our home there when he retires from the Air Force.

Sincerely,

Mrs. C. B. Robinson

Mrs. C. B. Robinson
c/o SMSgt C. B. Robinson
1st Mobile Comm Group
APO 74, San Francisco, Cal
Box 308

DND

BUREAU OF FIELD ADMINISTRATION

May 8, 1963

Division of Regulatory Management
Bureau of Enforcement

4-043 v
Hubbard E Meter
FDC 48403

The Distribution Center
Washington, D. C.

The Founding Church of
Scientology of
Washington, D. C.

Detroit District has enrolled Inspector E. A. Maciejewski in the Detroit organization of the above-referenced firm. He has been undergoing a preliminary course of group therapy at a minor expense. The information he is supplying us is of considerable value in connection with the pending contest in the District of Columbia seizure. We are interested in his maintaining his connection with the organization for the information which this contact will produce. In his letter of April 23, indorsed by the Detroit District to us on April 24, it is explained that he now is expected to launch on a series of about 12 group sessions occurring Tuesday and Thursday evenings at $3.50 per session, after which the organization will expect him to sign up for a 25 hour individual session at a price of about $350.

Detroit District indicates that they do not have money budgeted for this purpose. We would appreciate your arranging for an additional $600 to cover the group and individual therapy sessions to be transferred to the Detroit allotment for investigative purposes.

It is our view that such a continuing contact with the organization is essential so long as the case is pending here and if it is not continued at Detroit, arrangements would have to be made to establish a new contact at some other point. Detroit District will be asked to stretch out the utilization of these courses as much as possible since the contact with the organization is at this time thought to be more valuable than the actual completion of any particular amount of training of Inspector Maciejewski by the organization.

G. S. Goldhammer

cc GC

WEBwain:ms:jaf:5-7-63

Gw 7.8

3634

2 May 1963

RM

The Federal Bureau of Investigation

Washington 25, D. C.

RM 1/5

4-093 V

Gentlemen:

In recent weeks I have become exposed to literature which I felt might bear further investigation as to its validity and connections. The subject matter is in connection with a science called Dianetics and Scientology founded by L. Ron Hubbard.

From what I have been able to gather the practices involved have not met with complete agreement or approval of the American Medical Association. So called 'raids' on the headquarters in Washington, D. C. by the Food and Drug Administration were made to confiscate documents and literature pertaining to the processing of individuals taking part in the prescribed program.

I would like to know of any affiliation with the Communist Party on the part of the founder L. Ron Hubbard and of the science of Dianetics or Scientology. I would also like to know if there is any connection between the program prescribed by this science and brain washing or [illegible] information is dangerous to the individual [illegible].

The material stresses the 'think for yourself' idea but in some cases, leaves you little choice in conclusions. Constant vague accusations directed at the A.M.A. are included and the reasons for the A.M.A. not accepting the so called findings of this science are that its general acceptance by the public would hurt the medical business since fewer people would need professional help in fact, a relative few and then only those who were completely beyond help and would require institutionalizing.

It occurs to me that this is either the most fantastic and wonderful find in the field or the most damaging.

Looking forward to hearing

3635

All publications to my knowledge come from:

Hubbard Association of Scientologists
Box 242
Silver Spring, Maryland

Some examples of the publications are:

The Creation of Human Ability

Dianetics

Scientology: Its Contribution to Knowledge
Ability, a magazine of Dianetics and Scientology
a monthly and bi-monthly publication

F.D.A.'s raid was on January 4, 1963 at 1812 19th Street, N. W.
Washington 9, D. C.

Address on envelope:
Miss Sherri Lee Bell
3809 South Broadway
Englewood, Colorado

8-5 (Rev. 2-7-63)

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

Date May 8, 1963

The enclosed is referred to your office for such action as may be necessary.

The writer has been notified of this reference.

Commissioner
Food and Drug Administration
Department of Health, Education and Welfare
Washington 25, D.C.

Remarks:

Enc.

Federal Bureau of Investigation

3637

US Food & Drug administration
Wash D.C.
Dear Sirs.—

D.C. and I have read of your
books and auto interest
any value, not for curin
people go to psychiatrists
I wish this inquiry t
on your staff & our volu
and the Hearies and
D. Dianetics central the
brief unconscious pain
the pain, sensations have
perceived by him — are
of the Conscious mind
are conscious. ② Whenever
situation where we had
mental Reactions of the
fears, nervousness, acting

and
have some benefits fr
that how good and fe
how Conscientiou
can be and Pra
Patients. ① How
I feel it should be
these offices.
Dianetics raise
an IQ and Perf
anyone of Perfe
after tests
findings
to Dianetics
have value an
permanent effe
me and do so
I will appre
literature hear
Thanking yo

US Food & Drug administration
Wash D.C.

1. [redacted] Rural Delivery Seattle Wash
4/20/63

Dear Sirs:—

I have read of your raids on Scientology Headquarters in Wash D.C. and Jurgen of E Meters and Brochs. I have read 3 of Ron Hubbard's books and am interested in their theories as to whether they have any value, not for curing diseases, but in lessening the things people go to psychiatrists for. Lessening of diseases could be incidental.

I wish this inquiry to be handled by a doctor or psychiatrist on your staff & one who is familiar with the plan Dianetics uses and the theories and therapies professional mental workers use.

① Dianetics central theory holds that physical pain episodes cause brief unconscious periods. During such unconscious periods only the pain, sensations, conversation etc going on near that person and perceived by him — are recorded in the unconscious mind — instead of the conscious mind where such things are recorded when we are conscious. ② Whenever events around us resemble the original situation where we had pain & unconsciousness — the pain and mental reactions of the first period are restimulated and cause fears, nervousness, acting out again of things done in the first event over

3639

and if that isn't possible - we (2) get psycho somatic illnesses. (3) By having patients go back over their lives and recall all the events that seem important - especially those charged with pain and emotion - the aberrations and buried memories are gradually eliminated and the original event is restored in the conscious mind where it can no longer be stimulated. (4) Scientology therapy consists of periods where one patient acting as an auditor repeatedly questions another patient and induces him to recall these things from memory. The latter patient is connected by leads to the E meter which in an experts hands - tell somewhat if he is taking the truth and all the truth about such incidents. The meters are not mentioned in Hubbards books. I would judge they are a later idea, and not necessary to the main treatment plan but do aid it somewhat.

I would like to ask some questions about this process which I hope you will answer as carefully as you can -

1. Is the central theory of Dianetics that it is individual events stored in the unconscious mind that cause these personality troubles - accepted as psychiatry generally or do they feel it is general emotional needs

of the patient denied over long ③ periods that cause the trouble?
② Before Raiding these people you must have had or believed you had good evidence this therapy was useless or patients were being taken advantage of. What is the main objection of FDA to dianetics ① That the theories behind it are all wrong and treatment useless ② The treatment has value but dianetics is using it on cases where it has no value; or promising too much or inducing patients to attend sessions long after their maximum gain from it has been had?
3. What is the opinion of psychiatrists generally – that it is a fake system or that it has some value but patients are exploited?
4. What has been the general reaction of patients who have reported for survey evidence to you — ① Did they feel benefited or not? 2. Did they feel they had been taken advantage of? 3. Have any reported good benefits?
I have had some processing myself in another city. My own feeling is ① that the theory behind dianetics is as logical as many others about mental troubles and cures. ② That there are

over

3641

some benefits from the process ④ as a whole, and these will vary with how good and capable the ~~dianetic~~ supervisors are — also as to how conscientiously they are ~~in giving~~ therapy. ③ That the process can be and probably is used by some operators to exploit patients. ④ How good the whole thing is or say they don't know but I feel it should be well tested as to results before trying to clear up these offices.

Dianetics says practicing will definitely raise patients scores on an IQ and personality test after some 60 hours of therapy. Has anyone of professional standing supervised such before and after tests? If so I would like to have a report of their findings. If no one has made such tests I think in fairness to dianetics such tests should be given. The thing may well have value and if so we need it. I am interested only in its permanent effects on patients and in whether or not it can help me and do so better or cheaper than older mental therapy methods.

I will appreciate your answers to these questions and any literature bearing on the results these people have gotten.

Thanking you I am. Sincerely Yours. William Warren.

GENERAL COUNSEL'S OFFICE April 29, 1963

Food and Drug Administration

4-093 V
Hubbard E Meter
FDC 48405
BA-668
BA-669

~~Founding Church of Scientology~~
Washington, D. C.

We are advised by Baltimore District that two E meters, serial numbers 531 and 683, which are presently included in the seizure in custody of the Marshal were meters which had been included in a shipment from England to this country which shipment was offered for entry October 26, 1962, sample BA-669, and Notice of Detention was issued November 1, 1962.

Upon receipt in this country by the Hubbard Communications Office, 1812 19th Street, N. W., Washington, D. C., a number of these meters were distributed to various points and upon receipt of the Notice of Detention shortly after November 1, the consignee and the import broker, Samuel Shapiro and Company of 1209 31st Street, N. W., Washington 7, D. C., were advised that the meters must be returned to Customs' custody. There was considerable protest and demurrer concerning this requirement since the organization had been importing these meters in the past without any clearance through Food and Drug Administration and the importers felt this was a temporary misunderstanding which would be cleared up promptly. They reported that the meters were already sold and delivered to the purchasers and might be regained only with difficulty.

Hearing was afforded the importer on this question late in December and the final Order of Refusal of Entry was not issued until after the seizure was effected in January. The two machines were found on the premises of the Founding Church of Scientology when the seizure was effected despite the fact that two months had elapsed since the consignee was ordered to return the machines to Customs' custody.

The 90 days specified in Sec. 801(a) of the Act have about expired and the import broker is concerned that bond will be forfeited on the devices not yet returned to Customs' custody. He is asking Mr. Brinkman to approach the U. S. Attorney and request some sort of informal release of the two devices for delivery to the Customs' authorities for re-exportation.

LPG

3643

This may call for considerable interpretation as to whether or not an article detained and refused entry through the Customs procedure is an article which is in interstate commerce and which is subject to seizure properly or whether the seizure is improper as to these two articles. Another question arises, if the seizure has been properly executed, as to whether or not there should be any release except in the manner prescribed in Sec. 304(d) for export, which Section contemplates a Decree of Condemnation prior to any such arrangement for export.

Another procedure which might satisfy the import broker but not the consignee would be an agreement in the import action that bond forfeiture would not be pursued as to the failure to redeliver these two articles on the grounds that we understand the reason for the failure and the articles are subject to an adjudicatory procedure. This, of course, would ignore the fact that redelivery was not made in the two-month period between November 1 and early in January. It also would permit the possibility that these two devices would eventually be released if the seizure action was terminated in favor of the claimant. However, if such a termination occurred, we would probably consider it as precedent in further import actions and would permit later importations.

We recommend that you give consideration to the legal aspects of the situation as described above.

Van W. Smart

cc Balt

cc DRM

WNSwain:ms:rb
4/26/63

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

Honorable Margaret Chase Smith
United States Senate
Washington 25, D. C.

APR 23 1963

Dear Senator Smith:

Your letter of April 3, to Mr. Sooy, Director of our Baltimore District, has been referred here for reply. You request a report on an inquiry, dated March 17, 1963, from Mr. Frank H. Gordon, Dexter, Maine, relating to the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

EPG

3645

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
Ltr Fr Constituent
Rc Ltr

cc Cong. Liaison Officer

WNSwain:jaf:4-22-63

W.N.S.

April 4, 1963

Honorable Margaret Chase Smith
United States Senate
Washington 25, D. C.

Dear Senator Smith:

This is in reply to your letter of April 3, 1963 enclosing copy of a letter to you from Mr. Frank H. Gordon, Dexter, Maine. Our comments were requested relating to the recent seizure of E Meter devices in possession of the Academy of Scientology and the Hubbard Guidance Center, Washington, D. C.

This seizure action was taken on the basis of a decision reached by our administrative office in Washington. I have, therefore, referred your request for detailed information regarding this seizure to that office for reply.

I am sure that you will receive the report you have requested promptly.

Sincerely yours,

GEORGE W. SOOY
Director, Baltimore District

DIVISION OF REGULATORY MANAGEMENT
ATTN: Mr. Will N. Swain CONFIDENTIAL - ADMINISTRATIVE

Attached is copy of letter sent to Senator Smith in response to her request of April 3. This was discussed with Mr. Van Smart who suggested that we write to Senator Smith along these lines.

We are enclosing the original letter from Senator Smith and a copy of the letter sent to her by Mr. Frank Gordon, Dexter, Maine.

GEORGE W. SOOY

GWS:mbs

3647

4

March 17, 1963
c/o Don's Texaco
Dexter, Maine

Senator Margaret C. Smith
United States Senate
District of Columbia
Washington, D.C.

My Dear Senator:

I would like to call to your attention what has been reported to me as an infringement of religious rights.

According to mail I have received, The Founding Church of Scientology of Washington, D. C.; was entered by a group of representatives and papers, books, and religious instruments removed.

Further; this is but the first move in a calculated line of motion dedicated to suppressing quasi-religious groups, and that this is in a sense a test case; and that success in suppression here will mean a widespread move on any religious group which is not in heavy agreement with accepted norms, i.e., the Judeo-Christian heratige. I hope you will agree with me that this is a dangerous inclination, since a man's religion is such an intimate matter, and many years may go by before a new form can find an adequate and pure expression.

My own limited experience with this group has been helpful to some degree (I believe it is a kind of offshoot of Christian Science), and its basic technology is simply to find an area of difficulty, and to impose a repeated question or command until the answer is clear, immediate, and certain. This method gives a stability to someone who is trying to help another person weave and work his way through a muddle.

I hope you will look into this matter, and if you deem it appropriate, then use your position of honour to help protect future religious freedom.

Very Respectfully,

Frank H. Gordon

3648

CLINTON P. ANDERSON, N. MEX., CHAIRMAN
RICHARD B. RUSSELL, GA.
WARREN G. MAGNUSON, WASH.
STUART SYMINGTON, MO.
JOHN STENNIS, MISS.
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HOWARD W. CANNON, NEV.
SPESSARD L. HOLLAND, FLA.
J. HOWARD EDMONDSON, OKLA.

MARGARET CHASE SMITH, MAINE
CLIFFORD P. CASE, N.J.
BOURKE B. HICKENLOOPER, IOWA
CARL T. CURTIS, NEBR.
KENNETH B. KEATING, N.Y.

EVERARD H. SMITH, JR., CHIEF COUNSEL

United States Senate

COMMITTEE ON
AERONAUTICAL AND SPACE SCIENCES

April 3, 1963

Mr. George Sooy
Room 800
103 South Gay Street
Baltimore, Maryland

Dear Mr. Sooy:

I have been advised by the Chief of Police of the Metropolitan Police Department, Mr. Robert V. Murray, that you may be able to furnish me with information relative to the action taken against The Founding Church of Scientology of Washington, D. C. It is my understanding that the investigation in connection with this matter was made by federal officers of the Food and Drug Administration. Enclosed is a copy of a letter which I have received from Mr. Frank H. Gordon, Dexter, Maine. You will find this to be self-explanatory.

Your attention and consideration in this regard will be appreciated. May I have a full report.

Sincerely yours,

Margaret Chase Smith

Margaret Chase Smith
United States Senator

3649

(FDA COPY)

~~4-093 V~~
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

Dear Mr. Roberts:

Your request of April 9, 1963, for comments on a letter you received from John D. Roberts, Route 2, Box 262, Jacksonville, Alabama, was forwarded to the Food and Drug Administration, and we are enclosing a copy of the report furnished by that Agency.

If we can be of further service, please let us know.

Sincerely yours,

Jim G. Akin
Congressional Liaison Officer

Honorable Kenneth A. Roberts
House of Representatives
Washington 25, D. C.

Enclosure:
Report - FDA

WNSwain:jaf:4-15-63

3650

4-093 V
~~Hubbard~~ E Meter
FDC 48405

The Distribution Center
Washington, D. C.

Honorable Clark W. Thompson
House of Representatives
Washington 25, D. C.

APR 16 1963

Dear Mr. Thompson:

We have your request of April 4, 1963 for information concerning the seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meterdevice. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

3651

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religious idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious question.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

cc Cong. Liaison Officer

cc DRM

WWSwain:rb
4/11/63

3652

NOTE.—DO NOT USE THIS ROUTE SLIP TO SHOW FORMAL CLEARANCES OR APPROVALS

DATE 4/12/63

TO: AGENCY BLDG. ROOM

BE

(Marie)

RECEIVED

APR 12 1963

BUREAU OF ENFORCEMENT

☐ APPROVAL ☐ REVIEW ☐ PER CONVERSATION

☐ SIGNATURE ☐ NOTE AND SEE ME ☐ AS REQUESTED

☐ COMMENT ☐ NOTE AND RETURN ☐ NECESSARY ACTION

☐ FOR YOUR INFORMATION

☐ PREPARE REPLY FOR SIGNATURE OF

REMARKS: I had standard reply prepared, but note this did not come through channels from OC as I asked

(Fold here for return)

To

From N.N.S. R.M.

PHONE BUILDING ROOM

FORM HEW-30 REV. 11/56 ROUTE SLIP GPO:1956—O-409608

3653

House of Representatives, U.S.
PUBLIC DOCUMENT
FREE

Clark W. Thompson
M. C.

Please advise me in this matter.

CWT

TEXAS.

3654

STATEMENT BY FOUNDING CHURCH OF SCIENTOLOGY,
WASHINGTON, D.C. January 5, 1963

The seizure of the property and records of our religious organization, the Founding Church of Scientology, at the instigation of the Food and Drug Administration of the U.S. Department of Health, Education and Welfare, is a shocking example of government bureaucracy gone mad.

It is a direct and frightening attack upon the Constitutional rights of freedom of religion, freedom of press, and freedom of speech.

Without any prior warning, or oppartunity for officials of the Church to appear in Court for a hearing, a large force of United States Marshals entered Church premises and seized property and pamphlets used in the religious work of the Church.

There is no criticism of the Court which issued the seizure warrant, because it is not apparent from the warrant that the Court was advised by the government department that the premises and property of a church were to be entered and seized. Nor is it clear that the United States Attorney's office was advised by the Department officials that a church owned or possessed the property and literature that was seized.

More than two months ago, the Food and Drug Administration interfered with the delivery to the Church and its affiliated organizations of the imported scientific instruments which are used in connection with certain phases of the Church's religious activities. Protest was made with the Baltimore office of the Food and Drug Administration, and ample evidence was submitted showing that the detention of the property was in violation of the law and the Constitution of the United States. But up to this time the Church and its attorney have received no administrative ruling, which could be appealed either within the Department of Health, Education and Welfare, or to the Courts.

Instead, there has been a subsequent seizure of property, without notice or prior Court hearing for the Church, such as might have octurred under Stalin or Khrdschev in Russia.

If the legitimate work and activities of one religious organization can be ruthlessly attacked and violated by one branch of the United States Government, no other religious organization is safe from similar or like illegal intrusion and attack. The question directly raised is: "Are we in America today living under a Godless government which intends ultimately to destroy all religions and religious organizations?"

There is nothing in the so-called warrant that was issued to indicate that the Court was informed ... as it should have been ... that civil administrative proceedings were pending and had not been decided. The facts are that the District Office of the Food and Drug Administration in Chicago had previously ruled against the seizure or detention of property such as was seized by request of the same government agency in Washington on January 4th. And previously another government agency, the Customs Bureau, had made a definite ruling that is in direct conflict with the basic contention of the Food and Drug Administration on which its seizure of the Church's property was founded.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisions and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

cc Cong. Liaison Officer

WNSwain:jaf:4-15-63

WNS

EDWARD R. ROYBAL
30TH DISTRICT, CALIFORNIA

140 CANNON OFFICE BUILDING
WASHINGTON 25, D.C.

LOS ANGELES OFFICE:
ROOM 823, FEDERAL P.O. BLDG.
312 N. SPRING ST.
LOS ANGELES 12, CALIFORNIA
PHONE: MA 5-7411, EXT. 355

Congress of the United States
House of Representatives
Washington, D. C.

COMMITTEE:
INTERIOR AND INSULAR AFFAIRS

SUBCOMMITTEES:
IRRIGATION AND RECLAMATION
TERRITORIAL AND INSULAR AFFAIRS
INDIAN AFFAIRS

April 5, 1963

OC
BE
RM

Mr. George P. Larrick
Commissioner
Food and Drug Administration
Washington 25, D. C.

4-093V

Dear Mr. Larrick:

Constituents of mine in California have been in touch with me regarding the confiscation of literature and electrometers from the Church of Scientology here in Washington. It was indicated to me that the members of the church feel their freedom of religion under the First Amendment to the Constitution has been violated.

So that I can make further reply to my constituents, I would appreciate having a complete report on this matter.

Very truly yours,

EDWARD R. ROYBAL
Member of Congress

ERR/ltr

547.8

3657

DIVISION OF MEDICAL REVIEW
BUREAU OF MEDICINE

April 16, 1963

Division of Regulatory Management
Bureau of Enforcement

The Distribution Center
Washington D C

4-093 W
The Hubbard E meter
FDC 48403

In the Government's theory of the case, the E meter is used as a device which indicates by needle fluctuation changes in resistance in the circuit when the tin cans are held in the hands of a subject. It is our understanding from Mr. Kennedy's report that these changes would arise from the surface area and pressure with which the cans are held in the hands and the perspiration on the surface of the hands. Very little, if any, other bodily function would be reflected by needle movement.

In the labeling for the article the representation is made that while these variables are reflected by needle movement, there is an additional aspect in which the actual density or electrical resistance of the body cells are modified by the impact of thought or emotion (engrams, facsimiles) on the body. The meter is represented to be specially designed with great sensitivity in order to measure this supposed physiological function while the aspects of pressure, surface area, and perspiration remain fairly constant.

This is to request that you undertake an investigation immediately to determine, if possible, the influence of the body on needle movement when by one means or another the variables of hand contact are eliminated in the circuit.

Among procedures which have been suggested for eliminating these variables have been the suggestion that two identical hypodermic needles be used, one needle being injected in one arm and the other in the other with the terminals of the E meters being attached to the base of the needles so as to minimize the skin contact aspect. Other means of reducing the variability of contact area and pressure would be to tape terminals of a uniform size on to the skin with tape and leave only the perspiration variable to be measured. Another procedure would be some similar arrangement with a sufficient amount of liquid (preferably an electrolyte) present at the point of contact to eliminate variables in the perspiration aspect by having the maximum amount of liquid present.

With any one of these procedures in effect for completing the circuit through the body, the subject could then be subjected to various procedures including:

1. Muscular activities such as tensing and relaxing the muscles of the arms and back.

2. Voluntary modification of the rate of breathing.

3. Physically induced stimulation of emotions.

4. Mentally induced stimulation of the emotions in a manner similar to that utilized by the firm for this purpose. For such use we are attaching a copy of the "Security Check" which includes a great number of questions, some possibly embarrassing. The "Security Check" is a portion of the labeling of the article. Other labeling indicates that it is extremely unlikely or impossible for a person to be subjected to this "Security Check" and not have some needle reaction unless the person has been thoroughly "cleared."

We believe that the above-indicated investigation is necessary in order to eliminate from medical opinion testimony the confusion which would be engendered by cross-examination as to the influence of internal bodily variations in resistance on the meter.

Van W. Ewart

Enclosure:
"Security Check"

cc Belt

cc EFA
cc GC
WWEwain:ms 4-11-63

WWE

4-093 V
Hubbard R Meter
FDC 48405

The Distribution Center
Washington, D. C.

Honorable E. L. Bartlett
United States Senate
Washington 25, D. C.

APR 15 1963

Dear Senator Bartlett:

We have your letter of March 26, 1963, in which you quote a letter from one of your constituents concerning the seizure of the E meter device.

We have read the comments with interest and will certainly give them consideration. You have already supplied your constituent with our earlier comments on the subject.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the United States District Court in the District of Columbia where it will be heard in open trial, by jury if the claimants so request. We regret that under the circumstances we are not free to enter into further discussion of the merits of the case pending an adjudication of the matter by the Court.

Please feel free to call upon us in the future.

Sincerely yours,

John L. Harvey
Deputy Commissioner

cc Cong. Liaison Officer

WNSwain:ms:jaf:4-4-63

Yes DRM
re April

3659

WARREN G. MAGNUSON, WASH., CHAIRMAN
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A. S. MIKE MONRONEY, OKLA.
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VANCE HARTKE, IND.
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NORRIS COTTON, N.H.
CLIFFORD P. CASE, N.J.
THRUSTON B. MORTON, KY.
HUGH SCOTT, PA.

EDWARD JARRETT, CHIEF CLERK

United States Senate

COMMITTEE ON COMMERCE

March 26, 1963

OC
BE
RM

Mr. George P. Larrick
Commissioner
Food and Drug Administration
Department of Health, Education, and Welfare
Washington 25, D. C.

4-0934

Dear Mr. Larrick:

Quoted here is the text of a letter I have received from a constituent in Alaska. Your assistance in supplying me with information so that I might respond to him would be appreciated. Previously I had supplied my correspondent with the text of a letter prepared in your office relating in a general way to the Founding Church of Scientology and its difficulties with the Food and Drug Administration over the "E-meter" device.

"In reference to my previous correspondence to you concerning the F.D.A. and its involvement with the Church of Scientology, Washington, D. C., certain related points in conjunction with F.D.A.'s raid have come up and seem particularly relevant. In conjunction with these points I wish to quote some information that will tend to develop the nature of these points.

"Firstly, relative to the Church of Scientology's ethetical concept of being a church: They referred to the Founding Church as a quasi-religious cult. As Scientology 8-8008 makes plain, we study and process the human spirit to free it from the effects of the physical universe. We call the spirit a 'Thetan' after the Greek symbol of thought and spirit-theta. If studying and treating the spirit isn't religion then billions and billions of savants and worshippers have been wrong for 2500 years.

(over)

3660

"Secondly, relative to the meter which was seized: Their (F.D.A.) pretense of a label is 'This Instrument Diagnoses and Cures Physical Illness.' We have never said it does and it can't. Additionally, they seized privately-owned meters for which they had no warrants.

"Thirdly, relative to the F.D.A. interpreting of the Church of Scientology as being a church: Yet the government knew it was a church, for in New York, an F.D.A. spokesman lecturing the Humanists a month before the attack called it a church and nothing else.

"In summary, as to the conceptual and functional definitions of a church it would be assumed that this premise is basicly individually defined. And it can be noted that even today various aspects of religion concerning what we may popularly term our 'major institutions' within the Christian religion are currently being evolved to foster changed concepts. Also, to determine that any religion within the United States is not benefitted by tax relief is to deny factual data: therefore a tax factor suggests that all churches are effectively in the same category--fraud. Once again I have reviewed what material I possess, and I cannot determine any attempt to delude anyone into acceptance of their material. In fact, this material emphatically suggests that they want no one to blindly accept anything this material suggests. Also this material conclusively indicates that it must evolve or change according to the advancement of discovered data--that this suggests non-static function.

"As far as the advancement of the psychological science, it, in my estimation after reviewing various text materials, it cannot be fairly demonstrated that techniques have sufficiently advanced to denote, in comparison to physical sciences, real progress. In fact it is relevant, but to be personally determined, that too many contradictions appear within its area (of psychology) of authority to advance but inadequate theory. In fact in the nature of my own instruction in college there was a total disregard for the phenomena of non-material effect although there were and are demonstrably conclusive results. This then

is my contention: That the F.D.A. cannot sustain its actions based on the reference to a church, to a tax structure, to a fraudulent meter, to its definition of religion or even the psychological ramifications of the material so in contained. The letter then offered by F.D.A. conclusively demonstrated nothing but a poor attempt to attack--if it has more conclusive information than that of general mis-statement, then I would be more appreciative. I would suggest that your function as Senator investigate this instance more critically in the supposition that just maybe the F.D.A. is acting very unwisely."

Sincerely yours,

E. L. Bartlett

E. L. Bartlett

WARREN G. MAGNUSON, WASH., CHAIRMAN
JOHN O. PASTORE, R.I.
A. S. MIKE MONRONEY, OKLA.
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NORRIS COTTON, N.H.
THRUSTON B. MORTON, KY.
HUGH SCOTT, PA.
WINSTON L. PROUTY, VT.
J. GLENN BEALL, MD.
EDWARD JARRETT, CHIEF CLERK

United States Senate
COMMITTEE ON COMMERCE

March 26, 1963

Mr. George P. Larrick
Commissioner
Food and Drug Administration
Department of Health, Education, and Welfare
Washington 25, D. C.

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3663

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Sincerely yours,

E. L. Bartlett

4-093 V
~~Hubbard E-Meter~~
FDC 48405

The Distribution Center
Washington, D. C.

APR 5 1963

Honorable Jack Westland
~~HOUSE OF REPRESENTATIVES~~
Washington 25, D. C.

Dear Mr. Westland:

We have your letter of March 27, requesting comment on the enclosed letter of March 24, from Mrs. B. L. Webster of Port Angeles, Washington. Mrs. Webster complains ~~of the seizure of a number~~ of "E-meters" on the premises of the Founding Church of Scientology of Washington, D.C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

3666

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
cc this ltr
Ltr Fr Constituent

cc Cong. Liaison Officer
pm
WHSwain:jaf:4-2-63

3667

JACK WESTLAND
2D DIST., WASHINGTON

ROOM 1419
LONGWORTH HOUSE OFFICE BLDG.

Congress of the United States
House of Representatives
Washington, D. C.

MEMBER:
COMMITTEE ON INTERIOR AND INSULAR AFFAIRS

JOINT COMMITTEE ON ATOMIC ENERGY

March 27, 1963

OC
BG

Hon. George P. Larrick
Commissioner
Food and Drug Administration
Washington 25, D.C.

4-0934

Dear Mr. Larrick:

Enclosed is a letter addressed to me by Mrs. S. L. Webster of Port Angeles, Washington, relative to the action taken by the Food and Drug Administration against the organization known as Scientology, headed by Mr. L. R. Hubbard.

I would appreciate your consideration of the enclosed letter and your comments on and response to the allegations made.

Sincerely yours,

Jack Westland
Member of Congress

JW/et

3668

MAR 24 RECD

Route One, Box 182B
Port Angeles, Wash.
March 18, 1963

Congressman Jack Westland
U. S. House of Representatives
Washington, D. C.

Dear Congressman Westland:

I am writing to call your attention to a strange, persecutory campaign being waged by the Food and Drug Administration against the organization known as Scientology, headed by L. R.Hubbard. Recently leading national publications and newspapers carried articles written by the F.D.A., containing vicious and outright lies about this group, apparently in order to eradicate them from existence. Now it develops that this movement against Scientology is a test case in a greater movement against what the Department of Health, Education and Welfare calls, "quasi-religious groups". Is this not dangerous ground for our government to be moving upon? Who is to determine the qualifications for religion? Surely not an administrative department of the Federal Government? What is happening here?

Certainly this organization moves outside the orthodox religious institutions of our time, and yet the primary goal of Scientology is to give greater spiritual freedom and strength, and mental wholeness. Are we not dealing here with the basic concept of religion, the spirit of man? And most important of all, Scientology offers a serious,honest philosophy for achieving just this, and a workable mental program with professional-level people who can actually go into the everyday lives of people and change them for the better, permanently, easily, without the use of machines. There are few who can do this, if any, others. The man offers us hope that man can be better, that he need not be evil or aberrated, and with the usual gratitude, his fellow men are trying to destroy him.

The "E-meter" machine which the Food and Drug Administration is denouncing so falsely is nothing more than a measuring device, similar to a lie detector machine. Scientology never states or implies in any of its books that the machine heals.

I have come to this point of view about Scientology with the background of a university degree in Liberal Arts, and as a serious student of all and any ideas and beliefs which will help to develop a genuine freedom for the individualspirit, and lift the level of mankind. Mr. Hubbard's sphere of action and thoughts, his theories and writings, compare favorably in scope and content and soundness with the best of our thinkers, even though his presentation is sometimes lacking in formality and he uses words which are unfamiliar to most of us, new words which he has coined to explain new concepts.

We need men of this kind, need them to keep our thinking free of conventionality, need them to give openings to greater knowledge than our circumscribed circles of thought give us. It is this kind of man through the centuries who has given us the best of ourselves.

This man and the people in his organization are among the most sincere, dedicated people I have ever heard of or known. A court hearing is scheduled in the near future to make judgement upon the situation. I ask you to lend your support to the cause of freedom in this land. Usually the only means given to the individual in the support of liberty here is to give it verbal and heartfelt expression. Here is an opportunity for you and for me to give it a real helping hand, to safeguard it against the destructive erosion of men who use their governmental powers to satisfy personal prejudices and vengeances.

Sincerely,

Charlene Webster

(Mrs. S. L. Webster)

Route One, Box 182B
Port Angeles, Wash.
March 18, 1963

RM

Food & Drug Administration
Dept. of Health, Education & Welfare
United States Government
Washington 25, D. C.

4-093V

Gentlemen:

I am writing to add my protest to your recent action against the Scientology organization directed by L. R. Hubbard. Not only are the charges against them unfounded, but the campaign which you are waging threatens the foundation of a basic freedom, and its seriousness cannot be underestimated. And by what right do you seek to determine the qualifications of a religion?

I endorse this movement as a serious student of all and any ideas and beliefs which help to develop the freedom of the individual spirit, and lift the level of mankind. So few men and ideas tend to do this in any practical and serious way today, actually go into everyday lives and change people for the better, give them greater spiritual strength and mental wholeness. Let us not destroy the works of a man who is endeavoring to do this, and with tangible success!

I have come to this point of view about Scientology with the background of a university degree in liberal arts. Mr. Hubbard's sphere of action and theories can compare favorably in scope and content and soundness with the best of our thinkers, even though his presentation is sometimes lacking in formality and he chooses to move, with good reason, outside the accepted religious institutions and educational institutions of our time. We need men of this kind, need them to keep our thinking free of conventionality, need them to give openings to greater knowledge than our circumscribed circles of thought give to us. It is this kind of man through the centuries who has given us the best goals, the greatestlevels of thought, of our civilizations.

Scientology does not use the E-meter for healing. At no place in their literature is this stated or implied. This group of people and its director are among the most sincere, dedicated people I have ever heard of or known. The attack on them is without foundation, and warrants a careful reconsideration on your part. I ask you to read the writings of Mr. Hubbard seriously, and as free from prejudice as possible. If you do so, I am sure you will revise your own thinking in the matter.

Sincerely,

Charlene Webster

3671

Charlene Webster

(Mrs. Sherman L. Webster)

Naughties :-

L. Ron Hubbard —

Call from Rev. Mann feel spirits

Rev. John ~~R.~~ F. Farrell — ~~Farrell~~

Head 18212

Wash D.C.

James Couzens

same.

Rev Turner, address not known

Mrs. Fordyce — local

Mann had 3 hours seance with Farrel — special course on Monday — AM + P.M.

Sessions — Ev. Mon Wed Fri 7:-10 P.M. morning Tues 9-12 same day

Mom
Referred to
Mrs E. Meter —
Mom said it was slipped among
Forrel said
20A folder — diaries of China.
Infiltrated with communists

EDNA K. PARKE
315 TENTH STREET
SANTA MONICA, CALIFORNIA

March 20, 1963

Dear Sirs,

4093V

BM

This is in regards to the confiscation en masse of the personal property (Electrometers) of the students as well as religious texts of the Church of Scientology 1812 10th Street, N.W. Washington, D.C. on January 4, 1963. What was all this about?

Was there a search warrant used? In what manner was the Church of Scientology not in step with the rules of the Food and Drug Administration? What were the United States Marshals doing there?

I thought that all churches were protected in the United States, in what manner was it right to invade the property of a church? What have we done? The "Church of Scientology" we respect.

Please send me details, if there is not enough postage on my return envelope, I will be glad to do so at this date.

8 ¢ STAMPED ENVELOPE ATTACHED

Sincerely,

Edith Jane Pierce

CGC

54718

3674

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

MAR 28 1963

Honorable Thomas J. Dodd
United States Senate
Washington 25, D. C.

Attention: James F. Gartland, Administrative Assistant

Dear Senator Dodd:

Mr. Louis J. Doyle, General Counsel of the Post Office Department, has referred to us a copy of his letter of March 6 concerning your request of February 18, 1963 about the recent seizure of a number of E meters on the premises of the Founding Church. The letter mentions a complaint of Mrs. Hiort, Ridgefield, Connecticut, about receiving mail from the Founding Church of Scientology, Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Mrs. Miort has also complained to this Department through the Postmaster, Mr. Venne, at Ridgefield, Connecticut, and we have responded to her indicating our inability to control the mailing of material of this sort she received. We also supplied her with the information given above.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosure:
cc this ltr
cc Cong. Liaison Officer

WNSwain:ms 3-27-63
R/D init. MRStephens
R/D signed JLHarvey

Rhonda:

Please insert,

this is a Congressional

CW

3677

IN REPLY REFER TO

POST OFFICE DEPARTMENT
OFFICE OF THE GENERAL COUNSEL
WASHINGTON 25, D. C.

MAR 6 1963

Mr. James F. Gartland
Administrative Assistant
Office of Senator Thomas J. Dodd
United States Senate
Washington 25, D. C.

Dear Mr. Gartland:

This is in reply to your memorandum of February 18, addressed to Mr. Joseph Doherty of this Department, enclosing a circular letter mailed by the Founding Church of Scientology, Washington, D. C.

A Mrs. Hiort, apparently of Ridgefield, Connecticut, has complained that she does not wish to receive such material.

On its face, it does not appear that the mailing of this matter violates any postal mailability statute. Therefore, we would have no authority to prohibit its dissemination. Mrs. Hiort may, if she wishes, instruct her postmaster not to deliver any further mail from this source which might be received for her, but to dispose of it as "Refused" matter.

The Government's action to which the correspondence refers was taken by the Food and Drug Administration, of the H. E. W. I am forwarding the correspondence to that agency for any further information they might be able to supply you with concerning the proceeding against this organization.

Sincerely yours,

(Signed) Louis J. Doyle

Louis J. Doyle
General Counsel

3678

United States Senate

Washington, D. C., February 18, 1963

Respectfully referred to

OC
BE

Mr. Joseph Doherty
Post Office Department
Washington, D.C.

F-093V

Dear Joe:

Will you kindly give me a reply to the enclosed letter from The Founding Church of Scientology. It was forwarded to us by the Postmaster at Ridgefield, after being turned over to him by Mrs. Hiort. Mrs. Hiort stated that she did not want to receive such material.

for Judge + Angell
Ans rec'd

Sincerely yours,

JAMES F. GARTLAND
~~Administrative~~ Asst.
Thomas J. Dodd, U.S.S.

BUREAU OF FACILITIES

U. S. S.

U. S. GOVERNMENT PRINTING OFFICE 16—45102-2

3679

(547.8)
x SECRETARY TO: 3/26/63

4-093-E-Meter Seizure E-Meter Devices January 4, 1963 the U.S. Marshall seized Distribution Center Inc. Founding Church of Scientology of Washington, D.C. that thase devices will continue to be used for the treatment of physical and mental diseases under the guise of reliogion of the Government agrees to their release under any form of labeling

FILED: 005.3
x

3680

DRM

4-093 V - E-Meter

THE SECRETARY March 26, 1963

Geo. P. Larrick
Commissioner of Food and Drugs

Seizure - E-Meter Devices

On January 4, 1963, the U. S. Marshal seized on the premises of The Distribution Center Inc. and the Founding Church of Scientology of Washington, D. C., over 100 E-Meter devices together with large quantities of booklets, pamphlets and literature referring to the use of these devices in the treatment of mental and physical diseases.

Immediately following the seizure, we received considerable Congressional mail and other mail largely stimulated we think by the Scientology organization protesting that the seizure of the device was interfering with freedom of religion. At the same time we received a considerable number of letters commending this Administration for bringing action against the E-Meter.

It is our position that the E-Meter is a therapeutic device as defined by the Federal Food, Drug, and Cosmetic Act and that they were being used for the treatment of very serious diseases. We have not attacked any religious belief.

The purpose of this memorandum is to let you know that we have been approached by the attorney representing the owner of the device for an opinion as to what we would require for the settlement of the case. We propose to take the position that we know of no way in which these electrical devices can be brought into compliance with the law although we will be willing to consider any proposal they want to submit. This may result in a trial in which the question of freedom of religion and the burning of religious books may be raised. Also if the firm ultimately defaults and the device and literature are destroyed again, this may raise the question of alleged interference of religious belief and destruction of religious books. We were aware of this possibility when the action was brought.

We are convinced, however, that these devices will continue to be used for the treatment of physical and mental diseases under the guise of religion if the government agrees to their release under any form of labeling.

We are bringing this matter to your attention in case inquiries come to you about this matter or information appears in the press.

cc Balt
cc OC(Harvey) (Rankin
cc [redacted]

HLMHlstead:mf/af 3/20/63

3681

4-093 W
Hubbard E nter
FDC 48405

The Distribution Center
Washington, D. C.

March 22, 1963

Miss Ruth Bowser
~~930 South LAKE Street~~
Los Angeles 6, California

Dear Miss Bowser:

We have your letter of March 3, 1963, supplying for our information Issue 146 of the Ability Magazine. We appreciate your interest and kind words.

Thank you for writing.

Sincerely yours,

G. S. Goldhamer, Director
Division of Regulatory Management
Bureau of Enforcement

cc LA
cc Balt

cc EFA
cc GC
WHSwain:ms 3-18-63

3682

DRM

March 3, 1962
938 South Lake St.
Los Angeles 6 Calif.

Gentlemen,

I was put on the mailing list of this organization some time ago - & often wondered if there wasn't something wrong with them. I was relieved to hear they are being investigated.

Enclosed their last leaflet. A copy you should read - notice the 3 places I marked.

I am so deeply grateful for our country and our government - and of their faith in your investigations and protection.

Sincerely
Ruth Bowser

DRM

March 3, 1962
938 South Lake St.
Los angeles 6 Calif.

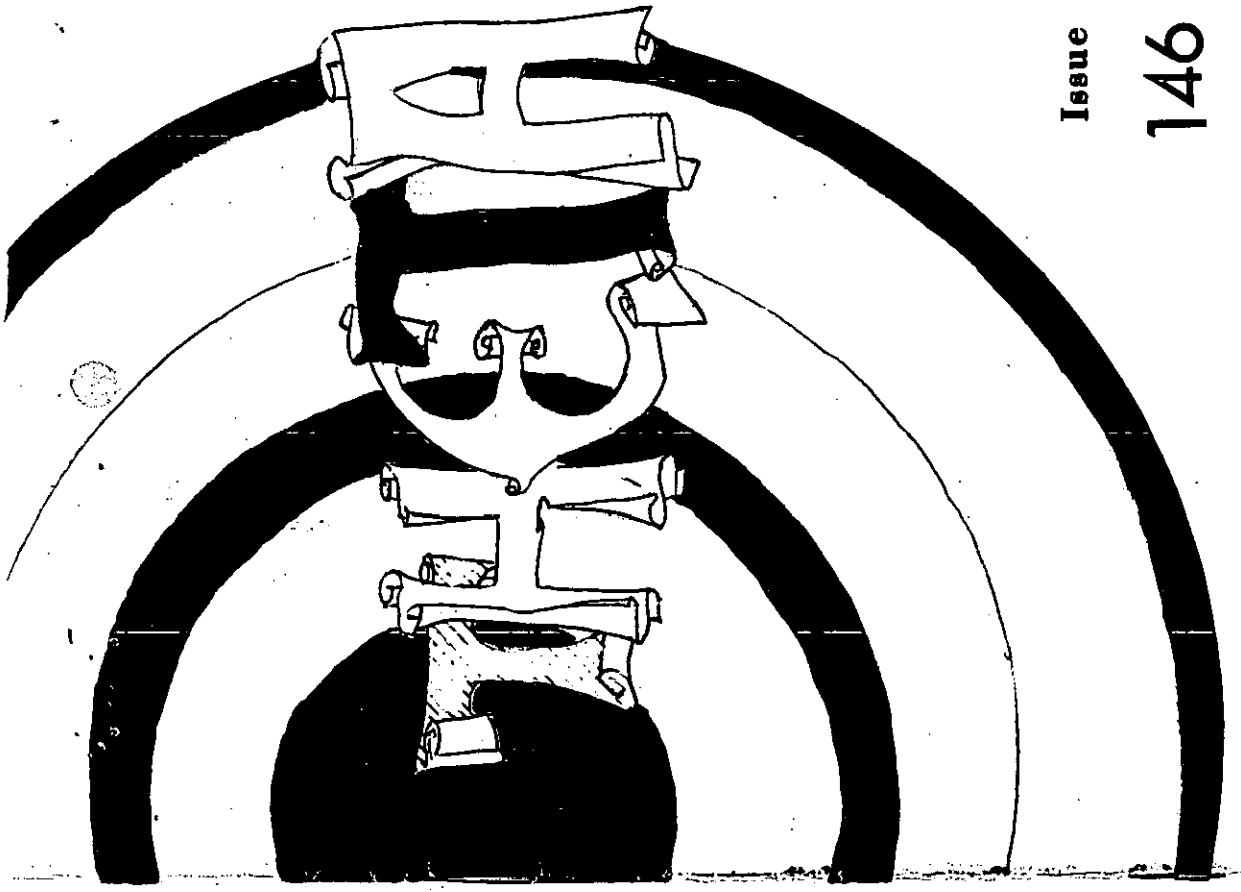
Gentlemen,

I was put on the mailing list of this organization sometime ago - & often wondered if there wasn't something wrong with them. I was relieved to hear they are being investigated.

Enclosed their last leaflet. A copy you should read - notice the 3 places I marked.

I am so deeply grateful for our Courtesy and our Journal - and I have faith in your investigations and protection.

Sincerely
Ruth Bowser



Ability®

Issue 146

SCIENTOLOGY
1812 19th Street, N.W.
Washington 9, D.C.

(return requested)

BULK RATE
US POSTAGE PAID
Permit No. 41522
Washington, D.C.

"Scientology is the study of the human spirit in its relationship to the physical universe and its living forms."

Ruth E. Bowzer
938 S. Lake St.
Los Angeles 6, Calif.

LA

3685

LEGAL INFORMATION

You are asked to not write to the Judge or Court concerning our situation with the Food & Drug Administration. You may write anyone else, and indeed we hope you do, but do NOT write the Judge or Court. It would harm our case.

Also - nobody is obliged to answer questions made by a government agent of any agency, unless the agent has a court order. In the event of such a court order being served, the person of whom the questions are to be asked should consult first with the attorneys for the Founding Church of Scientology. This is particular reference to questions that may be made by agents of the Food & Drug Administration.

When you write to your Congressmen or Newspaper Editors get across to them these three points: (1). On January 4th, 1963, the US Government conducted an organized smear campaign in the press to cover up (2) an armed raid on our Church and (3) seized our philosophical and religious book stocks. Do get these points across.

NOTICE:

Books seized by the FDA are: History of Man; Dianetics, The Evolution of a Science; Scientology 8-80; Scientology, The Evolution of a Science; Scientology, The Fundamentals of Thought; Clear Procedure; What Is Scientology?; Sanity For the Layman; Why Some Fight Scientology; Advanced Procedures and Axioms; Child Dianetics; The Hubbard Electrometer; E-Meter Essentials; Chart of Human Evaluation; Chart of Attitudes; The PAB Books; all back issues of Ability; plus some book pamphlets.

February 1963 Ability Issue 146

Official Publication of Dianetics & Scientology in the Americas
Founder: L. Ron Hubbard
Editor: Eleanore Turner
Editor Pro Tem: Joseph Breeden
Published by the Hubbard Communications Office Continental
1818 19th Street, N.W., Washington 9, D.C.
Cover by: Ernest Martin, HCA

3886

THE DC SITUATION

by L. Ron Hubbard

As you know, on January 4th, 1963, the Health, Education and Welfare Dept., and the "Food and Drug Administration" of the U.S. Government conducted a smear campaign in the press and then raided the Founding Church of Scientology in Washington and seized the total stock of 21 book titles.

As data comes in, the raid was a spearhead of an organized attack by H.E.W.'s FDA on "quasi-religious groups who use healing aids" and is their test case so they can shut down all religious psychology in the U.S. As psychology was founded by Saint Thomas Aquinas of the Roman Catholic Church in the 13th century , and as the FDA was founded when Roosevelt was friendly with Communism, we think the U.S. Government is trying its strength against all free thought in an effort to set up an NKVD of thought in the Dept. of Health, Education and Welfare. We don't think they are out to get "quasi-religious groups".

Our Security Check utterly panicked the Government. They quoted it to the papers. They've got to get the E-meter made illegal before this horrible honesty spreads.

We have heavily written Congress. We have the best attorneys in Washington. And we are not only going to get our books and meters back.

If the Government wins they plan to seize, on the basis of this case, every "healing device" in the United States and every lie detector in the country. That's their goal. "Make the U.S. safe for Communists and criminals." And Government agents.

They really messed up their attack by choosing us for their test case. Possibly there are quacks in the U.S. But we are not amongst them.

We will fight this all the way to the Supreme Court if necessary. If we don't, it's goodbye to freedom of speech, freedom of the press and freedom of religion in the U.S. We, by FDA statement, are the test case.

When a government attacks such things as the Axioms of Logic and seizes such books as "Advanced Procedures and Axioms" and tries to make a lie detector illegal, watch it. Ever hear of thought police?

You cannot enforce laws against thought, morals, behaviour and religion or protect the individual from himself. Every Government that has tried this has gone to dust. The more such laws are enacted, the more frantic the task of enforcement becomes and the more decadent the State.

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® Trade Mark Reg. U.S. Pat. Off.

Welfare States are run for victims, think only about victims and create only victims. That is the basic disease of all socialistic endeavors. Welfarism is a psychotic mental disease born out of a guilty conscience and conducted only for the victim by those that try to make victims. Government of the helpless by the helpless and for the helpless has always perished from this Earth.

Well, this outburst makes me no Tory. It's just that I despise psychosis peddled as the ultimate sanity.

We will win this one. For our people have backed us and are backing us and standing up very well indeed. The DC organization is as solid as anyone could hope for. The Government attack is over. They have done their worst aside from more Government type mud in court. Now it is our turn. I don't think they will stand so steady under our fire.

For this attack opened the burning question: Is this a Constitutional Government of the United States? Or is it a Hitlerian Fascism that raids churches, burns books and tries to stamp out searches after truth?

There was no European press on it. I stopped it.

This attack echoed hard in Australia. The Government there panicked and poured into the press a torrential echo of U.S. inspired press opinion. They acted like U.S. slaves, ready for the master's whistle. I didn't realize Australia had sold out to the U.S.

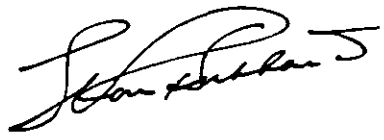
On Earth today we have two "great powers". The majority of Earth's weapons are concentrated in the hands of two nations, Russia and the U.S. Russia has closed 10,000 churches in the last two years and is shooting anyone who tries to attain a personal award.

Russia's grip on other nations is great. Blackmail and perversion work hard for her. The U.S. was supposed to be freedom's last bastion, the keeper of the free world. And now it appears that the only freedom they'll protect is freedom to have do and think only what the U.S. Government agency considers to be permissable freedom.

These two Great Powers hold the rest of Earth in an hypnotic spell, the spell of overawing force. But force without principle, cannons without a decent cause, have laid Earth waste before. And it would seem, are about to do it again, finally and thoroughly.

The day of Great Nations is dead. But the dying agonies of these States seek to strike us all into degradation.

Just hold on and do your job, get and give case gains and get Clear. And another day, a better day will dawn for all of us.



3687

DIANETICS:

THE

MODERN

SCIENCE

OF

MENTAL

HEALTH

by L. Ron Hubbard

This is the most important book in the reader's lifetime; the bridge between mental ignorance and mental literacy. This was the first published book on Dianetics and a best-seller from the beginning.

Its principal use to the reader is in giving him an understanding of the factors in the mind - hitherto not appreciated - which influence human behavior.

Comprehensively covered in this book are:

The Goal of Man
The Anatomy of the Mind
Dianetic Processing

The book is an education in itself and a gateway to the understanding of oneself and one's fellow man.

Available from the Distribution Center, Inc.
Box 242, Silver Spring, Md.
Price - $4.00

OUR ROLE IN THE WORLD

by L. Ron Hubbard

The DC raid shows on inspection, a deterioration of government honesty and therefore government sanity.

The H.E.W. did not tell the judge who issued the warrant that it was a Church they wanted to raid. They named the HGC, Academy and Distribution Center - all of which are owned by the Founding Church in Washington and are church departments conducted in quarters leased by the church. Yet the government knew it was a church, for in New York, an FDA spokesman lecturing the Humanists a month before the attack called it a church and nothing else. This makes the warrant false.

The FDA said they seized "pamphlets" and "leaflets" whereas they also seized books.

Before the raid they called in the press and planted a story so as to cover their real actions. This story was out on the streets hours before the raid , giving us no chance to give our side of it.

They referred to the Founding Church as "a quasi-religious cult". As Scientology 8-8008 makes plain, we study and process the human spirit to free it from the effects of the physical universe. We call the spirit a "Thetan" after the Greek symbol of thought and spirit - theta. If studying and treating the spirit isn't religion then billions and billions of savants and worshippers have been wrong for 2,500 years. If there's anything "quasi" about the religious aspect of studying and treating the human spirit, then FDA religion must be defined as "The worship of the son of Wotan, Adolph Hitler".

The meter was seized because it was "mislabeled". Their pretense of a label is "This Instrument Diagnoses and Cures Physical Illness". It doesn't. We have never said it does and it can't. Thus they want us to label something wrongly so that it will then contravene their ideas and so would be illegal. Evidently the meter should have their label on it so they can legally seize it.

Additionally, they seized privately owned meters for which they had no warrants.

This cloudy thinking is a symptom of a sick man. A sick government. And a government that is afraid to perform its actions in public view.

All this leads us to some speculations and planning vital to our future progress.

* * * * * *

The way I see our hand is this:

(1) Our forte is the human spirit and its relationship to the physical universe.

(2) Two "great" nations are liable to wreck the playing field with overwhelming nuclear force, their rage against each other born out of their inability to handle their own affairs.

(3) Our first job is to salvage as many as we can from the possible debacle.

(4) Our hope is that we can halt the progress of destruction by processing and applications of Scientology before Armageddon.

* * * * *

Number (3) is well formed up and is in actual progress.

In suddenly engaging our forces the U.S. government has entered us upon Number (4).

Oddly, we couldn't have been better poised to receive the government's attack. Our only danger is not using the great advantage it gives us, especially in not attaining and holding the offense. We may lapse into defense. That would be fatal.

Singularly in our favor is the dishonest aspect of the government's "case".

It makes it an easy one to win, if we are militantly offensive about winning it. We should plot and execute a resounding defeat, not just prove our point.

After taking care of the government charges, we should launch an attack from that spring board upon all U.S. government "thinking" about "the mind" and hammer our way rapidly into a dominant position and use that position to audit out the danger in the two GPM Items that most menace the Earth.

Russia can be reached. They're going mad trying to make Communism work. We have just had an oblique bid from a Russian diplomat and remember, they made more than a bid in 1938.

U.S. or Russia, these are both run by cynical men. But they're sick men.

So we have some hopes on Number (4).

The weakness and dishonesty of the U.S. attack, the recent bid by Russia, gives us reasons to hope. It shows they are afraid of us, afraid to confront what they are doing. The can't outflow straight. Therefore they are willing to inflow.

There are three major factors in World Peace. The U.S. Russia. And our technology. Factually there aren't any other vital factors except our continuing to hold our own neutral ground from where we can handle the situation. We are not becoming wild to say we're a third in this, as nowhere on Earth is there any solution or technology for a solution except in our hands.

Do you know of any?

L. Ron Hubbard

36888

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA

From an acorn an oak tree grows - from a small beginning so grows an organization.

With a borrowed $200 and a balky car, Julia and Ken Salmen, after a number of years of service in D.C., headed towards Los Angeles. On Ron's orders they were to build the Los Angeles Organization.

Arriving in Los Angeles on November 17th, 1957, they rented a house, found the necessary furniture, put out a general mailing on services available and Scientology was in business in Los Angeles. After 5 years, from a staff of two, the Church of Scientology of California now requires 35 persons; from one building there are now three and need for more.

There have been the usual and some not so usual ups and downs, but today there is a full compliment of services available:

Hubbard Guidance Center - highly trained auditors plus two St. Hill Graduates for Goals Processing (and five more studying on the St. Hill Special Briefing Course) and due back soon.)

The Academy of Scientology - The Hubbard Certified Auditor Course for new and re-tread students. A certificate earned here is an honor - and you'll be proud of your new skills and ability to help others.

The Personal Efficiency Foundation - The entry into Scientology for new people with the Personal Efficiency Course, The Anatomy Course and the new Co-Audit to Clear.

Church Services - held every Sunday evening at 7:30. Here is a new kind of Church - helpful and satisfying.

The Church of Scientology will soon cover every area of the State. The East Bay Area (Oakland, Berkeley) and San Diego are already in action. A new Church Center is in formation in Costa Mesa. There are a number of field auditors in the state and gradually they will build their centers - united under the California Plan originated by L. Ron Hubbard, Founder.

If you are in the Los Angeles area come in for a visit, if you have friends here give them our address. Distance really means little out here - 50 miles or more is rapid commuting by the freeways and we're close by - just off 3rd and Western at 258 So. Oxford Avenue, Los Angeles 4, California.

Phone - DUnkirk 8-3481.

Best, Denny L. Fields, HCA
Los Angeles Staff

3689

THIS IS LIFE

by Reg Sharpe

This book is written from the practical viewpoint of one of the world's best auditors, who has not only become very familiar with all phases of the application of Scientology, but has made it work very succesfully for himself in his own life and business. Easy to read and understand; written so that the reader can find many facets to agree with or compare with his own reality on life.

Available from The Distribution Center, Inc.,
Box 242, Silver Spring, Md.
Price - $2.00

NEW TAPE FOR PUBLIC LISTENING

Recently Julia Salmen, Resident Director of the Church of Scientology of California, and Dale Kathary, Saint Hill Graduate, were interviewed on the Paul Coates TV Show in Los Angeles.

A recording was made of the show. It is so excellent listening, and so good dissemination, that the tape has been re-recorded and made for sale. You may purchase it for $3.00 from The Distribution Center, Inc, Box 242, Silver Spring, Md. No discounts.

ROUTINE 2-12: DESCRIBED

Imagine sort of "coming to" sometime and finding yourself in a battlefield right in the crossfire between the two sides. Sort of a heck of a place to be, isn't it? Has some jeopardy. You bet it has.

Well, now imagine coming to and finding yourself in the cross fire of hundreds of battles going on. That spells JEOPARDY!! Well, that's where you're sitting - only you haven't "come to" yet. The sides are old games, fights, battles, animosities, etc. in your past and the identities (valences) you used to battle it out - yes, both sides - your side and the enemies side. But these battles are still going on in you and you no longer know who your sides are and who the enemies are so you get sort of knocked around from pillar to post by the old valences and life is a mystery and you're the effect of it all.

Now not every battle of the past is knocking you around in present time - some are just sort of lying there sleeping - ready to be triggered into action. On the other hand, a bunch of these battles are knocking you around, with some represented piece of it existing right in your living room, or down the street or in your job. Maybe it's your wife, husband, boss, etc. So you have problems, and things in certain areas just don't go right.

Well, if you're a Scientologist, maybe some represented piece of an old battle is in it - maybe right in an auditing session! Ugh - Can you imagine trying to make auditing gains in a session where to you (but unbeknownst to you) the auditor was 'a witch' - one of your worst enemies throughout a huge piece of your past total existence, and you, sitting there unknowingly being 'a good fairy' so while Joe Doaks your auditor is sitting there trying to audit you to clear the unknown battle between 'the good fairy' and 'a witch' is going on and the blasted rudiments of the auditing session just won't stay in and gains are slow and at the end of the session you feel like you've been drug thru a knothole!

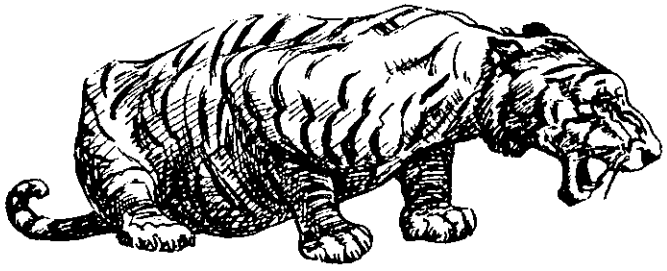
Well, this is giving you a peep at what Routine 2-12 runs out and why we are being very highly enthused about it. Not only that, but Routine 2-12 runs it fast - getting such a battle (we call it a package) found out about and blown is only a matter of a session or two. The idea is to get first of all the packages (battles) that hang up auditing sessions, then those in Scientology (you may have packages that end up with you biting the hand that's trying to clear you), then your present time (it's where your present time problems come from), then it's time to find your goal (basic purpose) which by this time has usually become obvious to you and from there on to clear (still by blowing these packages, until there isn't any more to blow on that goal.)

It's the most tremendous adventure you could possibly dream of - finding out about you. You'll be very surprised. There's a lot more to you than you now think. Sure - sometimes, en route, it hurts, sometimes it is sad, sometimes it is frustrating - its all dramatization of these bloomin' valences and what a relief to a preclear for example who found out that why he just couldn't stand 'narrow minded people' was because he was 'a humorist' and they just wouldn't laugh when he pulled some practical joke way back track (like putting their sun out and leaving them in the dark.) Also found out he'd been sitting in auditing sessions quipping his best brand of humor on the auditor who was "narrow minded" enough to try to keep a session going.

So if you want to see your case start moving like greased lightning - get some Routine 2-12 run on you.

MARILYN ROUTSONG, Class III
HGC Goal-Finder, Washington

WHEN A STUDENT OR STAFF MEMBER OR RETREAD HAS PASSED CLASS IIb FOR ROUTINE 2-12, THEY ARE SO VALIDATED.



SPECIAL STUDENT PROCESSING PACKAGE

Available after April 1st, 1963, is a special package for the new student. It includes the HCA Course and three weeks of auditing prior to the course. For details write Janet Tucker, Chief Registrar, The Founding Church of Scientology of Washington DC, 1812 19th Street, N.W., Washington 9, D.C.

REMINDER ABOUT PRICE CHANGES

On April 1st, 1963, the prices for processing and training will be raised. Write your nearest Registrar for details.

THERE

IS

GOING

TO

BE

A

CONGRESS

IN JULY

Four days long - July 4th, 5th, 6th & 7th - this summer's Congress of Scientologists may well be the most famous.

MAKE YOUR PLANS NOW TO ATTEND!

3691

SPECIAL FRANCHISE

CURRENT LIST

AMERICAS

The following Franchise-holders are recommended. They are in very good standing with the Organization and are active and succesful in the Field. In the case of a Franchise Center, the name of the person you should contact is given. Ex-St. Hill Briefing Course students or where they are working in Franchise Centers, are marked with an asterisk. There are many Franchise-holders, who are less active and hence are not included here.

MARY ADAMS - 4990 Columbia Pike, Arlington 4, Virginia
VIRGINIA BERNER* - 853 Jordan St., Costa Mesa, California
HAZEL M. BOOKER* - 14979 Buena Vista Ave., White Rock, British Columbia, Canada
HELEN BOSE - 842 W. Ainslie St., Chicago 40, Illinois
ELLEN CARDER* - 2812 Regent St., Berkeley 5, California
CHURCH OF SCIENTOLOGY OF WASHINGTON STATE* (contact Donna Fisk) 1112 4th Ave., Seattle 1, Wash.
L.J. (CLIFF) CLIFFORD* - 284 1/2 Thorne St. Los Angeles 42, California
BOB DIDIEGO* - 10 Hilltop Acres, Yonkers 4, New York
LUCY DUNCAN* - 2173 Oakdale Dr., Cleveland Hts. 18, Ohio
RICHARD FERG - 123 North 4th St., Camden 2, New Jersey
PHYLLIS FLETCHER - 842 W. Ainslie St., Chicago 40, Ill.
BETH FORDYCE - 18212 James Couzens Hwy., Detroit 35, Michigan
JOHN & MILLE GALUSHA* - 13904 West 21st Ave., Golden, Colorado
ESTA GLUCK* - c/o Hamer, 164 Hill Rd., Berkeley, Calif.
BOB GRAINGER* - 675 Wolff St., Apt 20, Denver 4, Col.
HELENE B. GRIMES* - 9565 Old Bonhomme Rd, St. Louis 32, Missouri
BETTY HALLIDAY* - 2415 Brazoria, Houston 19, Texas
DICK & JAN HALPERN* - Roxbury Rd., Stamford, Conn.
JERROLD G. HEDIN - 425 Surf St., Apt 708, Chicago 14, Ill.
NATHAN HIGHTOWER - 749 West End Ave., Apt 8-E, New York 25, N.Y.
JACK HORNER - 14 West Elm St., Chicago 10, Illinois
JOHN I. IMBURGIA* - 1132 Deleware Avenue, Buffalo, N.Y.
VERN JOHNSON* - 5369 Opihi St., Honolulu, Hawaii
LOUIS E. JORDAN* - 23444 Kittredge Ave., Canoga Park, California

DALE A. KATHARY* - 122 Horns Hill Rd., Newark, Ohio
HELEN KITCHIN* - 5647 Dorothy Wat, San Diego 15, Calif.
CARL J. MILLER* - 2725 N.W. 17 Terrace, Miami 35, Fla.
KATHERINE T. MINER* - 565 Lincoln Ave., Glencoe, Illinois
PHYLLIS S. MOORE* - 8060 West 38th Ave., Wheatridge, Col.
FREDERICK O. MUELLER* - 3-52, 150 St., Whitestone 57 New York
JOHN D. OCKERT - 1437 N. Delta, South San Gabriel, Calif.
TOM REID* - 3660 East Hastings St., Vancouver 6, B.C., Canada
ROBERT J. ROMEO* - 10536 Ainsworth Dr., Los Altos, California
CHRIS ROSSEE - 805 North Broom St., Wilmington 6, Del.
SCIENTOLOGY DALLAS* - (Contact Red Shea) 4812 W. Mockingbird Lane, Dallas 9, Texas
SCIENTOLOGY FLORIDA - (Contact Noyes Campbell) 47 S.W. 11th St., Miami 33, Florida
SCIENTOLOGY PEORIA - (Contact John Bloomquist) 2520 S.W. Washington St., Peoria, Illinois
SCIENTOLOGY TWIN CITIES - (Contact Lavonne Handeland) 1035 Arkwright, St. Paul 1, Minnesota
DENISE SEELEY* - 24 Cornelia St., New York City 14, N.Y.
ESSIE SHAFFER* - 8421 Roosevelt Way, Seattle 15, Wash.
RON SHERIDAN - 3660 East Hastings St., Vancouver 6, B.C. Canada
BILL SIMMONS* - 399 East 72nd St., New York City 21, N.Y.
JIM SKELTON* - Calle Rio Blanco 43, Contreras, Mexico 20 D.F., Mexico
BOB STEVENSON - 159 Tait St., Galt, Ontario, Canada
ROBERT TAYLOR - 4747 N. Beacon St., Chicago 40, Illinois
LOVINA TIMMINS - 148 Columbia Heights, Brooklyn 1, N.Y.
VERNON & MARCIA TOWNSEND - 3207 W. Cypress St., Phoenix 9, Arizona
LAWRENCE & MARGARET WINARD - 69 Brooklyn Ave., Newark, New Jersey

The following are not on the list for reasons given:
Ruth Knudson - appointed HCO Area Secretary, San Diego
Scientology Center of San Diego - now a fully operating City Office
Norman Stander - now attending the St. Hill Course.

The Goal of Scientology Processing is the Freedom of the Human Spirit.

The Creed of the Church of Scientology

3692

We of the Church believe:
That all men of whatever race, color or creed were created with equal rights.
That all men have inalienable rights to their own religious practices and their performance.
That all men have inalienable rights to their own lives.
That all men have inalienable rights to their sanity.
That all men have inalienable rights to their own defence.
That all men have inalienable rights to conceive, choose, assist and support their own organizations, churches and governments.
That all men have inalienable rights to think freely, to talk freely, to write freely their own opinions and to counter or utter or write upon the opinions of others.
That all men have inalienable rights to the creation of their own kind.
That the souls of men have the rights of men.
That the study of the mind and the healing of mentally caused ills should not be alienated from religion or condoned in non-religious fields.
And that no agency less than God has the power to suspend or set aside these rights, overtly or covertly.

And we of the Church believe:
That man is basically good.
That he is seeking to survive.
That his survival depends upon himself and upon his fellows and his attainment of brotherhood with the Universe.

And we of the Church believe that the laws of God forbid Man:
To destroy his own kind.
To destroy the sanity of another.
To destroy or enslave another's soul.
To destroy or reduce the survival of ones's companions or one's group.

And we of the Church believe:
That the spirit can be saved and
That the spirit alone may save or heal the body.

(DA COPY)

4-093
V Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

Dear Mr. Duncan:

Your request of March 5, 1963, for comments on a letter you received from N. Larry Hemmerling of Brightwood, Oregon, was forwarded to the Food and Drug Administration.

We are enclosing a copy of the Report furnished by that Agency.

If we can be of further service, please let us know.

Sincerely yours,

Jim G. Akin
Congressional Liaison Officer

Honorable Robert Duncan
House of Representatives
Washington 25, D. C.

Enclosure:
Report
WNSwain:jaf:3-19-63

3693

Report of the Food and Drug Administration regarding the letter from Honorable Robert Duncan, House of Representatives, dated March 5, 1963, with which he submitted a letter from his constituent, Mr. N. Larry Hemmerling, concerning the recent seizure of a number of E meters on the premises of the Founding Church of Scientology, Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

John L. Harvey

(FDA COPY)

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

Dear Senator Tower:

Your request of March 12, 1963, for comments on a letter you received from Mrs. Sue Armstrong of Wichita Falls, Texas, was forwarded to the Food and Drug Administration and we are enclosing a copy of the report furnished by that Agency.

If we can be of further service, please let us know.

Sincerely yours,

Jim G. Akin
Congressional Liaison Officer

Honorable John G. Tower
United States Senate
Washington 25, D. C.

Enclosure:
Report

WNSwain:jaf:3-19-63

3696

Report of the Food and Drug Administration regarding the letter from Senator John G. Tower dated March 12, 1963 with which he submitted a letter from his constituent, Mrs. Sue Armstrong concerning the seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

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John L. Harvey

4-093 V
Hubbard E Meter
FDC 48 403

The Distribution Center
Washington, D. C.

March 20, 1963

U. S. Patent Office
Department of Commerce
Washington 25, D. C.

Attention: Mr. Joseph Schimmel

Gentlemen:

In connection with a contested case now pending in the District Court for the District of Columbia in which the United States is a party, it is our belief that the content of certain patent applications on file with the Department of Commerce may reveal or lead to significant evidence for the Government.

This is to request that the bearer of this letter, Inspector George D. Tilroe of this Administration, be permitted access to and review of any pending patent application in the name of L. Ron Hubbard or Lafayette Ron Hubbard for the purpose of determining if these applications contain information which we should undertake to have made available through appropriate legal proceedings in the present action.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt

cc BFA
cc GC

WNSwain:ms:jag 3-20-63

3699

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

MAR 15 1963

Honorable William Proxmire
United States Senate
Washington 25, D. C.

Dear Senator Proxmire:

We have your referral of February 26, enclosing a letter of February 19 from David Morgan, Madison, Wisconsin, reporting his views on Scientology and the E meter which was seized recently in Washington, D. C.

We have read Mr. Morgan's letter with interest and will certainly give his views consideration. We already has our earlier comments on the subject.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the U. S. District Court in the District of Columbia. We regret that under the circumstances we are not free to enter into any further discussion of the merits of the case with Mr. Morgan pending an adjudication of the matter by the Court.

Sincerely yours,

Geo. P. Larrick
Commissioner of Food and Drugs

Enclosures:
cc this Ltr
Ltr Fr Constituent

cc Cong. Liaison Officer
WHSwain:pg:jaf:3-7-63

R/ D Init:
MRStephens

R/D Signed:
Geo. P. Larrick

3700

United States Senate

Washington, D. C., February 26, *19*63

Respectfully referred to

Congressional Liaison
Food & Drug Administration
Washington 25, D. C.

For your consideration and comments, please.

4093V

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BE
RM

SCIENTOLOGY

X DAVID MORGAN

X 2.14G

PREVIOUS CORRESPONDENCE 1-25-63

NOT ATTACHED CHARGE RM

WILLIAM PROXMIRE

U. S. S.

U. S. GOVERNMENT PRINTING OFFICE 16—45102-2

3701

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RECEIVED

FEB 22 10 34 AM '63

OFFICE OF SENATOR PROXMIRE

Biochemistry Dept.
University of Wisconsin
Madison 6, Wis.
19 February 1963

Senator William Proxmire
Senate Office Building
Washington 25, D.

Dear Bill,

Thank you very much for your letters of 25 Jan. and of 6 Feb. 1963 with regard to investigation of the Church of Scientology. I am glad to get the letter you enclosed of Mr. Harvey's and have also gotten quite a bit of other information since I last wrote you. I would now like to make some comments on the statements made by Mr. Harvey. By the way this letter, in its essential form, was originally sent out under the signature of Mr. G. S. Goldhammer, Director, Division of Regulatory Management, Bureau of Enforcement to some other people who have enquired about the raid on the Church.

With regard to this letter from Mr. Harvey I would like to make a few comments. The first point of importance is that the FDA refers to the ses of the "Founding Church of Scientology, Washington, D. C." They failed to inform the judge of this in obtaining search and seizure warrants and they failed to make note of this in the press releases given out before raid and in their own "Report on Enforcement and Compliance". The press campaign attempted to smear the Church in order to cover up the real significance of the armed raid on the Church in which they seized not only E-meters but a large number of religious and philosophical books.

The FDA definition of "labelling" must be strange indeed where they have taken such things as "A Brief Biography of L. Ron Hubbard" and "Advanced Procedure and Axioms", the latter being a discussion of philosophic theory (the Axioms). A number of the books seized never mention the E-meter nor refer to it in any way.

It may be noted that the personal property of a number of Academy students was taken from them on the premises of the Church while it has been claimed by FDA that "No charges were made against any individual". The FDA is using this statement to cover up what they have done in fact -- seized E-meters belonging to individuals for which they had no warrent. Furthermore the very act of seizure was very dangerous to the freedom of religion in our country. I have a letter from a friend in Washington who witnessed the raid and she said the the confessionals were interrupted by the entrance of the armed marshalls who seized the meters right out of the hands of the auditors.

The FDA claims that auditor "treat" preclears. This is far from the truth. Treatment of disease is the realm of medicine and as you may have heard already from a statement of the Rev. H. R. Angell of the Church, "the chronically ill are not welcomed at the Guidance Center" but are referred to a physician in the case of diseases requiring treatment.

3702

In that the preclear is not being "treated" he is not a patient. The FDA has tried to equate the words preclear and patient. These are fundamentally different words and concepts. It would be like me being called your patient just because I am writing to you about my problems. Patients belong to doctors not Scientologists.

The individual can improve his own health by his actions. The statement of FDA that "The Guidance Center receives money for the service of auditors in improving people's health." is very clever in construction which disguises the fact. Mr Harvey has implied that the auditor improves the people's health. I am afraid this certainly could not be the case. Suppose Joe Blow has a cold. He wants to get rid of it. But he is working 18 hours a day and not getting much sleep or food. His doctor tells him to take it easy and work 8 hours a day. He gets over the cold and thus has better health. Now did the doctor improve Joe's health? Or did he improve his own health by his own actions?

It is true that the FDA made an investigation at the Church before the raid. I have spoken with some of the Ministers of the Church who talked with the representatives of FDA. The answered the questions of the investigator fully and truthfully and cooperated completely. Unfortunately the investigation itself was not complete. There are many matters that the FDA has not cared to find out about and thus they have numerous confused conceptions of what is going on. The scientific aspects of Scientology are so advanced and so different from any other science on the earth that it is easy to not comprehend them in a brief glance. I have been schooled in the classical sciences, more recently in Scientology, and now am applying many of the concepts of Scientology in furthering my work in biochemistry.

The FDA description of the E-meter as "a simple device" is correct. This device is the basis of every lie detector in the world. It has been the subject of very considerable research in medical and psychology laboratories. Here at Wisconsin there are graduate students studying the interactions of thoughts with body resistance with such an ohm meter. So far only the Scientologists have achieved considerable success with the E meter. And this has only been recently. Only in the past year or two have the fine points of the use of this meter been revealed. The techniques are now available to greatly assist any law-enforcement agency in its efforts and use of lie detectors. The E-meter is of great potential value in preventing cases of internal subversion.

It is correct that this E-meter has no value in "diagnosing or treating any disease of man" as FDA said they established in a previous case. Scientologists do not deal with the diagnosis or treatment of any disease. This is the province of medicine. To diagnose a disease from among the thousands known to man would require a machine as complex and as smart as a well-trained medical doctor plus his library. Likewise a machine that would treat any known disease would require similar construction. Scientology processes work independently of any diagnosis and no treatment of disease symptoms is part of Scientology.

Neither is it necessary to detect diseases in Scientology. This is not the function of an auditor or an E-meter. The processes are designed to help an individual free his own spirit from problems. The E-meter will, likewise, not eliminate any disease. Only the action of the preclear (such as Joe above) could do this.

Mr. Harvey lists a number of diseases classified as psychosomatic "in the literature". It is interesting that he did not say "Scientology literature" here for the more general term applies. I have been checking into medical books and speaking with medical people to discover that this is about the same list that they have on psychosomatic diseases! Dr. A. T. W. Simeons, M. D. in his recent book, "Man's Presumptuous Brain", E. P. Dutton and Co., N. Y. 1961, said, (page 1) "To-day it is easier and certainly safer to say which diseases are not psychosomatic than to enumerate those which are; their number is growing too rapidly." Other comments of his, "In the case of bacteria and viruses the situation is not quite so neat and clear. Psychic factors may play a considerable role in permitting micro-organisms to establish themselves in the human body and cause disease." Polio and colds and tuberculosis are examples of diseases in this category. He also says, "Certain disorders in which hereditary factors may be involved, such as diabetes and obesity, may still be included under the term psychosomatic, because in them it is often a psychic factor which forces a latent disposition into overt disease." "The causes of cancer are not as yet fully understood. It cannot yet be claimed that psychic mechanisms play a part in its causation. However, there is already some slight evidence to suggest that they may." This book was referred to me, through my father, by a medical doctor in Los Angeles.

It is true that "a belief in the religion of Scientology is not a necessary part of diagnosis, treatment or cure". I assume they mean by a physician at first glance here. A medical doctor or other specialist can diagnose, treat or cure a patient by the usual methods whether this person believes in Scientology or not. As I mentioned above diagnosis, treatment, and cure are not part of Scientology practice. But FDA may have meant to say, "The methods are invalid because they do not function through belief". To a scientist such as myself this is the height of nonsense. If I am carrying out an experiment and it works or fails I do not attribute the result to my belief. This is a physical fact, 'experiment failed'. It is true that some churches help people through belief. This Church helps people by the use of reproducible scientific procedures. They work or fail to the degree that they are applied perfectly. Just as in any test tube reaction, if the conditions are not precisely reproduced with perfect procedure the experiment will fail. In auditing very perfect procedure is required for optimum results. I would say that a person believes in the Church of Scientology to the degree that he gets results in spiritual guidance. For me this is the only valid basis. I was an extreme skeptic when first acquainted with the Church, as have been many people, and have applied a large number of scientific tests to see if the methods are valid by those criteria, only to find that they work to the degree that they are properly applied.

It is stated by FDA that this is a worthless machine. It costs over one hundred dollars and is a precision electronic instrument. In fact it is one of the most trouble-free designs I have seen in some 10 years of experience in electronics and amateur radio.

The statement of Mr. John L. Harvey that the Church of Scientology is a "religious cycle" is certainly representative of an intense sort of anti-religious thinking. If I were not quite so cognizant of human nature and were a member of some fervent and emotional sect you would be receiving quite a tirade on this point. But I only ask you to note that his attitude is one of sickness in matters spiritual -- unfortunately a bit too common today. Likewise it is quite insulting to walk up to any minister of any church and refer to the use of his title of "Reverend" to increase his earnings. It is certainly advisable to use the title of minister when performing the actions of a minister as in a confessional. It is degrading to the Church the minister represents for him to help some bedridden polio victims in the name of God but not disclose the name of the church he is from nor the fact that he is an ordained minister. Apparently the promotional statement referred to means, "Do not conceal the fact that you are a minister

Perhaps some "responsible person in the organization" has claimed the E-meters to be diagnostic machines. This does not make them so nor does it mean they are used for such. This question can only be settled by observing what the machines do.

The reference to "The possibility that the religious defense would be made" is just another remark typical of the anticlerical aspects of this investigation. I am afraid that no religious defense will be used, it is more a case of whether FDA can justify its transgression of religious freedoms. Even if the knowledge gained by the Church of Scientology was not being used by a church the claims of the FDA would not stand in the minds of clear-thinking persons.

As a matter of interest it is quite interesting that the "FDA Report on Enforcement and Compliance" of January 1963 (page 6) states that the seizure was made during December. FDA is not even accurate in their own journal for the seizure was on 4 January 1963. Apparently the entire article was written well before the raid on the Church.

It has taken a long time for me to unscramble the confusing statements of Mr. Harvey. I hope this will help you to learn the truth in this matter and that you will continue your vigilance in the defense of our civil liberties and personal freedoms as a Member of Congress. Please keep yourself informed on what is happening. If I can supply you with further data or opinions I will be glad to do so.

Sincerely yours,

3705 David Morgan

David Morgan

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

MAR 15 1963

Honorable Thomas H. Kuchel
United States Senate
Washington 25, D. C.

Dear Senator Kuchel:

We have your referral of February 25, enclosing a letter of February 16 from Ray G. Noll, Berkeley, California, protesting the recent seizure of E meters in Washington, D. C., and requesting information on how he may obtain release of the E meter he ordered from England.

You have our earlier comments on the subject. With respect to his inquiry as to release to him of the E meters from England, the meters are, in our view, misbranded and we have detained a number of meters offered for entry under the import provisions of the Federal Food, Drug, and Cosmetic Act. After a hearing at the Baltimore District office of the Food and Drug Administration, a decision has been made to refuse entry to these articles. Decisions of the Food and Drug Administration in matters of refusal of admission are subject to informal appeal to the Secretary of the Department of Health, Education, and Welfare.

As to the domestic action, the question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the U.S. District Court in the District of Columbia. We regret that under the circumstances we are not free to enter into any further discussion of the matter with Mr. Noll pending an adjudication of the matter by the Court.

Sincerely yours,

Geo. P. Larrick
Commissioner of Food and Drugs

Enclosures:
cc this ltr
Ltr Fr Constituent

cc Cong. Liaison Officer

WHSwain:pg:jaf:3-7-63

R/D Init: MRStephens R/D Signed: Geo. P. Larrick

X

5478

3706

United States Senate

February 25, 1963

OC
RM

Respectfully referred to

Food and Drug Administration
Washington 25, D.C.

4093 V

for such consideration as the communication herewith submitted may warrant, and for a report thereon, in duplicate to accompany return of inclosure. Bequest of Church Property

By direction of

THOMAS H. KUCHEL

K:Wu

Mr. Ray C. Noll
2328 Parker
Berkeley 4, California

U. S. S.

GPO 16-7669-1

We have previously received a report from you on the action taken with respect to the incident discussed by Mr. Noll. Is there any answer, however, to his question as to how he receives his "meter."

Re:

3707

Ray C. Nutt
2328 Parker
Berkeley 4, Calif.

Sen. Thomas H. Kuchel
Senate Office Building
Washington, D.C.

Feb. 16, 1963

Dear Senator Kuchel,

I must confess, though I am ordinarily a Democratic voter, I voted for you this last election. Now it is with some embarrassment I feel I must write you for support, for my independent voting proclivities may become known to my habitually Democratic friends!

Seriously, as a minister of the Church of Scientology, newly ordained, I was anxious to get started with my pastoral counselling, of which there is none superior to that researched by our founder, L. Ron Hubbard.

Now I find that agents of the Food and Drug Administration are holding with apparent illegality my private property which I ordered from England--a device called an E-meter which demonstrably measures the effect of a spiritual being upon his mind.

You no doubt heard of the seizure by FDA agents of the founding Church of Scientology property in Washington, D.C. in January. There was a completely distorted press story on the religion in the Washington press followed by the FDA raid.

While I have waited now a long time for the delivery of my counselling meter, I must also decry, outside my egocentric sphere, the flagrant invasion of Constitutional rights in this matter. I can understand religions violating the rights of each other, but when our own government, founded to prevent such violations, now takes up the banner of religion-baiting, responsible government officials should act.

The charges against the church are so ridiculous they hardly bear repetition--that the E-meter at contention is supposed to, by the assertion of the FDA, cure mental and physical ills. That is an insult to the religion and the intelligence of those in it. The meter, when used under a trained practitioner, is used to lead a person toward spiritual enlightenment. With that enlightenment may come subsequent effects on his mind and physical body, but the whole address of Scientology has always been to the spirituality of Man, which we believe in Scientology is the man <u>himself</u>. The mind and body are addends of the physical universe. This is not a new approach, by any means; it is the core of religion for the past 3000 years. But the systemized rationale of approach afforded by Scientology makes spiritual betterment a practicable procedure.

I implore you to look into and take action in this gross affront to our Constitutional heritage. <u>And I'd also like my meter in the bargain!</u>

Sincerely,

Ray C. Nutt
Minister
Church of Scientology
California

3708

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

MAR 15 1963

Honorable Stuart Symington
United States Senate
Washington 25, D. C.

Dear Senator Symington:

We have your letter of February 20, enclosing a letter of February 18 from Mr. H. Lynn White of Kansas City, Missouri, reporting his views on the E meter and Scientology.

We have read Mr. White's letter with interest and we will certainly give his views consideration.

The question as to whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act, and whether it is misbranded as alleged is presently before the U. S. District Court in the District of Columbia. We regret that under the circumstances we are not free to enter into any further discussion of the merits of the case with Mr. White pending an adjudication of the matter.

Sincerely yours,

Geo. P. Larrick
Commissioner of Food and Drugs

Enclosures:
cc this Ltr
Ltr Fr Constituent

cc Cong. Liaison Officer

WNSwain:pg:jaf:3-7-63

R/D Init:
MRStephens

R/D Signed:
Geo. P. Larrick

3709

RICHARD B. RUSSELL, GA., CHAIRMAN

HARRY FLOOD BYRD, VA.
JOHN STENNIS, MISS.
STUART SYMINGTON, MO.
HENRY M. JACKSON, WASH.
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CLAIR ENGLE, CALIF.
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HOWARD W. CANNON, NEV.
ROBERT C. BYRD, W. VA.

LEVERETT SALTONSTALL, MASS.
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J. GLENN BEALL, MD.
BARRY GOLDWATER, ARIZ.
CLIFFORD P. CASE, N.J.

HARRY L. WINGATE, JR., CHIEF CLERK

United States Senate

COMMITTEE ON ARMED SERVICES

OC
BE
RM

February 20, 1963

4-093V

Mr. ~~H. Lynn White~~
H. Lynn White, Inc.
4110 Main Street
Kansas City 11, Missouri

Dear Mr. White:

Thank you for your further comments on the practices of the Founding Church of Scientology.

I am today forwarding your additional views to the Deputy Commissioner of the Food and Drug Administration, requesting that they be given full consideration.

With good wishes,

Sincerely,

Stuart Symington

Stuart Symington

SS:d

bcc w/incoming: Hon. John L. Harvey, Deputy Commissioner, FDA

1-31-63
KM

3710 CGC

H. Lynn White, Inc.

WHOLESALE DECORATIVE FABRICS

4110 MAIN STREET — KANSAS CITY 11, MISSOURI — PHONE WESTPORT 1-2722

February 18, 1963

Senator Stuart Symington
United States Senate
Washington 25, D.C.

Dear Senator Symington:

Thank you for your copy of the letter from the Food & Drug Administration regarding the seizure of E-meters from the Church of Scientology. I would like to make further comments in line with your kind offer to present them to the administration.

To define my viewpoint, I have been a serious student of Scientology for nine years. I have never derived any income from Scientology. I have become a better man spiritually from my study of Scientology and from having been "audited" by a practicing auditor licensed by the Church of Scientology.

The FDA letter indicates they believe Scientology an effort to defraud the public. I sincerely believe otherwise.

Scientology is a serious and scientific endeavor to improve and better the Spirit of Man. It is solidly based on extensive research. It is a new breakthrough in understanding the anatomy of the spirit.

It does not fit neatly into our existing framework of laws, because it is new. But since its primary concern is with spiritual beingness, it would seem to properly belong in the field of religion.

One of the effective approaches used in the Church of Scientology to improve man's beingness is getting one to unburden himself of past sins that he has withheld from others - possibly even hidden from himself. The E-meter in question measures minute changes in the electronic field of the body, due to the emotional stress in confronting such sins. It is a valuable aid to the auditor in directing the "pre-clears" attention to needed areas.

I know of no claims made that the E-meter will "cure" various ailments. It is true that many people have experienced better physical health as a result of better spiritual health.

3711

February 18, 1963

I believe it contrary to our basic freedoms to prohibit an auditor of the Church of Scientology from using an E-meter for the above purpose.

If the FDA can make a case of excessive claims, let them ban the making of such claims, but do not let them deprive us of our freedom to better our spiritual beingness by such means as we find them work.

Your help in maintaining these basic freedoms is earnestly requested.

Sincerely yours,

H. Lynn White

H. Lynn White

HLW:djb

3712

4-093 V
Hubbard R eter
FDC 48405 m

The Distribution Center
Washington, D. C.

MAR 15 1963

Honorable Thomas B. Curtis
House of Representatives
Washington 25, D. C.

Dear Mr. Curtis:

We have your letter of February 21, requesting our comment on a quotation from a letter to you from a constituent concerning the recent seizure of a number of E meters.

Our views on the E meter seizure were given in our letter of January 23 to you. The questions of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged are at present before the U.S. District Court in the District of Columbia. We regret that under the circumstances we are not free to enter into a discussion of the merits of the case.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
~~Ltr Fr Constituent~~
cc this ltr

Cong. Liaison Officer

WNSwain:pg:jaf:3-7-63

R/D Init:
MRStephens

R/D Signed:
John L. Harvey

3713

THOMAS B. CURTIS
2D DISTRICT, MISSOURI

COMMITTEES:
WAYS AND MEANS
JOINT ECONOMIC

WASHINGTON OFFICE:
1034 NEW HOUSE OFFICE BUILDING
CA 4-3121, EXTENSION 2311
WASHINGTON 25, D.C.

ADMINISTRATIVE ASSISTANT:
WILLIAM PHARIS HORTON

Congress of the United States
House of Representatives
Washington, D. C.

DISTRICT OFFICE:
SUITE 201, 34 NORTH BRENTWOOD
CLAYTON 5, MISSOURI
PARKVIEW 5-8788

DISTRICT OFFICE SECRETARY:
MISS MARTHA SCHIFF

WASHINGTON OFFICE SECRETARY:
MRS. MARILYN BALLENGER

February 25, 1963

OC
RM

Mr. John L. Harvey
Deputy Commissioner
Food and Drug Administration
Department of Health, Education and Welfare
Washington 25, D. C.

Dear Mr. Harvey:

4-093

The following is a quotation from a letter which I have received from a constituent interested in the Founding Church of Scientology matter. I would appreciate having your comments on the specific points which he raises in his letter, which came to me, as you will note, as a response to a communication which you sent me dated January 23, 1963:

"Thank you very much for forwarding me the letter you received from John L. Harvey, Deputy Commissioner of the Department of Health, Education and Welfare.

"It is true that the E meter is a galvanometer, but a very sensitive one, which operates on a small battery. No claim is made that this meter has any healing properties, nor is it claimed that it can detect any disease. The word 'diagnostic' as used in Scientology has a very different meaning than when used by a doctor.

"Unlike Psychoanalysis or Psychiatry, the person (auditor) treating another person never 'evaluates' for them. The processes used are intended to allow the person to cognite on his 'sins' or wrongdoings and change his ways.

"Before any person is processed, they must sign a statement saying they understand that no claims are made to heal them of anything. All these processes do is try and raise the tone level or 'spirit' of the individual and make him a better, brighter person.

"Mr. Hubbard, founder of Scientology, states, 'Don't accept my word for anything; experience it, then it will be knowledge to you.'

"The Food and Drug Administration has misinterpreted things by just taking a few sentences or phrases out of 'context.'

"I know from personal experience that great benefit can be derived from Scientology processing and that it is better than Psychiatry or Psychoanalysis because you must evaluate for yourself rather than have someone

else tell you what is causing your trouble.

"The Food and Drug Administration has never seized an electric shock machine used by psychiatrists although many people have been electrocuted by them, and this therapy has been nearly abandoned by psychiatrists and was used very little by Mennengers, the 'Mayo's' of Psychiatry. The Food and Drug Administration has never seized Holy Water sold by the Catholic Church, but it has no more healing power than an E meter, which Scientologists admit and state has no healing power in itself.

"If the Food and Drug Administration are really interested in facts they would have two or three of their people processed and they would then know from experience the validity or non-validity of 'claims.'"

With best wishes.

Sincerely,

THOMAS B. CURTIS.

TBC/tbs

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

MAR 15 1963

Honorable Mike Mansfield
United States Senate
Washington 25, D. C.

Dear Senator Mansfield:

Your letter of February 5 to the Postmaster General concerning the "Hubbard Electrometers," has been referred to us for reply. You enclosed a letter of January 12 from Senator David F. James of the Montana State Senate.

We are enclosing, for your use in replying to Senator James, a copy of the FDA Report on Enforcement and Compliance for January 1963 in which our charges are set out on page 6 in connection with this action.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the services of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

X

3716

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

Geo. P. Larrick
Commissioner of Food and Drugs

Enclosure:
Rpt. on Enforcement & Compliance
cc this ltr
Ltr Fr Senator James

cc Cong. Liaison Officer
WHSwain:pg:jaf:3-7-63

R/D Init:
MRStephens

R/D Signed: Geo. P. Larrick

3717

POST OFFICE DEPARTMENT
CHIEF INSPECTOR
WASHINGTON 25, D. C.

PM

February 13, 1963

4093

Mr. Will N. Swain
Regulatory Management Division
Food and Drug Administration
Washington 25, D. C.

Dear Mr. Swain:

Attached are copies of correspondence relating to an inquiry made by Senator David F. James, of the State of Montana, through United States Senator Mike Mansfield, regarding The Founding Church of Scientology, 1812 19th Street, NW, Washington 9, D. C. Also attached is copy of our acknowledgment.

As the seizure by U. S. Marshals of a number of "Hubbard Electrometers" used by the organization was instituted by your Agency, the correspondence is submitted for necessary reply.

Sincerely yours,

H. B. Montague

H. B. Montague
Chief Inspector

Attachments

X

POST OFFICE DEPARTMENT
CHIEF POSTAL INSPECTOR
WASHINGTON 25, D. C.

February 13, 1963

Mr. Will H. Swain
Regulatory Management Division
Food and Drug Administration
Washington 25, D. C.

Dear Mr. Swain:

Attached are copies of correspondence relating to an inquiry made by Senator David F. James, of the State of Montana, through United States Senator Mike Mansfield, regarding The Founding Church of Scientology, 1812 19th Street, NW, Washington 9, D. C. Also attached is copy of our acknowledgment.

As the seizure by U. S. Marshals of a number of "Hubbard Electrometers" used by the organization was instituted by your Agency, the correspondence is submitted for necessary reply.

Sincerely yours,

H. B. Montague
Chief Inspector

Attachments

3719

POST OFFICE DEPARTMENT
CHIEF POSTAL INSPECTOR
WASHINGTON 25, D. C.

February 13, 1963

Honorable Mike Mansfield
United States Senate
Washington 25, D. C.

Dear Senator:

This supplements the Postmaster General's letter of February 12, 1963, concerning the attached inquiry you received from State Senator David F. James, regarding the activities of The Founding Church of Scientology, Washington, D. C.

The seizure by U. S. Marshals of a number of "Hubbard Electrometers" used by the organization was instituted by the Food and Drug Administration. Copies of your correspondence are, therefore, being referred to the Food and Drug Administration, Regulatory Management Division, Washington 25, D. C., for reply.

Your interest in the matter is appreciated.

Sincerely yours,

H. B. Montague
Chief Inspector

Enclosure

cc: Food & Drug Administration

3720

J. W. FULBRIGHT, ARK., CHAIRMAN
JOHN SPARKMAN, ALA.
HUBERT H. HUMPHREY, MINN.
MIKE MANSFIELD, MONT.
WAYNE MORSE, OREG.
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CARL MARCY, CHIEF OF STAFF
DARRELL ST. CLAIRE, CLERK

United States Senate

COMMITTEE ON FOREIGN RELATIONS

February 5, 1963

Honorable J. Edward Day
Postmaster General
Post Office Department
Washington 25, D. C.

Dear Mr. Postmaster General:

I am enclosing a letter I have received from Senator David F. James of the State of Montana.

I would appreciate any information you may have on the subject of his inquiry which I can pass on to him. Please return his letter with your reply.

Thanking you and with best personal wishes, I am

Sincerely yours,

Mike Mansfield

3721

Senate
State of Montana

SENATOR DAVID F. JAMES
PRESIDENT PRO TEM OF THE SENATE
MAJORITY FLOOR LEADER
LIBERTY COUNTY
JOPLIN, MONTANA

Helena January 19 1953

Hon. Mike Mansfield
Senate Office Building
Washington 25, D. C.

Dear Senator Mansfield:

I have recently received literature from The Founding Church of Scientology, 1812 - 19th Street, N. W., Washington 9, D. C., protesting against a supposed "raid, by U. S. Marshals, on a legally constituted church organization."

I am curious as to how this Founding Church of Scientology operates and would appreciate receiving any information you may have on the subject.

Respectfully yours,

Dave

Senator David F. James

DFJ:gb

3722

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

Honorable Pat McNamara
United States Senate
Washington 25, D. C.

MAR 15 1963

Dear Senator McNamara:

We have your letter of February 28 enclosing a telegram from Ralph Grimes to you criticizing the practices of Scientology and approving of the action taken by this Agency.

Information of this sort is quite valuable to us in the enforcement of the law.

With personal regards,

Geo. P. Larrick
Commissioner of Food and Drugs

Enclosures:
cc this ltr
Telegram

cc Cong. Liaison Officer

WNSwain:gs:jaf:3-11-63

R/D Init:
MRStephens

R/D Signed:
Geo. P. Larrick

X 8L45

3723

PAT McNAMARA, MICH., CHAIRMAN
GEORGE A. SMATHERS, FLA.
CLAIR ENGLE, CALIF.
HARRISON A. WILLIAMS, JR., N.J.
OREN E. LONG, HAWAII
MAURINE B. NEUBERGER, OREG.
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JACOB K. JAVITS, N.Y.
WINSTON L. PROUTY, VT.

United States Senate

SPECIAL COMMITTEE ON AGING
(PURSUANT TO S. RES. 238, 87TH CONGRESS)

OC
BE
RM

February 28, 1963

Honorable George P. Larrick
Commissioner, Food and Drug Administration
Department of Health, Education, and Welfare
330 Independence Avenue, S.W.
Washington 25, D. C.

4-093V

Dear Commissioner:

SCIENTOLOGY

The attached telegram is sent to you for your information and for such action as you may wish to take.

With all good wishes,

Sincerely,

RALPH GRIMES

PAT McNAMARA, U.S.S.

Enclosure

CGC
3724

CLASS OF SERVICE
This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION
TELEGRAM
W. P. MARSHALL, PRESIDENT

SF-1201 (4-60)

SYMBOLS
DL = Day Letter
NL = Night Letter
LT = International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

NFA061 PC 151
W WG041 W RBA048 NL PD
RB WASHINGTON DC 26
SENATOR PAT MC NAMARA 255
SENATE OFFICE BLDG WASHDC

1963 FEB 26 PM 3 14
SCA

A CULT CALLED SCIENTOLOGY PRESENTLY BEING INVESTIGATED BY FEDERAL DRUG ADMIN. DEFINITELY IS NOT A RELIGIOUS GROUP AS THEY CLAIM BUT RATHER A FANATICAL CULT ENGAGED IN A TYPE OF HYPNOTISM, USING A LIE DETECTOR TYPE OF MACHINE. THEY CLAIM ONE CAN RECALL PAST LIFETIMES OF THOUSANDS OF YEARS AGO AND THIS WILL WASH THE MIND CLEAR OF ALL WRONG DOING. AS A FORMER MEMBER I CAN TELL YOU THIS IS ALL RIDICULOUS AND THEIR SECRETIVE DOINGS SHOULD NOT BE PERMITTED

RALPH GRIMES
(21).

3725

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

March 14, 1963

Mr. E. R. Gaines
[redacted]
Alamogordo, New Mexico

Dear Mr. Gaines:

We have your letter of February 26 in which you comment on the report issued by this Agency to Representative Montoya on the seizure of E meters on the premises of the Founding Church of Scientology. We have read your letter with interest and will certainly give it consideration.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is before the U. S. District Court in the District of Columbia where it will be heard in open trial, by jury, if the claimant so requests.

We regret that under the circumstances, we are not free to enter into any further discussion of the merits of the case with you. The Government has evidence which it feels will support the charges brought.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Dn
Balt

cc GC
DRM

WNSwain:ms:rb
3/11/63

3726

John L. Feaney
Deputy Commissioner
Food & Drug Adm.

RM

Sir:

SCIENTOLOGY

on Jan 29 1963 you issued a report to Joseph M. Montoya U.S. Representative regarding a letter of a constituent stating that charges were filed on the "E" meter. Then why did U.S. Marshals seize records, & religious literature? ~~and~~ I rank the literature as equal in importance with The Book of Mormon & the King James version of the New Testament. The literature was for sale & no charges were filed

Why not?

Why isn't this property returned? \X
Auditors do not treat preclear. They Process them. Only quacks in

3727

(MFR)

good standing with your group x
the A.M.A. treat people for diseases they
cannot cure such as
arthritis
cancer
colds
mental disorders.

as an electronics technician - the "E" meter
is a balanced bridge - a transistorized amplifier
which uses a meter as an indicator. It does not
diagnose or treat. Doctors treat patients. But
X rays pictures does not treat. a scalpel does not treat. none
of the equipment in a hospital including the
electro_____ devices treat - only doctors treat.

Now this is not a worthless machine as
you state - it costs $125 and is invaluable
in detecting indications which an auditor can
interpret.

as to the tape routine - the church is
taped & I have a statement from a person who
was told at the academy that the Church

served a basic need for criminologists & this is hearsay evidence & inadmissible in Court.

The meter is not a serious health menace it is a part of the confessional which is a part of processing.

In this area we have a great group of illiterate mexican drivers who have statues on the dash of their cars which are supposed to protect them. We have a fantastic number of wrecks — sometimes even the statues are destroyed but it was always considered that religion was not the food & drug administration area of operation.

If I send you a bible will you return it stamped approved & authenticated? If I send you a sample of holy water will you return it marked 100% pure & holy? If I send an "E" meter will you return it stamped — approved by the USFDA as essential to scientology & scientologists & especially the confessional

Conducted by the

Founding Church of Scientology

?

Sincerely

E.R. Gaines

E. R. GAINES
BOLES RURAL STAT.
ALAMOGORDO, N.M.

Come on now return that literature or
next the U.S. marshals might raid
your church & gather up bibles & song books!

Chk

3730

CORNELIUS E. GALLAGHER
13TH DISTRICT, NEW JERSEY

COMMITTEE:
FOREIGN AFFAIRS
SUBCOMMITTEES:
FOREIGN ECONOMIC POLICY
EUROPE

Congress of the United States
House of Representatives
Washington, D. C.

March 13, 1963

File
Reply issued 3/13 & crossed in mail
Talked w/Cong. office today
gkh 3/15

Commissioner George P. Larrick
Health, Education and Welfare Building North
Room 3360
4th and Independence Avenues
Washington 25, D. C.

Dear Commissioner Larrick:

On February 20, 1963 I wrote you and enclosed correspondence concerning my constituent, Mr. Allen Handel, of Jersey City, New Jersey. Mr. Handel had written to me concerning Scientology.

To date I have not received a reply nor has my constituent. I would appreciate if you would check your files and advise me. I would further appreciate if you would return the enclosure.

Thank you and best wishes.

Sincerely,

CORNELIUS E. GALLAGHER, M.C.

CEG:amh

#5801

p/c change (AM) 3/4

3731

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

MAR 13 1963

Honorable William L. Springer
House of Representatives
Washington 25, D. C.

Dear Mr. Springer:

We have your letter of February 28, enclosing a letter from your constituent, Benjamin F. London, Homer, Illinois. Mr. London inquires about the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D.C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
cc this ltr.
Ltr. fr. Constituent

cc Cong. Liaison Officer

WNSwain:pg 3-7-63

WILLIAM L. SPRINGER
22D DISTRICT, ILLINOIS

COMMITTEE:
INTERSTATE AND FOREIGN COMMERCE

Congress of the United States
House of Representatives
Washington, D. C.

OC
BE
RM

February 28, 1963

H-093V

The Honorable George P. Larrick
Commissioner, Food and Drug Administration
Washington 25, D.C.

Dear Mr. Larrick:

I am enclosing a letter I have received from my constituent, Mr. B. F. London, Rural Route 2, Homer, Illinois, regarding the Founding Church of Scientology in Washington.

I would appreciate it very much if you would give me information whereby I may reply to my constituent.

Sincerely,

WILLIAM L. SPRINGER

Enclosure

549.8

3734

GR #2
Homer, Ill
15 Feb 63

Rep. William L. Springer
House Office Bldg
Washington 25, D.C.

Dear Mr. Springer

About a month ago some Federal Marshals under the orders of the Food and Drug Administration and using an unjustified Warrant entered the premises of the Founding Church of Scientology at 1812 Nineteenth St, N.W. in Washington. They seized several instruments and books used in our private Church service.

The items seized were not and never will be used for medical or therapeutic diagnosis or treatment. By their nature, they can not be so used. Any member of the Church will not only admit this but emphatically say so.

This action therefore amounts to an illegal entry and seizure of Church property and should be immediately corrected. Please use the efforts of your office to rectify this mistake.

Thank you for your attention.

Benjamin F. Larson

3735

Mathematics Department
McGill University
Montreal 2, P.Q.
Canada
March 5, 1963

RM

[illegible]. Smart, Deputy Director
[illegible]ision of Regulatory Management
[illegible]reau of Enforcement
[illegible]ood and Drug Administration
Washington 25, DC

Dear Mr Smart,

I have received your letter of March 1 declining to give information on the details of the procedure you have used to evaluate the techniques in which the scientologist's E-meter is used. This is something no legitimate scientist would do, since if your evaluation was carried out within the standard framework of scientific experimentation such information could never be used against you in court or otherwise. But if that's the way you want it, okay. I suppose we can expect lawyers, untrained in the ethics of science, to hold this secretive view. Typically they are interested in winning their case and not at all interested in the pursuit of truth. All right.

I assume you have not declined to give me this information after the court case is over. I will be asking for it then. I will be asking for exactly what you did with the E-meter in sufficient detail so that your experiments can be duplicated by any scientist with an E-meter.

If it is not forthcoming then, I will have the strongest reasons to question your integrity.

Thank you for keeping me informed.

Yours sincerely,

Donald Kingsland

P/c Dance RM (3/4)

3736

4-093 V
[redacted]
FDC 48405

The Distribution Center
Washington D C

Honorable Jeffrey Cohelan
[redacted]
Washington 25, D. C.

MAR 13 1963

Dear Mr. Cohelan:

We have your letter of February 26, enclosing a letter of February 14 from Ellen M. Carder, Berkeley, California, concerning the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

3737

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
cc this ltr.
Ltr. fr. Constituent

cc Cong. Liaison Officer

WNSwain:pg 3-7-63

JEFFERY COHELAN
7TH DISTRICT, CALIFORNIA

COMMITTEES:
ARMED SERVICES
DISTRICT OF COLUMBIA

Congress of the United States
House of Representatives
Washington, D. C.

ADMINISTRATIVE ASSISTANT:
PETER V. CLUTE

FIELD REPRESENTATIVES:
MR. AND MRS. ROY LEMON
LATHAM SQUARE BUILDING
OAKLAND 12, CALIFORNIA

OC
BE
RM

February 26, 1963

Mr. George P. Larrick
Commissioner
Food and Drug Administration
Department of Health, Education
and Welfare
Washington 25, D. C.

4-0234

SCIENTOLOGY

Dear Mr. Larrick:

I would appreciate you having a member of your staff check out the matter mentioned in the attached letter from Ellen M. Carder. She is a constituent of mine and I do want to be of whatever service I possibly can.

The return of the correspondence will be sincerely appreciated.

Sincerely yours,

Member of Congress

Jeffery Cohelan

JC/cst

3739 GC

ELLEN M. CARDER R.N.,D.SN.
2812 Regent Street,
Berkeley 5, California.
February 14, 1963.

The Honorable Jeffrey Cohelan
State Office Building.
Washington 25, D.C.

My dear Mr. Cohelan:

I am writing to protest in the strongest way I know, the raid on The Founding Church of Scientology in Washington D.C. and the seisure of personal property of students as well as text books and records of the church, at the instigation of the Food and Drug Administration of the U.S. Department of Health, Education and Welfare.

This, as I see it, is a direct attack upon our Constitutional rights of Religious Freedom.

The accusation that the church claims the Electrometers used by the church are "adequate and effective for diagnosis, prevention treatment, detection and elimination of the causes of all mental and nervous disorders and illnesses..." are completely false.

I know whereof I speak. I am a Minister in the Church of Scientology of California and have usedan Electrometer (E-Meter) ever since they were first manufactured. I am also a Registered Nurse, and previous to the advent of Scientology in 1950 I had done Family Counselling, also taught in the Adult Education Dept. of Oakland City schools. Have a teaching certificate with the Council of Churches.

I have been with the Scientology movement from its beginning and the things I knew prior to learning Scientology were as if playing with blocks on the floor as compared to what one can know and understand with Scientology.

Scientology is a very practical religion. "Make the Able more able. is one of our mottos. Does that sound like a bid to the sick people Scientology is the Scientific Methodology applied to the realm of the spirit. By Scientific means it has been proven that Man is an immortal being who does not die when the body dies.

It is this immortal being with whom we work. Our whole goal is a greater freedom for the individual. We care not what his race, color or creed is. We know that he is basically good. Made in the image of God. And when he is free to be himself he is a much better citizen, be he Catholic, Jew or Gentile. Our interest is in better men.

For every individual we can raise to a higher level, we have raised the level of his family, his community and the world by just that much. For that reason we prefer to work withpe ople who are already able, not the ill or unable.

However, many people, who seek spiritual freedom have also become well. I can name many (including myself) who (according to all Medical standards) were hopelessly ill, who are now well and busy helping others find freedom. Is this a crime?

The E-Meter is a simple device to assist the auditor(guide) in directing the individual as he seeks to learn the truth about himself. It is by learning the whole truth about ones self that one

actually becomes free. When one really knows the truth, one can have complete inner certainty. This is the truth that sets one free.

The E-Meter itself does nothing but in the hands of an Auditor (We call ourselves auditors because we listen and compute.) an E-Meter can act as a geiger counter to help lead one to the truth he is seeking. It takes a trained person to be able to distinguish between the very noticable body reads and the reads that are made by the spirit.

This knowledge of Scientology could be likened to the Pearl of Great Price. And if only one man knew it the world would fall at his feet and worship him. But the man who has gathered this knowledge has given his whole life to imparting it to as many people as possible.

In the Church of Scientology we have not spent huge sums on big imposing buildings. The whole aim and purpose is to get the information and training to as manypeople as is at all possible. Much of our time is spent with small groups who are paired into couples so that under close supervision of a more highly trained individual they can help each other and thus get help and give help without a large prohibitive outlay of money.

This could be the greatest thing to have happen to a country, A nation of really spiritually free men!

Instead our Federal Government has chosen to break in on such a group, some of whom had come long distances, and seize their E-Meters and their text books as well. Not only that but to precede it with a smear campaign in the newspapers.

Certainly something is radically wrong here and I hope you will do all within your power to right that wrong.

One of my students from this area had mailed his E-Meter for some adjustment and it was taken and has not been returned.

I do not know what action you can take but I am confident that you will do what you can.

Sincerely yours

Ellen M. Carder R.N.,D. Scn.
Minister: Church of Scientology of Californ

4-093 V
~~Hubbard~~ E Meter
FDC 48405

The Distribution Center
~~Washington D.C.~~

Honorable Francis E. Walter
~~House of Representatives~~
Washington 25, D. C.

MAR 13 1963

Dear Mr. Walter:

We have your referral of February 25, enclosing a letter to you from James R. Lange of San Jose, California. He protests the recent seizure of a number of Hubbard Electrometers on the premises of the Founding Church of Scientology. He indicates that one of them belongs to him.

We have corresponded directly with Mr. Lange in reply to communications he has sent us and supplied him with a copy of the charges in this matter. We have suggested to him that since the matter is in the Federal District Court for the District of Columbia, he would be well advised to obtain legal counsel if he desires to protest the action.

For your own information, this action was undertaken in part as a result of an investigation initiated by correspondence you referred to us last summer concerning an individual who was receiving the attentions of the Founding Church of Scientology for the correction of a physical ailment.

The following is general information concerning the action which we have supplied in response to other inquiries including the original inquiry from Mr. Lange:

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

3742

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Since the question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the U. S. District Court in the District of Columbia where it will be heard in open trial by jury, if the claimants so request, we regret that under the circumstances we are not free to enter into any further discussion of the merits of the case with Mr. Lange. The Government has evidence which it feels will support the charges brought.

If we can be of any further assistance to you, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
cc this ltr.
Ltr. fr. Constituent

cc Cong. Liaison Officer

WNSwain:pg 3-7-63

R/D Init: MRStephens
R/D Signed: JLHarvey

4-693V

SCIENTOLOGY

4-18-65

BE

KM

House of Representatives, U.S.
PUBLIC DOCUMENT
FREE

Francis E. Walter
M. C.

Respectfully referred.

X JAMES R. LANGE

PENNSYLVANIA.

RECEIVED
APR 21 1965

3745

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

Honorable Cornelius E. Gallagher
House of Representatives
Washington 25, D. C.

MAR 13 1963

Dear Mr. Gallagher:

We have your letter of February 20, 1963, enclosing correspondence dated February 14 from Alfred Rendel of Jersey City, New Jersey. He inquires about the seizure made in January of a number of devices called E meters on the premises of the Founding Church of Scientology.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
cc this ltr.
Ltr. fr. Constituent

cc Cong. Liaison Officer

WNSwain:pg 5-8-63

3747

CORNELIUS E. GALLAGHER
13TH DISTRICT, NEW JERSEY

COMMITTEE:
FOREIGN AFFAIRS
SUBCOMMITTEES:
FOREIGN ECONOMIC POLICY
EUROPE

Congress of the United States
House of Representatives
Washington, D. C.

February 20, 1963

BE
RM

4-093V

Commissioner George P. Larrick
Health, Education and Welfare Building North
Room 3360
4th and Independence Avenues
Washington 25, D. C.

Dear Commissioner Larrick:

SCIENTOLOGY

Enclosed is correspondence which I received from one of my constituents, Allen Handel.

Anything you can do to help clear up this matter will be greatly appreciated as well as the return of correspondence with your reply.

With my thanks for your kind attention in this matter and my best wishes.

Sincerely,

CORNELIUS E. GALLAGHER, M.C.

CEG/peh
Enclosures

3748

CGG

Established 1885 Telephone #DElaware 3-7996

C. HANDEL & SONS

REALTOR INSURER APPRAISER

505 COMMUNIPAW AVENUE
at the "Junction"
JERSEY CITY 4, N. J.

February 14th. 1963

Hon. Dominick V. Daniels
House of Representatives
Washington, D.C.

Dear Dominick:

Friends of mine are very much disturbed by the action of the Food and Drug Administration of the U.S. Department of Health, Education and Welfare in raiding early in January the premises of the Scientology Institute at 1812 19th. Street, N.W. Washington 9, D.C seizing property and pamphlets used by the organization.

Also the seizure some two months ago of a quantity of "E Meters" used by the organization and its members, which action was protested to the Baltimore office of the Food and Drug organization.

Would you mind making some inquiries to find out the nat of the reasons given for these raids and seizures?

Thanking you and with best wishes,

Cordially yours,

P.S. Enclosed also are some communications and bulletins sent out by the Scientologist concerning these two incidents. Would like them back when you are finished with them.

NATIONAL ASSOCIATION OF REAL ESTATE BOARDS REALTORS

MEMBER OF THE NATIONAL ASSOCIATION OF INSURANCE AGENTS

3749

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington D C

Honorable James D. Weaver
House of Representatives
Washington 25, D. C.

MAR 13 1963

Dear Mr. Weaver:

We have your letter of March 4, enclosing a letter from your constituent, Mrs. W. E. Curtis, regarding the recent seizure of publications and E meters on the premises of the Founding Church of Scientology of Washington, D. C.

Only those publications were seized which seem to answer the description of labeling as defined under the Federal Food, Drug, and Cosmetic Act.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

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We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
cc this ltr.
Ltr. fr. Constituent

cc Cong. Liaison Officer

WNSwain:pg 3-7-63

JAMES D. WEAVER
24TH DISTRICT, PENNSYLVANIA
COUNTIES: CRAWFORD, ERIE, MERCER

COMMITTEE ON
SCIENCE AND ASTRONAUTICS

Congress of the United States
House of Representatives
Washington, D. C.

WASHINGTON OFFICE
1030 LONGWORTH OFFICE BUILDING
TEL.: CAPITOL 4-3121, EXT. 2006
MISS PRISCILLA A. HARWOOD
ADMINISTRATIVE ASSISTANT
MR. GERALD R. CANDELA
LEGISLATIVE ASSISTANT

ERIE OFFICE
108 FEDERAL BUILDING
TEL.: GLENDALE 4-4513
MR. JOHN J. BARBER
DISTRICT ADMINISTRATIVE ASSISTANT
MISS PATRICIA A. HAMMOND
EXECUTIVE ASSISTANT

March 4, 1963

OC
BE

The Honorable George P. Larrick
Commissioner
Food and Drug Administration
Department of Health, Education, and Welfare
Washington, D. C.

4-093V

Dear Mr. Larrick:

Enclosed is a letter from a constituent of mine, Mrs. W. E. Curtis, regarding the Food and Drug Administration's seizure of publications and specialized equipment of The Founding Church of Scientology.

It would be greatly appreciated if you would check into this matter and send me a report so that I may in turn reply to Mrs. Curtis. Please return the enclosed correspondence with your reply.

Sincerely yours,

James D. Weaver

James D. Weaver, M. C.

Encl.

3752

R.D.#2,
Saegertown, Penna.
20 February 1963

The Hon. James D. Weaver
Room 1030
New House of Representatives Office Building
Washington 25, D.C.

FEB 22 1963

Dear Mr. Weaver:

Early in January, the Food and Drug Administration of the U. S. Department of Health , Education and Welfare ordered the seizure of publications and specialized equipment of The Founding Church of Scientology (1812 19th St., N.W., Washington 9).

I am much concerned by this seizure, infringing as it seems to me to do, on our national freedom of religion and of the press. I am unable to understand any valid reason for such confiscation; as I have been studying the literature on Scientology for the last dozen years and have found nothing which would indicate something objectionable to the Department of Health, Education and Welfare. The equipment seized consisted of meters for measuring whole-body resistance -- seized, as I understand it, as "fraudulently labelled healing devices." I have seen such meters; and not only are they not 'labelled' but they are no more represented as 'healing devices' than clinical thermometers or weighing scales, X-ray film or electrocardiographs.

In my concern and bafflement at this action, I phoned Wayne Merrick (a colleague of my husband's at Allegheny College) for advice; and he suggested that I (as a Crawford County constituent of yours) write you to bring the matter to your attention as what I believe to be an infringement of our constitutional rights of freedom of religion and press, and to ask for such information as you can send me about this case.

May I hope for such information at your earliest opportunity to investigage the situation and reply?

Most sincerely,

Elizabeth M. Curtis

Elizabeth M. (Mrs. W. E) Curtis

3753

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

Honorable Byron G. Rogers
House of Representatives
Washington 25, D. C.

MAR 12 1963

Dear Mr. Rogers:

We have your letter of March 8, 1963, requesting information for one of your constituents concerning the recent seizure of a number of Hubbard Electrometers and literature on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

cc Cong. Liaison Officer

WNSwain:jaf:3-19-63

BYR
1ST

MEMBER OF
COMMITTEE ON THE
JUDICIARY

WASHINGTON OFFICE:
343 OLD HOUSE OFFICE BLDG.

Congress of the United States
House of Representatives
Washington, D. C.

March 8, 1963

OC
BE

Food and Drug Administration
Department of Health, Education
and Welfare
Washington 25, D. C.

4-093V

Gentlemen:

It is my understanding you have prepared a letter concerning the action taken against the Church of Scientology wherein the U.S. Marshal's Office seized Hubbard electrometers and literature. I am informed this was done pursuant to an order of the Judge based upon a complaint which originated in your office.

I have received a letter from a constituent and would appreciate it if you would send the explanation to me so that I can pass it on to him.

Sincerely,

Byron G. Rogers

Byron G. Rogers, M. C.

BGR:MRC

G 2478

3756

4-093 V
Hubbard E Meter
FDC 48403

The Distribution Center
Washington, D. C.

Honorable Jim Wright
House of Representatives
Washington 25, D. C.

MAR 12 1963

Dear Mr. Wright:

We have your letter of March 7 reporting a complaint received by one of your constituents about the recent seizure of a number of E meters on the premises of the Founding Church of Scientology and enclosing printed statements over the names of H. R. Angell and L. Ron Hubbard.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

cc Cong. Liaison Officer

WNSwain:jaf:3-19-63

JIM WRIGHT
12TH DISTRICT, TEXAS

Congress of the United States
House of Representatives
Washington, D. C.

OC
BE
RM

March 7, 1963

Mr. George P. Larrick
Commissioner
Food and Drug Administration
Department of Health, Education, and Welfare
Washington 25, D. C.

Dear Mr. Larrick:

I have received a complaint from a constituent relative to certain actions initiated by your Department against the Founding Church of Scientology.

Would appreciate your reviewing the enclosed and should like your comments thereon as well as a report of the circumstances which led to the seizure of the properties and records of this organization.

With best wishes, I am

Sinderely,

Jim Wright

Jim Wright

3759

5472

Mr. J. F. Kennedy
President of the United States of America
The White House
1600 Pennsylvania Avenue
Washington, D. C.

Dear Mr. President,

Twice within the past few weeks you have spoken publicly about the advancing of the human spirit, once at a banquet here in Washington, and again, to ex-prisoners of Castro, in Miami.

Therefore, I invite your personal attention to last Friday's raid, by U.S. Marshals, on a legally constituted church organization, The Founding Church of Scientology, at 1812 19th Street, N.W., Washington 9, D.C., in violation of the United States Constitution.

The purpose was to seize an instrument used in our confessional, and religious literature.

Mr. President, would you greet with equanimity, a loud interruption, by public servants, sworn to uphold the Constitution, of your private confessions to your priest? It happened here.

Please help to restore the Constitutional guarantee of religious freedom by whatever means at your command.

Sincerely yours,

Rev. H. R. Angell

Rev. H. R. Angell
Director of Training
Academy of Scientology
Founding Church of Scientology

3760

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

Honorable Ralph J. Rivers
House of Representatives
Washington 25, D. C.

MAR 12 1963

Dear Mr. Rivers:

We have your letter of March 4, 1963, requesting information for a constituent of yours concerning the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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3761

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If we can be of further assistance, Please let us know.

Sincerely yours,

John L. Harvey
Deputy Commissioner

cc Cong. Liaison Officer

WNSwain:jaf:3-19-63

RALPH J. RIVERS
ALASKA

MEMBER:
INTERIOR AND INSULAR AFFAIRS
COMMITTEE, AND SUBCOMMITTEES:
PUBLIC LANDS, NATIONAL PARKS,
TERRITORIAL AND INSULAR
AFFAIRS

Congress of the United States
House of Representatives
Washington, D. C.

March 6, 1963

OC
BE
RM

Mr. George P. Larrick
Commissioner
Food and Drug Administration
Department of Health, Education and
Welfare
Washington 25, D. C.

4-093V

Dear Mr. Larrick:

During several conversations with your office I have learned that the Food and Drug Administration has been conducting an investigation of the "Founding Church of Scientology" and its product, the "E-Meter."

In order to reply to one of my constituents, who has had correspondence with and received literature from the Founding Church of Scientology, I would appreciate as much information as you can send me regarding this organization.

Thanking you for your cooperation and consideration, I am

Sincerely yours,

Ralph J. Rivers

RALPH J. RIVERS
Member of Congress

cc:
Mr. Gerald L. Steele

5478

3763

CGC

7 D

March 3, 1963
Denver 4, Colorado

RM

Anthony J. Celebrezze 4-093V
Secretary
Health, Education and Welfare

Sir:

Why was the Church of Scientology in Washington, D.C. raided by U.S. Marshals? And why was a vicious smear campaign against the Church conducted by the Washington D.C. Press and Newsweek?

These are questions, Sir, that I think may be a little difficult to answer when the time comes. Don't you agree?

Yours very truly,

J. Ferguson Jr.
1650 Federal Boulevard
Denver 4, Colorado

5475

0140

CGC

3764

4-093 W
Hubbard E meter
FDC 48405

Micro-Dynometer

TheDistribution Center
Washington, D. C.

Ellis Research Labs Inc
Chicago Ill (AF 20-676)
March 11, 1963

Dr. M. H. Folson
Chiropractor
Box 700, Route 6
Fort Worth 18, Texas

Dear Dr. Folson:

We have your inquiry of February 20 concerning an instrument called the Electropsychometer. There are several devices bearing a name somewhat on this order and all of them are skin galvanometers. We recently completed an action against the Micro-Dynometer which is a skin galvanometer and are enclosing Press Release concerning that action.

There is pending at Washington, D. C., at present a contested seizure action involving the Hubbard E meter. We are enclosing a copy of our January Report on Enforcement and Compliance which sets forth on page 6 our view of that device. In general this is the view we hold of devices known by this name.

We have not approved any therapeutic device of this sort.

Sincerely yours,

C. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

Enclosures:
PR 4/12/62
January Report on
Enforcement & Compliance

cc Belt
cc C

WNS

cc GC
WNSwain:ms 3-11-63

+ 8/2/63

X-RAY SPINAL
ANALYSIS

DR. M. W. POLSON
CHIROPRACTOR
BOX 700, RT. 6
RICHLAND HILLS
FORT WORTH 18, TEXAS

OFFICE PHONE AT 4-0931
RES. PHONE BU 1-4825

RM

20 February, 1963

Food & Drug administration
Washington, D.C.

4-092V

Dear sir;

I am writing you for information on an instrument called Electropsychometer. Some articles have come across my desk on this and some people have been asking me what it is and does.

It is supposed to be similar to a "Lie Detector" and in its function like a galvanometer or electronic meter.

I would like to have all the information on this that you have, and want to know if it is an approved and tested instrument before I tell the inquiring people about it that ask me.

Thank you,

Dr. M. W. Polson

3766

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington D C

March 11, 1963

Miss A. Regina Grant
4846 Oak Ridge Drive
Pittsburgh 27, Pennsylvania

Dear Miss Grant:

We have your letter of February 12 which comments on information which was supplied by this Administration to Congressman Fulton for Mr. George Haberman. We have read your letter with interest and will give consideration to your comments.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the U. S. District Court in the District of Columbia where it will be heard in open trial, by jury if the claimant so requests. We regret that under the circumstances we are not free to enter into any further discussion of the merits of the case with you. The Government has evidence which it feels will support the charges brought.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
Bu

cc GC
RM

WNSwain:ms:rb
3/11/63

3767

846 Oak Ridge Drive
Pittsburgh 27, Penna.
February 12, 1963

RM

Mr. John L. Harvey
Deputy Commissioner
Dept. Of Health, Welfare & Education
Food and Drug Administration
Washington, D.C.

4-093V

Mr. Harvey,

I have your letter of January 30, 1963 to Congressman Fulton which is in reply to a letter from Mr. George Haberman, Pittsburgh, dated January 15, 1963, concerning seizure of a number of E-Meters and (alleged by the FDA) labeling (actually, philosophic and religious texts) on the premises of the founding Church of Scientology. Mr. Haberman gave the letter to me and; requested some information about it.

In order that I may be able to answer his questions, there are several questions I'd like you to answer in regard to your charges.

First of the questions is: In which of the Scientology books, manuals, leaflets, literature, etc. is it stated, " the device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis. I want the title of the source of such information, the page and paragraph, please. I have read every word that was ever written on the subject and; I have never read anything close to what you quoted as to be printed in Scientology literature.

Secondly, in your letter, there are conflicting statements. Clarify please. In paragraph 3, you stated, " we had been able to establish th this type of machine has no value whatsoever in diagnosing or treating any disease of man." Than in paragraph 7, you state " we are confident that we have the facts to establish that the E-Meters are diagnostic and therapeutic devices." Now, which is it? Are they or are they not devices to " diagnose and treat the diseasesof man?" And, if so, who labeled them as such?

Finally, I would like to have the name or names of person or persons directly responsible for the initial attack on the Meters.

I am in possession of information that Scientology is fifth or sixth on the communist list of groups to be destroyed. It's a curious thing to note that my own government is helping in the communist cause.

I'll be looking forward to a reply to my letter.

Sincerely,

CGC

A. Regina Grant

cc: Congressman James G. Fulton

INITIAL ACKNOWLEDGMENT 1-30-63

NOT ACKNOWLEDGED

3768

4-093 V
Hubbard E meter
FDC 48403

The Distribution Center
Washington, D. C.

MAR 7 1963

Miss Maxine Kosak
The Founding Church of Scientology
1812 - 19th Street, N. W.
Washington 9, D. C.

Re: BA-3763, Hubbard Electrometer

Dear Miss Kosak:

Our Baltimore District Office has transmitted to us your letter of February 11, 1963, protesting the decision made by Mr. George W. Scoy, Director of the Baltimore District, after opportunity for hearing afforded you, that the article detained is in violation of the law and must be refused entry.

I have reviewed the action taken by Mr. Scoy and approve his decision.

Sincerely yours,

John L. Harvey
Deputy Commissioner

cc Balt

cc GC
cc BFA
cc OC
WHSwain:ms 2-26-63

R/D init. HLMilstead
R/D sign. JLHarvey

Same letter sent to:

Miss Doris Lambright	BA-3762
Mr. J. M. Brand	BA-3766
Mr. H. R. Angell	BA-3763
Mr. E. J. L. Fudge	BA-3760
Mr. Bonnie Turner	BA-3759
Mr. Gilbert Neihus	BA-3758
Mr. Joseph Breeden	BA-3757
Mr. Anton James	BA-3755
Miss Merilynn Routsong	BA-3764

Scientology Hubbard E Meter FDC 48405

L. Ron Hubbard Distribution
Center Inc
Founding Church of Scientology
Washington, D. C.

March 6, 1963

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. Ralph F. Norcia, Apt 2, 708 Irving St. Washington, D. C.
~~Telephone 832-7614~~

James Nakada, Bureau of Field Administration

Mr. Norcia called to inquire about the status of the seizures of devices in which the Founding Church of Scientology was recently involved. He indicated that there may be members of the Church, in his apartment building, who are making excessive noises, were making inquiries about him and in some way rigged his telephone mouthpiece so that "magnetic gas" was being emitted into his room with microwave energy.

Mr. Norcia inquired as to whether or not there would be a record that he made of this telephone conversation to the Food and Drug Administration. He was told that we keep records of telephone calls from consumers and inquirers. He gave as his reason for this question, the possibility of litigation or other legal involvements.

Mr. Norcia was told that this information and request would be referred to the appropriate division of Food and Drug. He was told that if additional information were needed, he would be called this afternoon.

I called Mr. Will Swain, DRM, and relayed the above information.

James Nakada

cc Balt

3770

ATLANTA DISTRICT

March 4, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E-meters
FDC 48405

L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
Washington, D. C.

With reference to your memorandum from Inspector Hailey dated 2/7/63, please interview Mr. Earnit V. Miller, 3628 S.W. 58th Avenue, Hollywood, Florida to determine his knowledge of the Scientology organizations with particular reference to their use of the E-meter. Refer to DRM briefing memorandum of 1/24/63 which has been forwarded to you by separate mail.

Mr. Miller wrote to President Kennedy on February 5, 1963 indicating that this organization is assuming religious identity in order to:

1. Avoid taxes
2. Practice medicine without a license
3. Use U. S. Mail for fraudulent schemes

Please determine if Mr. Miller can document any of these charges.

Van W. Swart

Enclosure:
2 cc this memo

cc Balt
cc BFA
DRM

WWSwain:rb
2/28/63

3771

Scientology
4-093 V
Hubbard E meter
FBC 40403

The Distribution Center
Washington, D. C.

March 4, 1963

The Federal Trade Commission
Washington 25, D. C.

Attention: Mr. Erich

Gentlemen:

In accordance with your recent telephone request, we are enclosing a copy of our Report on Enforcement and Compliance for January 1963, which discusses the seizure of the E meters, the libel of information in that action and a specimen of a statement which has been used in response to public and congressional inquiries.

Sincerely yours,

K. L. Hilstead, Deputy Director
Bureau of Enforcement

Enclosures:

Report Jan. 1963
Libel of Inf.
Spec of Stats.

cc Balt
cc EK
cc GC
cc BFA
WNSwain:ms 2-28-63

B/D signed KLHilstead

3772

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

Statement requested by Mr. Irish of Federal Trade Commission concerning the recent seizure of a number of E meters on the premises of the Founding Church of Scientology. Sample 4-093 V, FDC 48405. Court Ref. DC-1-63.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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5472

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

John L. Harvey

WNSwain:jaf:2-26-63

(FDA Copy)

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

Dear Senator Williams:

Your request of February 13, 1963, for comment on a letter dated January 16, 1963, from Mr. R. Michael Carroll, Haddonfield, New Jersey, was forwarded to the Food and Drug Administration and we are enclosing a copy of the report furnished by that agency.

If we can be of further service, please let us know.

Sincerely yours,

Jim G. Akin
Congressional Liaison Officer

Honorable Harrison A. Williams, Jr.
United States Senate
Washington 25, D. C.

Enclosure:
Report

WNSwain:jaf:2-26-63

3775

4-093 V
Hubbard E Meter
FDC 48

The Distribution Center
Washington, D. C.

Report of the Food and Drug Administration regarding the letter from Senator Harrison A. Williams, Jr., dated February 13, 1963, with which he submitted a letter from his constituent, Mr. R. Michael Carrell concerning the seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

John L. Harvey

WNSwain:jaf:2-26-63

OC
BE
RM

United States Senate

RECEIVED
CONGRESSIONAL LIAISON OFFICE

February 13, 1963

FEB 14 1963
AM 7,8,9,10,11,12,1,2,3,4,5,6 PM

H-093V

Respectfully referred to

Congressional Liaison Office
Department of Health, Education & Welfare

X SCIENTOLOGY

for such ~~consideration as the communication~~

herewith submitted may warrant, and for a report

X R. MICHAEL CARRELL

thereon, in duplicate to accompany return of

inclosure.

By direction of

Harrison A. Williams, Jr.
~~U. S. S.~~

GPO 16-7487-1

R. M. Carrell
209 Washington Ave.
Haddonfield, N. J.

5471 X

3778

Honorable Harrison A. Williams
Senate Office Building
Washington, D.C.

Dear Senator Williams:

On January 4, 1963 U.S. Marshals conducted an armed raid on the premises of a church in Washington, D.C. to seize private property, books, and papers without proper authority and in direct violation of the First and Fourth Amendments to the Constitution.

The action was instituted by the Food and Drug Administration under the pretext that the property and literature consisted of falsely labeled diagnostic and therapeutic machinery. This is a gross misunderstanding of the nature of the church, its work, and the instruments seized.

The church in question is the Founding Church of Scientology, 1812 19th Street, N.W., Washington, D.C. It has been a legally constituted church in the District of Columbia for many years and conducts regular services, weddings, baptisms and an extensive program of spiritual counseling and education concerning Man as a spiritual being. The Church has branches and affiliates all over the world.

The Church of Scientology is outstanding in its understanding of Man and Life, and the confessional given by its Ministers has brought to thousands of persons benefits which have enabled them to be more sane and able citizens.

An essential part of the Church's confessional is the use of an electronic instrument which assists the Minister and the confessor in discovering the truths and sins of the confessor's life and thought. In discovering the truth, the confessor is freed of the confusion and disability resulting from past, unrealized sins.

The instruments used are refined versions of the psychogalvanometer, which is a portion of the polygraph, or "lie detector". Its entire function and use is to discover hidden, emotionally charged sins, not to "diagnose" or "treat" as the FDA mistakenly charged.

I have received immense benefit from the confessions of the Church of Scientology for many years. I have made an extensive study of its teachings. Never has it been represented to me that the Church or its confessional instruments will in any way "treat" or "diagnose" any bodily ill.

In this seizure the FDA is directly acting to interfere with my practice of my personal religion. I have sought and found in the Confessional of the Church of Scientology a profound understanding of Man, Life, and God which has resulted in my being able to make many useful contributions to the defense of the Nation, through my profession as an engineer.

The Church of Scientology is a dedicated enemy of Communism and seeks no usurpation of the place of the larger churches. Its goals are a sane and free society.

I think it unbecoming of our government bureaucracy to engage in armed persecution of a religious sect in the face of recent statements about religious and spiritual freedom by the President. Scientology has much to offer our Nation in its struggle against Communism and its attempts to aid the underdeveloped nations of the world.

As my representative in Congress, I respectfully request that you investigate and discover for yourself the unthinking enormity of this seizure, and find why persons in the Food and Drug Administration should seek to attack this Church. Neither the Court which issued the seizure papers, nor the Attorney General's office were informed that the premises of a church were to be entered, or that personal property of individual Ministers was to be seized. There are other irregularities of procedure in this which bear investigation.

Yours truly,

R. Michael Carrell

R. Michael Carrell

209 Washington Avenue
Haddonfield, New Jersey
January 16, 1963.

3780

U24386

•U.S. GOVERNMENT PRINTING OFFICE:1991-292-506

1. FILE NO. OR FIRM	2. SUBJECT	3. DATE OF LETTER
HF 41-126 HPC	Church of Scientology	
4. DATE OF CORRESPONDENCE ATTACHED	**5. ADDITIONAL INFORMATION**	
Vol. 5 recd		

6. PRINTED NAME AND SIGNATURE OF BORROWER	MAIL ROUTING CODE	TELEPHONE NO.	DATE FILE RECEIVED
Barbara Shulsman	HFC-35	443-6310	5/12/92
Wash E. Whit	"	"	5/12/92

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FOOD AND DRUG
ADMINISTRATION FILE
NO. AF 41-126 (1)
RECORDS BRANCH

Church
Academy
Foundation
The Distribution Center, Inc.
The Church of Scientology
The Church of Scientology Organization
The Hubbard Scientology Organization
Los Angeles, California
and elsewhere
The Hubbard Guidance Center
Washington, D.C.

3782

AF 41-126 (6)

DATE January 12, 1977

FACTORY REPORT NUMBER 46126 VOLUME

FIRM NAME Church of Scientology

FILE NOTHING MORE IN THIS FOLDER

CONTINUED IN FACTORY REPORT NUMBER 46126 VOLUME 6

THIS FOLDER CONTAINS CORRESPONDENCE AND PAPERS

PRIOR TO December 31, 1968

The Church of Scientology of New York
The Hubbard Scientology Organization in
NEW YORK CITY

Cable: Scientol NYK
49 West 32nd Street Telex: 12032
New York 10001 Telephone: 565-2280

31 December 1968

41-126

Mr. T. E. Byers, Director
Division of Case Guidance
Bureau of Regulatory Compliance
Public Health Service
Department of Health, Education and Welfare
Washington, D. C. 20204

Dear Mr. Byers

Please pardon the incredibly long lag in communication, but in an office move, your letter of 15 October 1968 was misplaced.

I am more than aware of the facts behind the armed raid on our Church. What you neglected to mention was that at no time did the FDA inform our Church that we might be breaking the law. You failed to speak of the spy planted in the Church. You overlooked the fact that no mention of a church was recorded in your "warrant." You missed the item that all major DC news media were informed of the raid hours before it took place. And naturally you "forgot" that an armed raid of the type staged by your goons was a gross invalidation of Constitutional protections and indicated to press and public alike that we were indeed guilty of some criminal act. And that, Mr. Byers, was the exact intention of the FDA.

I suggest that you are sadly misled at the least in your statements and points of view and further suggest that such vested interests as the AMA were much involved in the decision to raid an established church in the United States.

Scientology is a religious philosophy which concerns the Spirit of Man, and that is all it is or ever claimed to be. We have never harmed a living soul and you know that to be true.

You, sir, and all the men involved in this vile action are guilty before God

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and before Man. You all knew the Truth, yet acted against it. There is no greater crime.

Sincerely

Eric Barnes
Public Relations Chief
Eastern United States

cc/VP Hubert H. Humphrey

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIVISION OF CASE GUIDANCE (RC-100)

DATE: December 26, 1968

FROM : Dallas District (DAL-DO)

Founding Church of Scientology
Washington, D. C., et al.
(A.F. 41-126)

SUBJECT: Complaint - Mrs. W. E. (Velma) Johanson

Scientology Houston
2415 Brazoria Street
Houston, Texas

Attached is a report dated November 19, 1968, concerning our investigation of the case of Mrs. W. E. (Velma) Johanson, Houston, Texas, whose family believes that Scientology is responsible for her mental breakdown.

We are forwarding you 41 exhibits which were obtained during this investigation as they may be helpful in evaluating the national Scientology picture.

We plan no further follow-up. If you require additional information, please advise.

RAYMOND V. MLECKO
FOOD AND DRUG OFFICER

RVM/dpw

Attachments

Report of 11/19/68 not rec'd.
I called Ray Mlecko, Houston and Mathie Dec. 1/3/69

(Report Rec'd 1/6/69 TMA)

3786

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OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIVISION OF CASE GUIDANCE (RC-100) DATE: December 26, 1968

FROM : Dallas District (DAL-DO) Founding Church of Scientology Washington, D.C., et al. (A.F. 41-126)

SUBJECT: Possible Mail Fraud Violations

Reference is made to your TWX #10 of December 13, 1968, requesting copies of letters, leaflets, and other promotional material emanating from the Founding Church of Scientology and its interrelated organizations via the U. S. mails.

Enclosed are a series of mailings which we obtained in connection with our investigation of the case of Mrs. W. E. Johanson, Houston, Texas (we are forwarding you the results of this investigation via our memo of November 19, 1968).

1. Booklet entitled "What Is Scientology?" mailed to Dorothy Romans, Houston, Texas. Material is postmarked Austin, Texas.

2. Leaflet entitled "Clear The Continent Now!!" mailed to Ed Romans, Houston, Texas. This material is postmarked Austin, Texas.

3. Newsletter dated August 9, 1968, from Scientology Houston, mailed to Mr. & Mrs. Ed Romans. Material is postmarked August 7, 1968, Houston, Texas.

4. Newsletter dated August 21, 1968, from Scientology Houston, mailed to Mr. & Mrs. Ed Romans. Material is postmarked August 20, 1968, Houston, Texas.

5. Newsletter dated September 18, 1968, from Scientology Houston, mailed to Mr. & Mrs. Joe Johanson & Eddie, Houston, Texas. Material is postmarked September 17, 1968, Houston, Texas.

6. Newsletter dated September 25, 1968, from Scientology Houston, mailed to Joe Johanson. Material is postmarked September 25, 1968, Houston, Texas. This newsletter contains a testimonial about Scientology from Velma Johanson, who is currently under psychiatric care.

3787

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5010-108

7. Newsletter dated October 2, 1968, from Scientology Houston, mailed to Mrs. Velma Johanson. Material is postmarked October 3, 1968, Houston, Texas.

8. Newsletter dated October 9, 1968, from Scientology Houston, mailed to Joe Johanson. Material is postmarked October 9, 1968, Houston, Texas.

RAYMOND V. MLECKO
FOOD AND DRUG OFFICER

RVM/dpw

Enclosures

3789

Return/Mrs DO.
12/2/16

Scientology
3007 NICOLLET AVE.
(CORNER LAKE AND NICOLLET)
MINNEAPOLIS, MINN. 55408

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Mr & Mrs John C Huff
Rte 7 Box 426
Excelsior, Minn
55331

The Church of Scientology of Minnesota
The Hubbard Scientology Organization in
TWIN CITIES
Founder: L. Ron Hubbard
3007 Nicollet Avenue,
Minneapolis
Minnesota 55408
Phone: 822-5313

Dear Reader,

Your interest in the wisdom of the ages and your willingness to examine truth for yourself will lead you to read the enclosed information.

For here you stand at the beginning of the road which will lead you out of the dwindling spiral of the mysteries of life to a clear world of total freedom.

Do you have a hidden mind that influences your actions without your knowledge? What are the sources of strange urges and thoughts? Is Man controlled secretly by an unknown power? Can destiny be altered? How can the actions of others be predicted far in advance? The true answers to the above questions and other vital questions you have always wondered about are answered for you in Dianetics (means "through thought"), the ultimate development of the mind of human beings.

Millions of people have already benefitted from the application of these truths. We are introducing you to the work of one man, L. Ron Hubbard, a work which is expanding throughout the civilized world and which even as you read this, is being used eagerly by peoples in all walks of life.

Read through the enclosed information now and find out for yourself how you too can journey through the upper reaches of your mind on the road to spiritual enlightenment, the full recovery of self.

Yours sincerely,

Harold Belsheim
Public Communications Officer

3790

The Academy of Scientology — The Hubbard Guidance Center
(A Non-Profit Corporation in U.S.A., Registered in England.)

John Fudge, President — Natalie Fisher, Vice Pres. — Bonnie Turner, Sec.
Lee Handeland, Vice Pres. — Wallace M. Handeland, Asst. Sec. — William W. Allen, Treasurer

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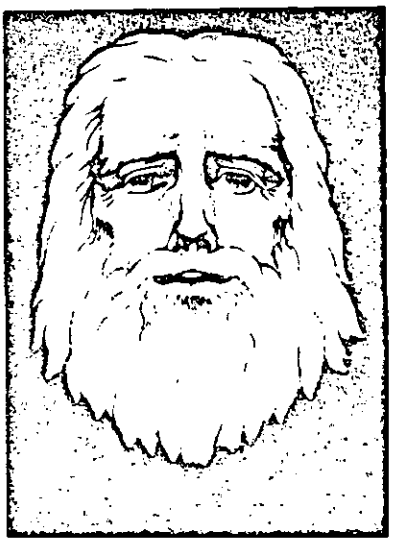

By L. RON HUBBARD

For more than a quarter of a century, I have been engaged in the investigation of the fundamentals of life, the material universe and human behaviour. Such an adventure leads one down many highways, through many byroads, into many back alleys of uncertainty, through many strata of life, through many personal vicissitudes, into the teeth of vested interests, across the rim of hell and into the very arms of heaven. Many before me have made their way across these tumultuous oceans of data; where every drop of water appears to be any other drop of water and yet where one must find THE drop. Almost everything I have studied and observed has been evaluated otherwise somewhere, at some time, in relation to this or that.

What equipment must one have to venture upon these waters? Where are the rules-books, the maps, the signposts? All one perceives when he peers into the darkness of the unknown are the lonely bones of those who, reaching before, have found their hands empty and their lives destroyed. Such a thing is a lonely drama: one must cheer one's own triumphs and weep to himself his despair. The cold brutality of the scientific method fails far back, almost at the starting point. The airy spirallings and dread mysteries of India, where I drank deep, lead only into traps. The euphoria of religion, the ecstasies of worship and debauchery, become as meaningless as sand when one seeks in them the answer to the riddle of all existence. Many have roved upon this unmapped track. Some have survived to say a fraction of what they knew, some have observed one thing and said quite another, some looked knowing and said naught. One engaged upon such a quest does not even know the answer to that most important question of all: Will it be good for man to loose upon him, all in a rush as an avalanche, the truths of eternity?

There are those who would tell you that only a fiend would set you free, and that freedom leads at best into the darkest hells; and there are those to inform you that freedom is for you and not for them, but there are also men of kind heart who know how precious is the cup and drink of wide, unbounded ways. Who is to say whether man will benefit at all from this knowledge hardly won? You are the only one who can say.

Observation, application, experience and test will tell you if the trek has been made and the answer found. For this is the science which does not include within it cold and musty data, data to be thrust down the throat without examination and acceptance. This is the track of knowing how to know. Travel it and see.

3793 L. Ron Hubbard

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by L. Ron Hubbard
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A. F. 41-126 FILE

A F 41-126

DEC 24 1968

Mr. Craig W. Gagnon
Oppenheimer, Hodgson, Brown, Wolff and Leach
W-1781 First National Bank Building
Saint Paul, Minnesota 55101

Re: Detention of Electrometers addressed to Henry and Mary Ann Filipi, Rosemount, Minnesota

4-093 4
RC-100
11-18-68

Dear Mr. Gagnon:

This is in response to your letter of December 16, 1968, concerning the detentions issued by the Minneapolis District, United States Food and Drug Administration, of a number of Hubbard E-Meters.

You question whether we would agree to defering the return of the detained E-Meters to England pending the outcome of any litigation which might arise. We would so agree, with the understanding that the only E-Meters subject to the agreement would be those sent to any plaintiff in the litigation plus the further understanding that any such agreement would not preclude further detentions of E-Meters offered for import subsequent to any such agreement.

You are correct in your assumption that there are no further administrative remedies which your client would be required to exhaust once the Minneapolis District rules upon the detentions in question. As we understand it, the hearing before that District was held on December 4, 1968, and you and Mr. and Mrs. Filipi appeared.

For your information, the question of the absolute immunity of the Hubbard E-Meter device from the requirements of the Federal Food, Drug, and Cosmetic Act, on the grounds that Scientology is a religion, has been decided adversely in the United States District Court for the District of Columbia. This is the seizure action to which you refer in your letter. Should you raise the religious-

Copy sent MW-DO
1-3-69

3794

freedom exemption in litigation which you might institute on behalf of the Church of Scientology in Minneapolis, we would contend, among other things, that the freedom to believe does not include the freedom to act and misbrand a device in violation of the Federal Food, Drug, and Cosmetic Act, a public health statute.

Very truly yours,

William W. Goodrich
Assistant General Counsel
Food, Drug, and Environmental
Health Division

WWG:JSISK:jmf
12/24/68

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : RC-100/DIVISION OF CASE GUIDANCE
ATTN: T. E. Byers

DATE: 12/24/68

FROM : KAN-DO

SUBJECT: FOUNDING CHURCH OF SCIENTOLOGY
Washington, D.C., et al

Re your teletype requested of December 13 regarding the above subject, we attach pertinent import records on KC 450 dated July, 1967 which may be of some interest.

We also attach a copy of Inspector Hradil/KC memo dated 7/22/68 in which he refers to a 47 page magazine and other material which had passed via the mails this past year. Unfortunately, the magazine and material to which the memo alludes has not been located in our District and we assume it had been forwarded to Administration.

C. A. Armstrong
District Director

/du

Enc: Memo 7/24/68
KC Import Records 450

3796

5010-108

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December 23, 1968

Mr. Theodore Byers, Director
Division of Case Guidance
Food and Drug Administration
Washington, D.C. 20204

Re: Church of Scientology

Dear Ted:

The Public Relations Director for the Eastern Area, Mr. Eric Barnes, advised me that the Food and Drug Administration's case against the Church of Scientology involving the seizure of E-Meters was argued on November 4th in the District of Columbia.

I wonder whether you would be kind enough to send me details concerning this since we are in the process of putting out a report. For example, if the statement or brief of the FDA is available, this would be extremely helpful, or if the attorney involved in the case is in a position to send me some of his comments, this would also be helpful.

Sincerely yours,

Irving Ladimer, S.J.D.
Vice President
Health and Safety Division

IL/mb

No reply needed. I called Al Gottlieb 6C on 12/24/68 [redacted] He will take care of Mr Ladimer's request for briefs.

On 12/30/68 I called Dr Ladimer + informed him of the above. He said his interest in the briefs stemmed from his visit he had from Mr Barnes, Div. of Public Relations for Scientology, who bragged that he was present at the time of the injunction + that Scientology had tested FDA [illegible] 12-30-68

3797

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIVISION OF CASE GUIDANCE (RC-100) DATE: December 23, 1968

File AF 41.126

FROM : Dallas District (DAL-DO)

SUBJECT: Status Report - E-Meter Devices
Civil Action No. 68-45-A
Western District of Texas
Austin Division

Church of Scientology
Austin, Texas

On December 23, 1968, I telephoned Assistant U. S. Attorney Warren Weir, who is handling the subject case. As Mr. Weir was on leave, I talked to his secretary, Mrs. Lucas. She informed me that according to her office files the judge has not yet rendered a decision.

I asked her to have Mr. Weir telephone me when he returns from his vacation.

RAYMOND V. MLECKO
FOOD AND DRUG OFFICER

RVM/dpw

cc: General Counsel (GC-1) Attn: Joanne Sisk

5010-108

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9

Filed
12/20/67

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division
LARRY L. DIER
Assistant U. S. Attorney
United States Court House
312 North Spring Street
Los Angeles, California 90012
Telephone: 688-2461
Attorneys for Defendants

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, et al., Defendants.	Civil No. 68-1631-R FINDINGS OF FACT AND CONCLUSIONS OF LAW

FINDINGS OF FACT

1. On January 3, 1963, a Libel of Information was filed in the United States District Court for the District of Columbia, seeking condemnation of a number of devices known as the E-Meter or Hubbard Electrometer, which were allegedly misbranded in violation of the Federal Food, Drug, and Cosmetic Act, 21 U.S.C. 352(a) and 352(f)(1), United States v. An Article of Device ... E-Meter, Civil Action No. D.C. 1-63. Subsequently, on June 29, 1967, after a jury trial, a Decree of Condemnation was entered in that case finding the devices to be misbranded and ordering the destruction of the E-Meters there involved. An appeal is pending.

2. Beginning on May 29, 1968, a Notice of Detention and Hearing was issued against a number of E-Meter devices by the San Francisco and Los Angeles Districts of the United States Food and Drug Administration. Said devices were being offered for import into this country.

3. Each Notice states that an article of device labeled as an E-Meter is being detained because it is believed to be in violation of the Federal Food, Drug, and Cosmetic Act.

4. Each Notice provides that the consignee can appear personally or write to the local office of the United States Food and Drug Administration regarding his views as to whether the product complies with the law.

5. On August 6, 1968, pursuant to such a Notice, a hearing was held before the Food and Drug Administration in Los Angeles, California, as a convenience to plaintiff, on Notices of Detention issued by the San Francisco District. Plaintiff was represented at that hearing by counsel. Plaintiff presented the testimony of a witness.

6. Following receipt of testimony at the hearing, the Food and Drug Administration concluded that the E-Meter devices appeared to be misbranded within the meaning of 21 U.S.C. 352(f)(1), as alleged in the Notices, and advised plaintiff that the decision to refuse admission of the E-Meter devices would be maintained.

7. This suit followed. The Complaint seeks to enjoin defendants, the Secretary of Health, Education, and Welfare and various other Government officials, in their

3800

official capacity, from refusing admission of the E-Meters into the United States; to enjoin defendants from causing the return of those devices to the United Kingdom, the country of origin; and $20,000 in damages for plaintiff and the class it purports to represent.

8. Plaintiff concedes that the E-Meter devices are ineffective for any medical or therapeutic purposes and insists that the devices are marked to show they are not intended for such purposes. Plaintiff contends that the devices are used solely as a confessional aid and that the detention of said devices by the defendants interfere with the religious freedom of plaintiff.

9. As of December 10, 1968, 48 E-Meter devices were being detained by the defendants and stored on the premises of Los Angeles District of the Food and Drug Administration. Of these 48 devices, 20 bear the following legend or a legend in similar terms:

> "The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease."

The remaining 28 devices do not bear any such legend.

10. As of December 12, 1968, plaintiff was offering for sale and selling publications in its book shops in Los Angeles, California, which contain claims of therapeutic efficacy for the E-Meter device in relieving and eradicating many serious disease conditions.

11. In the District of Columbia litigation referred to in paragraph 1 above, the claimant in that action

(The Founding Church of Scientology of Washington, D. C.) opposed destruction of the E-Meters there under seizure and asked the Court to release the devices to said claimant so that the claimant could affix a label to them which would state:

> "The Hubbard Electrometer is not intended for use in or effective for the diagnosis, cure, mitigation, treatment or prevention of any disease."

The District Court nevertheless ordered destruction of said devices.

CONCLUSIONS OF LAW

1. The Federal Food, Drug, and Cosmetic Act [21 U.S.C. 381(a)] provides that the defendants shall refuse admission of a device subject to the Act offered for import if it appears from examination of the device or otherwise that the device is misbranded.

2. Determining the admissibility of imports subject to the Federal Food, Drug, and Cosmetic Act is a discretionary function of the defendants.

3. The E-Meters under detention are devices within the meaning of 21 U.S.C. 321(h) in that they are instruments intended for use in the diagnosis, cure, mitigation, treatment, or prevention of disease in man.

4. The E-Meter devices are misbranded within the meaning of 21 U.S.C. 352(f)(1) in that their labeling fails to bear adequate directions for use in the treatment of the disease conditions for which they are intended.

5. The use of a disclaimer on some of the devices to the effect that the devices are not intended for the diagnosis, treatment, or prevention of any disease does not camouflage or obscure the patent intention of the plaintiff to promote use and reliance upon said devices in the diagnosis, treatment, and prevention of many diseases.

6. Defendants were also entitled to rely on the Decree of Condemnation entered in the District of Columbia case in determining that the E-Meters under detention are misbranded devices subject to the Federal Food, Drug, and Cosmetic Act, despite the pendency of an appeal in that action.

7. The exercise of religious freedom does not include the freedom to violate the Federal Food, Drug, and Cosmetic Act.

8. Defendants' action in refusing admission of the E-Meters into this country was not arbitrary or capricious.

9. Plaintiff asserts it is a bona fide religious organization. Assuming this to be true, the freedom of religion guaranteed by the First Amendment to the Constitution of the United States does not afford plaintiff the right to import devices that are misbranded within the meaning of the Federal Food, Drug, and Cosmetic Act, an Act which has as its purpose the protection of the public health.

10. Defendants are entitled to dismissal of the Complaint and a summary judgment.

UNITED STATES DISTRICT JUDGE

10

Filed 11/2/65

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division
LARRY L. DIER
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312 North Spring Street
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Attorneys for Defendants

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, et al., Defendants.	Civil No. 68-1631-R SUMMARY JUDGMENT

Upon the basis of the Findings of Fact and Conclusions of Law heretofore filed by the Court in this case, it is the Judgment of the Court as follows:

1. Defendants' Motion to Dismiss Plaintiff's Complaint for injunctive and other relief is granted; and further--

2. Defendants' alternative Motion for Summary Judgment is granted.

UNITED STATES DISTRICT JUDGE

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
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UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

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UNITED STATES DISTRICT JUDGE

UNITED STATES GOVERNMENT

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE
FOOD AND DRUG ADMINISTRATION

Memorandum

P

TO : DIVISION OF CASE GUIDANCE/BRC RC-100
Attn: T. E. Byers, Director

DATE: December 20, 1968

AF 71-126

FROM : Minneapolis District

SUBJECT : Possible Mail Fraud Violations Scientology
Founding Church of Scientology, Washington, D. C. et al
(Your TWX 12/13/68)

Submitted herewith is a copy of promotional matter sent by the subject organization through the mails to a local resident. We were contacted previously by Mr. Huff concerning problems with his daughter due to affiliation with the local Scientology branch. Mr. Huff has been asked to retain the material. We know of no other persons who have received similar promotional material.

Robert W. Marrs
Food and Drug Officer

Attachments:
cc this memo
cy Twx 12/13/68
cy promotional matter

cc: MIN-DO

RWM:sra
12/20/68

3806

HELP ELIMINATE WASTE HEW COST REDUCTION PROGRAM

GPO : 1966 O—797-838

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : RC 100
DIV. OF CASE GUIDANCE/BRC
Att. Mr. T. E. Byers

DATE: Dec. 20, 1968

FROM : Baltimore District

SUBJECT: Possible Mail Fraud Violations Scientology
DCG TWX 12/16/68

Founding Church of
Scientology
Washington, D. C. et al

RP 41-12

Enclosed find copies of two letters received during the past year with respect to Scientology's dissemination of letters, leaflets, or other promotional material which may have involved the use of the mail. The literature mentioned was submitted to the office of the General Counsel, attention of Mrs. Joann Sisk, on the dates indicated on the respective copies.

GEORGE R. WHITE
Food and Drug Officer

Enc. cy memo DET-DO/Balt 1/5/68
cy ltr Stetzel/Balt. 5/17/68

3807

5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10
5010-104
UNITED STATES GOVERNMENT

Memorandum

TO : BUREAU OF REGULATORY COMPLIANCE/DCG
RC-100

DATE: December 19, 1968

FROM : San Francisco District

AF 41-126

SUBJECT: Mailing from Church of Scientology

The attached copies of two (2) pieces of literature were brought to this office by San Francisco District analyst Anthony Daly. The literature was sent through the mail to Mr. Daly's son, Terry Daly, within the past six months. The envelopes in which the literature was originally sent are not available.

Submitted per your request 12/13/68.

ALEX J. McCORMICK, Jr.
Food and Drug Officer
San Francisco District

Enclosure: Literature

3808

December 18, 1968

Mr. Henry Doerr, IV
Leverett G-72
Harvard College
Cambridge, Massachusetts 02138

Church of Scientology
Los Angeles Calif
(AF 41-126)

Dear Mr. Doerr:

This replies to your inquiry of December 9, 1968, concerning Scientology and the status of the Hubbard E-Meter.

Scientology was originated and developed by Mr. L. Ron Hubbard, an American, who wrote the 1950 best selling book Dianetics: The Modern Science of Mental Health. Scientology is an outgrowth of dianetics, and represents Hubbard's theories of psychology, the treatment of personality, mental problems and other things.

Hubbard has sponsored a variety of Scientology organizations, including the "Founding Church of Scientology," the "Distribution Center, Inc.," the "Church of American Science," the "Hubbard Scientology Organization," "Church of Scientology," "Academy of Scientology" and others throughout the United States and elsewhere.

In 1956, the Food and Drug Administration initiated seizure of a lot of "special antiradiation compound (dianarome)" tablets in possession of one of the Scientology organizations in Washington, D. C. Among other things, we charged that the article was misrepresented by the implied claims of effectiveness for preventing and treating harmful effects caused by exposure to radioactivity. This seizure was terminated by a Default Decree of Condemnation and destruction of the tablets.

In January 1963, approximately 100 Hubbard E-Meters together with a large quantity of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The devices were represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action was contested. After a thirteen day trial, a jury determined the device to be misbranded. A Decree of Condemnation was filed August 28, 1967. The claimants filed a Notice of Appeal to the United States Court of Appeals for the District of Columbia Circuit on October 23, 1967, (Appeal No. 21,483). The case was argued on November 5, 1968. The outcome is still pending.

3809

Church of Scientology

As they are encountered, we are detaining E-Meters when they are offered for entry into this country.

If you wish more comprehensive information regarding Scientology, you may obtain a copy of the 1965 "Report of the Board of Inquiry into Scientology," prepared by Kevin V. Anderson, Q. C., who was appointed by Lieutenant Governor of the State of Victoria of the Commonwealth of Australia, to inquire into, report upon, and make recommendations concerning Scientology as practiced in the State of Victoria. We understand that a copy of this publication identified as C. No. 1-6502/65, can be obtained from A. C. Brooks, Victoria State Government's printer, MacArthur Street, East Melbourne, Victoria, Australia, at a cost of approximately $1.50.

You can secure information about the tax exemption case by contacting the U. S. Internal Revenue Service, Treasury Department, Washington, D. C., 20220.

For your further information, we are enclosing Publication No. 2, "Requirements of the United States Food, Drug, and Cosmetic Act."

Sincerely yours,

Thomas M. Rice
Assistant to the Director
Division of Case Guidance
Bureau of Regulatory Compliance

Enclosure:
FDA Pub #2

cc BOS-DO

cc LOS-DO

cc NYK-DO

cc RC-1 R/F

TMRice:mms d- 12-17-68; t- 12-18-68

3810

RC-100

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, PHILADELPHIA DISTRICT

DATE: 12/17/68

FROM : D.H. Plumb, Resident Inspector

SUBJECT: Founding Church of Scientology

Founding Church of Scientology
Washington, D.C.

Church of Scientology
49 W. 32nd St.
New York City, N.Y.

Scientology, New Jersey
Evergreen Rd.
Rancocas Woods, N.J. CF #15258

Mr. Donald J. Foley, Acting Coordinator, Drug Device & Cosmetics Program, Bur. Food & Drugs, N.J. Dept. of Health, Health & Agriculture Bldg., P.O. Box 1540, Trenton, N.J. 08625 was interviewed on 12/17/68 as a F/U to PHI-DO telephone assignment 12/17/68 on a DCG request for information on recent practices of the Founding Church of Scientology, Washington, D.C.

Mr. Foley reported that after reading the newspaper articles in "The Trentonian", "No Biz Like Brotherhood" 9/28/68 and "Scientology Revisited" 10/5/68, he interviewed the newspaper writer, Maury Levy, about 10/8/68.

Mr. Foley stated that Mr. Levy indicated that the information for these articles was obtained from press releases such as nos. 16-A, 31-A, 32-A, 34-A, and 35-A of the Church of Scientology, 49 W. 32nd St., New York, N.Y. 10001 (Tel. 565-2280) and from material such as the True Sight Journal (True Sight, 3050 W. 7th St., Los Angeles, 5, Calif.) supplied to Mr. Levy by anonymous readers.

TO: DIVISION OF CASE GUIDANCE/BRC- RC-100 12/18/68
Attn: T. E. Byers

Attached literature and press releases received from the N.J. Dept. of Health. Forwarded for your information re possible mail fraud violations.

GEORGE D. TILROE
SUPERVISORY INSPECTOR

GDT/sd

3811

5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Mr. Foley stated that Mr. Levy gave no information on the writer's having interviewed, Helen T. Whitney, whose business is "Scientology, New Jersey", Evergreen Rd., Rancocas Woods, N.J.

Mr. Foley reported that his office has not made an investigation of Scientology, New Jersey, Rancocas Woods, N.J. as they plan to make a joint inspection with FDA, Philadelphia District.

DONALD H. PLUMB, 132
Resident Inspector

Attached:
1. Affidavit of Donald J. Foley, 12/17/68
2. 2cc: Newspaper article "No Biz Like Brotherhood" 9/28/68
   " " "Scientology Revisited" 10/5/68
3. 2cc: True Sight Journal (2 pages)
   Church of Scientology, Press Releases #16-A, 31-A, 32-A, 34-A, 35-A.

DHP/sd

AFFIDAVIT

SAMPLE NO.

STATE OF New Jersey | COUNTY OF Mercer

NPH. 1-6

Before me, [illegible], an employee of the Department of Health, Education, and Welfare, Food and Drug Administration, designated by the Secretary, under authority of the Act of January 31, 1925, 43 Statutes at Large 803 (5 U.S.C. 521); Reorganization Plan No. IV, Secs. 12-15, effective June 30, 1940; and Reorganization Plan No. 1 of 1953, Secs. 1-9, effective April 11, 1953, to administer or take oaths, affirmations, and affidavits, personally appeared [illegible] in the county and State aforesaid, who, being first duly sworn, deposes and says:

I am Coordinator of the Drug Program, N.J. State Dept. of Health, Health & Agriculture Bldg., John Fitch Plaza, Trenton, N.J.

2 Copies of the newspaper columns "Trenton Topics No Big Lake Bethlehem" which appeared in "The Trentonian, Saturday Morning, September 28, 1968" and "Trentonian Topics Scientology Revisited" (10-5-68) by Mary Long. Staff writer were furnished Insp. Plunkett on 12-17-68.

2 Copies of the Church of Scientology, 1710 W 23rd St. N.Y.C. Bar Release 31-A, 32-A, 33-A, 35-A, and 16-A and 2 copies of a page of "Town Sight Journal" "Town Sight, 3050 W. 7th St., Los Angeles, 5, Calif. which I obtained from Mary Long staff writer of The Trentonian, Trenton, N.J. about 10-5-68 were furnished to Insp. Plunkett on 12-17-68.

FIRM: U.S. Dept. of Health	
AFFIANT'S TITLE: [illegible]	AFFIANT'S SIGNATURE: [illegible]
SUBSCRIBED AND SWORN TO BEFORE ME	EMPLOYEE'S SIGNATURE: [illegible]
AT: Trenton, N.J.	Employee of the Department of Health, Education, and Welfare designated under Act of January 31, 1925, Reorganization Plan IV effective June 30, 1940; and Reorganization Plan No. 1 of 1953, effective April 11, 1953.
DATE (Month, Day, and Year): Dec. 17, 1968	

FD FORM 463a (3/68) PREVIOUS EDITION MAY BE USED UNTIL SUPPLY IS EXHAUSTED.

3813

NEM

NEW JERSEY STATE D ARTMENT OF HEALTH

TO The Files

FROM Pendent (New File)

DATE 10-3-68

SUBJECT "Scientology"

Spec. Interest.

THE TRENTONIAN, SATURDAY MORNING, SEPTEMBER

Trentonian Topics

No Biz Like Brotherhood

By Moury Levy
Staff Writer

In the quiet little hamlet of Rancocas Woods, NJ, just up the lazy river from Philadelphia, is the quaint little home of gray-haired and peaceful Helen T. Whitney.

Helen T. Whitney has a problem. This is the story of Helen T. Whitney and her problem.

Before you can appreciate the problem of Helen T. Whitney though, there is something you should know about Rancocas Woods.

It is one of those towns. It is just one of the hundreds of hamlets and macbeths all across America that have managed to stay nicely nestled in the past. On a good day, there are 300 people in Rancocas Woods. It is just one of those fun towns where every Saturday night the village swingers hop in their cars and drive down to the river to watch the Tacony-Palmyra Bridge rust.

Helen T. Whitney came to Rancocas Woods from England. The people in Rancocas Woods know all about England. It is a country somewhat to the east of Camden.

Helen T. Whitney started a business in Rancocas Woods. Her business is called "Scientology, New Jersey." Its major product is brotherhood. It puts out a nice sideline of harmony. It is not the town's major industry.

The neighbors of Helen T. Whitney have been complaining because they feel the 24-hour operation causes a nerve wracking stream of up to 20 cars a day in and out of the grounds of "Scientology, New Jersey." Police there say that that is heavy traffic for Rancocas Woods. There is also the added danger that if all 20 cars decide to park at the wrong end of Main St., the whole town will tilt over and slide right into Rancocas Creek.

A group of leading residents and merchants have gotten very upset about their predicament. So the two of them have handed town officials a petition of 50 signatures, complaining that the operation of Helen T. Whitney is in direct violation of zoning laws because she uses her home on Evergreen Rd. instead of her business office across the street.

The petition also said that "Scientology, New Jersey" is practicing activities "that could constitute a safety, traffic and health hazard to the community." The plot thickens.

A spokesman at police headquarters (actually, it was the town cop) said police are conducting their own investigation but declined to say just what they were looking for. Whatever it is, they are sure they will find it. It is the biggest thing to hit Rancocas Woods since the town drunk went to sleep on the mayor's front lawn. They sent him up for one to two.

Poor old Helen T. Whitney, who operates her registered business "for helping man to live with man," spent a few years of her waning life in England, studying to qualify for a professional counseling franchise from the international organization of Scientology.

When she was asked why she picked Rancocas Woods to set up shop, Helen T. Whitney said: "We are trying to make the acquaintance of people who make it their business to get along with man."

She said that from five to 20 people visit her home every day but "never make any noise."

Somewhere, there is a moral to it all.

You can't yell "fire" in a crowded theater.

That, of course, has nothing to do with Rancocas Woods, NJ, because there is no theater there.

Cc: 78 BERTCH, FDA - 10-2-68 (FAP)

3814

referred to FDA - Phila 10/3/68 Ask for Joint inv.

M3892

New File

"Scientology"

SAT. 10/5/68

Trentonian Topics

Scientology Revisited

By Maury Levy
Staff Writer

Hello out there citizens of Rancocas Woods, NJ. This one's for you.

You see, there was a story in this space about a week or so ago about the good people of Rancocas Woods and a problem they are having with a certain Helen T. Whitney, who operates an organization called Scientology, New Jersey.

The story came over the news wire and it seemed like it would make a cute column, so they gave it to the unofficial Cute Editor and he did this column on it. Well, somehow a copy of this newspaper got smuggled into Rancocas Woods and the people there sort of got up in arms.

These calls kept coming in all day from these people who said that they were from Rancocas Woods and that they were angry because their town got a bum rap. They were promised equal time. Here it is, gang.

Helen T. Whitley, who was described in this column as being "quiet and gray-haired," really has red hair. That is what they said.

Scientology is really one of the branches of witchcraft, occultism and hypnosis in which a Christian should not become involved. That is what this booklet that they sent said.

They gave the titles of some related reference writings on the subject.

There were things like "Brain Waves—Russia's Secret Weapon" and "Russian Use of Hypnotic Telepathy." It was starting to look like an obvious Communist thickening plot.

Other titles were more sinister and sensational: "Dad Claims Girl Is 'Brainwashed' by Strange Cult" and "England's Newest Breed of Religion Has No Time for Orgies."

The winner, though, was a booklet titled, "Should Christians Become Involved with Mrs. Jeanne Dixon, Self-Styled Prophetess, and Others Who Practice the Occult and Forms of Witchcraft, Including Hypnosis?" Catchy, isn't it?

The booklet says that the Church of Scientology advertises and promotes using hypnosis on children to relieve them of pain, anxiety and disobedience. Before you can catch on to the Church of Scientology, the booklet says, you have to read all of their literature and get past their jargon and doubletalk. They will tell you, for example, to place your finger on a sore spot your child might have. Have the child concentrate on that spot, looking down through his eye and repeat over and over that it does not hurt. The child, it says, will feel no pain after a few sessions of this demonstration.

One of the notes that came along with some of the literature said: "Consult any occult bookstore, learn a little—the mental institutions are full of victims."

One of the letters that came in said that Helen T. Whitney should be tarred and feathered and sent packing. Another said that Scientology is "one of the most sinister, lethal, vicious, deceptive, vile and misunderstood practices to enter into the realm of the so-called intellectuals."

The Trentonian, the letter said, is a great fan of the occult. The writer of the letter was probably referring to a mystic game that a lot of people play in this paper. It too is one of the mysterious "ologies."

There are some very profound quotes that go along with the whole Rancocas caper.

"A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones." (Leviticus, 20:27.)

"Everybody's gotta get stoned.' (Bob Dylan, Rainy Day Women, 12 & 35.)

So that, citizens of Rancocas Woods, is your equal time. As promised. The truth about Scientology has been heard. Freedom of the press lives on.

Somewhere, there is a moral to it all.

Never believe what you read.

3815

TRUE SIGHT JOURNAL

▶ Only Publication of It's Kind.
Featuring Articles From Each of The Beliefs & Sciences.
▶ First Person Accounts of Psychic Experiences.
Latest Developments in New Thought.
▶ Forgotten Events.
Experiments You Can Try In Your Own Home!
▶ No Commercial Advertising.
New, Alive - E.S.P. Research & Development.
▶ Book Reports.
Exclusive Coverage & Results of Present Day Experiments of Psychic Phenomena.

Puts "Life" into "Tomorrow"
and lets every "Scientific American" understand the "Science of Mind"
by giving him a chance at "Exploring the Unknown".

THE TRUE SIGHT JOURNAL IS DESIGNED TO CONSOLIDATE THE EXPERIMENTS OF THE EXTENSION OF AWARENESS AND A NEW CONCEPT OF AND FURTHEST EXTENSION OF THE BIOLOGICAL MAN THROUGH THE UNDERSTANDING OF HIS SPIRITUAL OR PSYCHIC NATURE.

The True Sight Journal is published Bi-monthly by the True Sight Church, Los Angeles, Calif.

True Sight
3050 W. 7th Street,
Los Angeles, 5, Calif.

For promptness we will include a pendulum tester for the Subconscious mind - used in dowsing -- memory improvement, etc.

Please rush me postpaid:

☐ *The Deluxe Master Home Training Kit* $9.75
☐ *Subscription to True Sight Journal* $3.00
☐ *Combination of above plus pendulum tester if ordered within 15 days from receipt of this notice - All three for* $11.00

Name _____

Street Address _____

City _____ *Zone* ____ *State* _____

3816.

OVER →

TRUE SIGHT

WHAT IS 'TRUE SIGHT?'

IT IS SOMETHING INHERENT IN EVERYONE !!
IT IS AN EXTENSION OF THE BIOLOGICAL MAN !!
IT IS SOMETHING YOU CAN DO !!
IT IS THE STEPPING STONE TO GREATER ACHIEVEMENTS!!
IT WILL HELP YOU TO REGAIN YOUR CHILDLIKE HEART !!
IT IS A GAME FOR CHILDREN !!
IT IS FUN FOR ADULTS !!

"You too May be able to develop this ability with your eyes blindfolded, To See, Read Books, see Television screens & do many such feats while completely Blindfolded. Study and Practice in the quiet of your own home. Start Today !!!

Margaret Foos

Demonstrated Before Thousands On TV & Platform.

Able To Demonstrate On Call Since Feb. 13, 1957.

A Normal Teen-Ager In Every Way!

NOW MARGARET SHARES WITH YOU THE METHOD THROUGH WHICH SHE LEARNED THIS ABILITY.
TRY FOR YOURSELF!
SEND TODAY FOR THE:

Deluxe Master Home Training Kit

CONTAINS – A Slumber Shade along with all the necessry materials and booklet "HOW TO SEE WITH THE EYES COVERED"
For a limited time only this offer is made and sent post-paid with the privilege of asking and having questions answered by mail
FOR ONLY... $9.75

Washn. D. C.--Government psychiatrists are literally gasping over an astounding demonstration presented the other day by a railroad worker who claims he can teach the blind to see.

He is William Foos, who tried out his teaching method on his teen-age daughter, Margaret. Wearing a "foolproof" blindfold, she baffled 25 top Veterans Administration experts by reading the Bible, tracing jagged lines, playing checkers and identifying random objects.

What this column witnessed was either a modern miracle or the greatest trick since Houdini.

The Doctors came away shaking their heads. One psychiatrist turning to this column's representative, mused out loud: "Its conceivable some new portion of the brain may have been discovered ----Drew Pearson's Washington Merry-go-Round.-----

WHAT 'TRUE SIGHT' IS NOT!!

IT IS NOT MIND READING !!
IT IS NOT DONE BY CODE !!
IT IS NOT MAGIC !!
IT IS NOT DOGMATIC!!
IT IS NOT SUPERNATURAL !!
IT IS NOT SECRET !!

"In my opinion this demonstration of "True Sight" is the only authentic scientific demonstration of E.S.P. It can be demonstrated in 100% of trial experiments; whereas any demonstration of ESP out of Duke University has been a small, insignificant percentage increase.

This break-through will become one of the finest scientific advances into the World that has been applied to mysticism".

Dr. Louis Allen Selzer,
Biologist- Los Angeles.

3817

49 west 32 st.n.y.10001 tel:565-2280

OFFICE OF THE PUBLIC RELATIONS OFFICER

PRESS RELEASE 16-A

PRESS DEFENDS SCIENTOLOGY

NEW YORK, 3 Sep 68 - Although the recent attack on religious freedom in England is still raging, the English and American press have begun to see through the smoke screen laid down by Kenneth Robinson, Minister of Health.

Robinson, who made the vitriolic attack upon the rapidly growing Church of Scientology, is now beginning to sweat as the press discovers the truth diatribe.

The London Daily Telegraph, referring to the attack, said, "(When Scientology)...is singled out for persecution and denounced as 'socially harmful,' it is time to ask who is doing the persecuting and denouncing." Another Telegraph writer stated, "This Minister has persistently sponsored and tried to apply ...the most dubious progressivist principles." And further, "...that Ministers are in danger of being made to look foolish over this controversy."

The Sunday Telegraph, reporting the attack, wrote, "...an attempt to alienate the greater part of society from an effective minority group...a serious danger to a free society." Another scribe warned, "There are grounds for real concern about the principles involved and the way Ministers have been handling it."

In the Scientology Organization, effective legal steps are being taken to combat Robinson's attempted religious ban, and nothing has slowed its fantastic growth and appeal.

"I can understand [illegible] eal of Scientology is becoming so popular so fast," said one col[illegible] t garde Village Voice in New York.

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3818

CHURCH OF SCIENTOLOGY
49 W. 32ND ST. NYC

OFFICE OF THE PUBLIC RELATIONS CHIEF

PRESS RELEASE 31-A

MEDICAL FAITH HEALING

NEW YORK - The American Medical Association, long on a rampage against any form of spiritual healing, which they invariably refer to as "quackery," refuses to admit than an incredible percentage of medical "cures" are tremendously involved with faith - the faith that a patient has in his doctor and what miracles the doctor can perform.

The AMA refers to this faith in its members as "confidence," but a serious look at that misnomer quickly dispels the idea, for confidence is merely the faith that someone can do something... even when there is no evidence to prove it.

Unfortunately, that "faith" in MDs and psychiatrists is fast waning. With the constantly rising admission to hospitals and mental institutions, added to the skyrocketing costs and the bovious affluence of many doctors and psychiatrists, the public is beginning to wonder if their "faith" hasn't been sadly misplaced.

After all these years, the medical "profession" has still failed to even handle the common cold. There are grave doubts that they can handle much of anything else, either.

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"As a movement, Scientology continues to grow at an astounding rate here in the US and abroad," quoted Women's Wear Daily, a NY fashion trade paper.

Time Magazine summed up their incredible success with this line: "Scientology offers nothing less than 'a philosophy by which a person can live, can work, and can become better.'"

CHURCH OF SCIENTOLOGY
49 W. 32ND ST. NYC

OFFICE OF THE PUBLIC RELATIONS CHIEF

PRESS RELEASE 32-A

DOCTOR'S GIMMICK

NEW YORK - The American Medical Association, long the self-styled "protector" of the public's physical and mental health from any treatment which does not have its personal stamp of approval, has been putting over their own special gimmick for years.

With apparently strong ties to the Department of Health, Education and Welfare, which includes the Food and Drug Administration's "Gestapo" squads capable and guilty of incredible attacks on business and religion, the AMA has passed itself off for years as a government-backed agency.

What they have been hiding is the fact that they are a powerful private lobby which protect an annual income from "mental health" which can only be estimated in the billions.

With the inclusion of the psychiatric and psychoanalytical cult, whose methods and tactics have rapidly filled the mental institutions of the nation, the AMA has attempted to destroy the rights of any group which does not conform to their rigid and secretive rules.

The public, already disgusted with the incredible rise in the cost of any medical or psychiatric treatment, is beginning to learn that their money is being funnelled into the pockets of a small but powerful group of "medicos."

CHURCH OF SCIENTOLOGY
49 W. 32ND ST. NYC

OFFICE OF THE PUBLIC RELATIONS CHIEF

PRESS RELEASE 34-A

AMA QUACKS

NEW YORK - Birds of a feather "quack" together and the American Medical Association and Food and Drug Administration are obviously flocking together to judge by their common language.

"Quack" is a Dutch word, now obsolete, which might also be said of the AMA and FDA, but those two "policing" agencies only seem to feel up-to-date with such obsolete words.

The word "quack" appears over and over again in their press releases which, by the way, display a disturbing similarity. "Quack" appears to describe any individual, group or religion which concerns itself with any form of healing not specifically condoned by the AMA.

The AMA has come to be a gigantic medical monopoly with apparent strong links to such government agencies as the FDA, the U.S. "Gestapo" which regularly attacks the groups which do not bear AMA approval.

Congressional investigations of the FDA have revealed a gross usurpation of power and the incredible use of force, coercion, spying and any other methods they deem necessary to "save" the public.

It is high time there was an investigation into the monopolistic AMA to determine just how strong the links are with the FDA.

CHURCH OF SCIENTOLOGY
49 W. 32ND ST. NYC

OFFICE OF THE PUBLIC RELATIONS CHIEF

PRESS RELEASE 35-A

CATHOLIC CHURCH RAIDED

NEW YORK - "Armed agents of the Food and Drug Administration raided St. Patrick's Cathedral in New York City early this week and confiscated bibles, holy water, consecrated wine and sacramental wafers.

A spokesman for the FDA said that there was reason to believe that the water, wine and wafers did not meet the rigid standards of the Pure Food and Drug Act and that the bibles made claims regarding the "miraculous" healing of blindness, paralysis and leprosy. Such obviously false claims are strictly against the rulings of the FDA."

"That is a news story which will take place shortly if the FDA continues to have its way," said a spokesman for the Church of Scientology in New York recently. "And if anyone thinks it couldn't happen, our Church was the victim of exactly such an armed raid in Washington. Confessional materials and religious literature worth over $100,000 were stolen by the FDA "goon squads" and we're still fighting in court to get them back," said Eric Barnes of the Scientology Church.

"According to the FDA, we are not permitted to practice our religion as we see fit and they have decided to 'save us from ourselves," he went on. "And judging from their legal statements, they have the power to bypass the Constitution, something even Congress can't do, if they feel that a religious belief or practice doesn't measure up to their hidden standards."

The Scientologists presently have suits pending against the FDA.

"We're confident that the Constitution and the sanity of the American people will win out over this incredibly gross 'Gestapo' action," said Barnes.

12/16/68

THE AUDITOR

WORLD 49
WIL

THE MONTHLY JOURNAL OF SCIENTOLOGY

3824

INTERNATIONAL AMNESTY!

TO CELEBRATE THE ADVENT OF STANDARD TECH, AN INTERNATIONAL AMNESTY IS DECLARED FOR ALL SCIENTOLOGISTS AND SCIENTOLOGY ORGANIZATIONS AND FRANCHISES OVER THE WORLD EFFECTIVE 1 NOVEMBER AD 18. ALL ACTS BEFORE THAT DATE ARE FREELY FORGIVEN.

ETHICS AND TECH

BY L. RON HUBBARD

When technology goes out or is out, Ethics goes in.

If Scientology standard Tech is in, Ethics stays in and is needless.

If Scientology Standard Tech is out and efforts to get it in by training and persuasion have failed, then Ethics *must* be resorted to in order to remedy the matter.

The real cycle is

1. Tech Out or Unknown.
2. Ethics has to go in.
3. Tech gotten in, Ethics becomes light.
4. With Ethics and Tech in, Admin can become normal and dissemination can occur.
5. Tech slips out by inattention or poor training.
6. Ethics must go in.
7. Tech goes in.
8. Ethics becomes light.
9. Admin and dissemination occur.

This cycle can go over and over. But if it is given attention and the next needful step taken, then Tech goes in better and better, Ethics of necessity gets lighter and lighter on the whole picture.

In this way the sphere of Scientology increases.

We only fail in those areas where we do not enforce Standard Tech.

A good auditor auditing in an area of bad auditing only gets in trouble where he fails to force Standard Tech to go in on other auditors as well.

This is the way we are winning.

Our objective is to run the 4th Dynamic Engram of the planet.

We are actually doing it. Right now.

Scientology is the ONLY game where everyone wins.

Five Class VIII Auditors return in triumph to Saint Hill! They are carried shoulder high in a joyful welcome by staff members and students of the Saint Hill Special Briefing Course. Left to right; David Gellie, Ann Quinnell, Mike Segerdal, Jim Keely and Lorita Hill.

WHAT IS DIFFERENT ABOUT STANDARD TECH?

Isn't it the same Tech? Isn't it the same Scientology? Same Drills, same Processes?

Yes. It is. It's the same Scientology, the same axioms, the same grades and OT Sections.

But the APPLICATION is STREAMLINED.

Instead of 15 possible actions to correct something on a Case, Ron worked it down to one action that fitted the lot.

Like tuning up a motor. Somebody that knows very little about motors has a hard time getting it to run. And when it does run it doesn't get the full performance.

Then a new handbook comes out on how to tune it and run it done by an expert. It's the same motor, same tools. But wow look at it go NOW!

For 18 years all auditors have realized that Ron could crack cases with an expertness they couldn't touch and get case gains on cases that were solid rock to others.

Well, what Ron did was codify, stabilize and bring up to date the technical application procedures and data of Scientology.

Over the years "opinion" had entered. Additives had grown up.

Ron stripped it all back down to the original motor and showed people how.

And BANG! That's a Class VIII.

Lower level Auditors get their basics, then somebody invalidates them, they wobble, they vary off from what they had *learned* in the first place. Then here and there they start missing on a repair and the results aren't so high.

When you tell them that was the right data in the first place and what to do with it, they suddenly become alive again and get effective.

Somebody "edits" a bulletin. Somebody writes a dictionary that defines "[illegible]" when it really means only remembering.

One still goes up through the sub-zeros, the grades, Power and OT Sections.

One still learns his Training Drills in the Academy and his axioms.

But the way a case is sized up and the way the auditor handles it h simplified, gotten more positive and fast.

A Class VIII is superior in the way the case supervisor directs repai and the way the auditor audits.

And *that's* Standard Tech. No variables, no misses, do what Ron sa and high speed.

It's something to experience——and actually it's easier to experience th to talk about it.

From some of the data won in OT VII and VIII, Ron streamlined t whole subject.

So stand by for the Count Down. We're on our way. Five Four Three . . .

THE EDITC

DEFINITIONS

Webster's *Third New International Dictionary*

STANDARD—A flag or banner. a. Something that is established by authority, custom or general consent as a model or example to be followed. b. A definite level or degree of quality that is proper and adequate for a specific purpose.

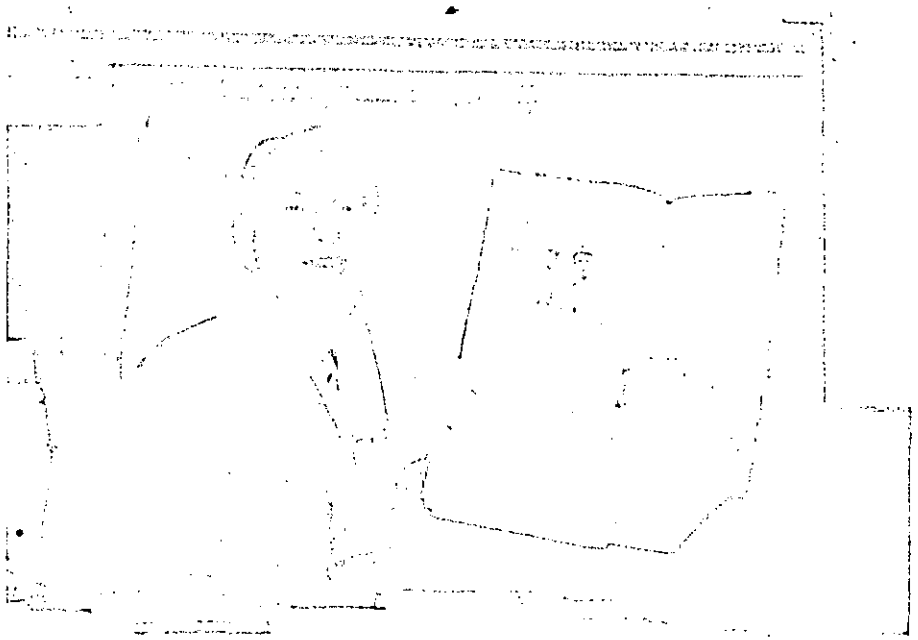
TECHNOLOGY 2a. The science of the application of knowledge to practical purposes.

STANDARD TECH means therefore the exact processes and auditing actions laid down and used for the invariable resolution of cases, taught and used without variation by all Scientology auditors.
The top auditor in this is a Class VIII. He is trained to a hair's breadth to exact planning and administering of auditing without variation from

and the data itself wobbles.

It was a fantastic achievement to codify and simplify the data and train up 35 Class VIII auditors on it.

The same Scientology. But the results?——For one thing the results soar to 100% of all cases. No misses at all. For another thing the *speed* of gain is increased.



Ron shows the Class VIIIs the edition of Auditor 41 making the Class VIIIs world famous.

THE CLASS VIIIs WHO WERE TRAINED BY THE SEA ORG HAVE ALL RETURNED HOME VICTORIOUS.

3827

CLASS VIIIs RETURN

In three whirlwind weeks of training the top auditor in every Org in the world was trained into the precision and exactness of Standard Tech.

By course end they were capable of producing more results in one hour than had been possible in ten years.

They came, were trained and sent home exactly on schedule.

It was the toughest most relentless training course ever given in Scientology. They ALL made it. And made it on schedule.

This same course will now be taught in Advanced Orgs in America and England, beginning Nov. 18th, 1968.

Some of their success stories follow:

THEY BECAME THE FIRST CLASS VIII PROVISIONAL AUDITORS IN THE WORLD.

THE MIRACLE OF STANDARD TECH

The development and codification of Standard Tech is a story almost as sensational as Book One (Dianetics: The Modern Science of Mental Health).

Scientology, which is accustomed to attaining new highs, attained its highest high to date in the release of Standard Tech.

ORDER

"Introduction to Scientology Ethics"

A new book by L. Ron Hubbard!

Buy the brand-new book by Ron in which he explains, for the first time in book form, the vital basic principles of Scientology Ethics.

Scientology Ethics provides a safe environment for the application of Scientology auditing technology. The forward progress of mankind depends upon the exact application of Scientology Technology.

Ron wants you and your friends to understand and apply the Ethics of Scientology.

Buy this essential book in half dozen lots, spread them around to all your friends and contacts and establish a more orderly and safe environment around yourself.

PRICE PER COPY: Only 6/- (Stg.), $1.25 (U.S.), 75c (South Africa) or 75c (Aust. and N.Z.).

PRICE FOR SIX COPIES: 36/- (Stg.), $7.50 (U.S.), R4.50 (South Africa) $4.50 (Aust. and N.Z.).

SEND your cheque or money order immediately to: THE BOOKSTORE, Hubbard College of Scientology, Saint Hill Manor, East Grinstead, Sussex, England (for U.K., European, South African and Commonwealth citizens).

THE BOOKSTORE, American Saint Hill Organization, 2723 West Temple Street, Los Angeles, California 90026, U.S.A. (for U.S. and Canadian citizens only).
(Your books will be shipped to you within 24 hours of the receipt of your order!)

Ron has been working on it for three years.

It was suddenly finished, tested and ready to release in September, 1968.

Ron promptly had the 35 first rank auditors in Orgs brought to the Sea Org.

Already trained many times, already Class VI and Class VII, these auditors little knew what lay before them.

They were trained with a velocity and degree of exactness that only the Sea Org could manage.

At the end of three weeks they were fully capable Class VIIIs and as a bonus were mostly OT for a fact, having achieved case gains on each other which they had never dreamed possible.

They were sent home on schedule to their orgs over the world, there to take post as Case Supervisors and to demand technical perfection a hundred times that ever before attempted.

The Class VIII Course, with 19 one and one half hour high fidelity lectures by Ron, was then packed up by Course Supervisors especially trained for it and exported to the Advanced Orgs to be taught to Class VI and Class VII auditors who qualify to become Class VIIIs.

The development of Standard Tech and the feat of communicating it and training Class VIII auditors and Class VIII Course Supervisors is an all time record of technical advance and speed and scheduling.

The Class VIIIs have gone home to attain in their Orgs all the latent case gain in the field and to set right every case in the world.

All done for you and for mankind.

The Editor

CLASS VIIIs' SUCCESSES

"The major gains that I received on doing the Class VIII course is HOW to handle every type of case hang up. There is no such thing as a 'difficult case'!! All that one needs to do is find out what was not done with Standard Tech if a case becomes difficult. I also now know the order of importances to get a person all the way from Never-had-auditing to OT VIII. Applying Standard Tech to anyone produces a 100% result. Any person who is stalled cannot get his next step has had NON STANDARD TECH. Life goes right for someone who has had Standard Tech run on him."

ALAN WALTER

"As a Class VII auditor who thought I knew my tech and had passed on to other posts and activities, I found myself at the bottom of the ladder again, and seeing Standard Tech as it was when it was first conceived—before it was altered. The Class VIII course is a trust—a must—for all Class VI and VII auditors. Standard Tech in all its simplicity is really here for me, for the first time—Class VI and Class VII is not the end of the road. There is Class VIII!!"

KATH GRAHAM

"After over two weeks on the Class VIII Course I finally gave my first STANDARD TECH Session, and WOW!! The pc figuratively and almost literally floated out of the room after a 16 minute Session!!"

PEM WALL

"Standard Tech is simple, and when applied exactly by the book works 100%, and I have complete certainty on this. It's really great!"

MIKE SEGERDAL

"For the first time as an auditor I have seen 100% Standard Tech in use and seen 100% case gain on all people audited. The tech is not new but the auditors here have been made into 100% standard auditors. I have had many many wins on this Class VIII Course. The major one was having ethics put in so now the wonderful technology of Ron's and each one of ours could now go in."

ALBERT MEGRAW

"The Class VIII Course taught me in 10 days more than 10 years of Scientology previous to it did. This is the first time ever that EXACT DUPLICATION of what Ron has been telling us for so long is starting to occur. My own win is that I have and am becoming more and more aware of my greatest enemy, the curse of invalidation. Validation is truth, is life."

OTTO ROOS

"The Class VIII Course has been, before now, an unnamed dream of mine. It is now happening and I am doing exactly what I have wanted to do for such a long, long time. The preciseness and simplicity of Standard Tech, and the results I see both on the course, and in pre-OTs and pre-clears who are being audited by Level VIII auditors is self-explanatory just by what I see in their many variations of good indicators. I am now very proud to announce that Standard Technology is mine . . . but only because I am able to make it so . . . on the Class VIII Course. Thank you, Sir, for the honour you have seen in me. I will use well what you have given me."

MEREDITH THOMAS

"As a student auditor my biggest win was in realizing how really simple Standard Tech is but that it must be followed to the letter. I, as an auditor in the past, have made it complex and in so doing deviated from Standard Tech and have not gotten the full benefit possible from preclears."

BOB BOBO

"Ron has been telling us for years to 'Do the usual' 'Don't use unusual solutions' 'Get your basics in' and many more words of wisdom. I didn't know how far out Tech could be until I came on the Class VIII Course. The bulletins I have 'studied' before have taken on new meaning. You auditors, if you think your Tech is in, just imagine Ron going over your session folders. If your Good Indicators are in on that, fine. If not, get it in. All auditors should have this course."

NICK NICHOLS

3829

SECURITY CHECKS ABOLISHED

BY L. RON HUBBARD

The practice of security checking from security check lists like the "Joburg" has been abolished.

There are several reasons for this:

(1) We have no interest in the secrets and crimes of people and no use for them.

(2) Security checking is often done without regard to the point where the person feels better and so became overrun.

(3) Security checking is often done in disregard of the state of a person's case.

(4) Low level cases do not react on actual crimes and so the "security" furnished is often a false security.

(5) There is public criticism of security checking as a practice.

(6) The existence of lists of crimes in folders often makes it necessary to destroy the folders which may contain other technical data which is constructive and valuable.

(7) If a person IS a criminal or has overt acts which affect his case, and speaks of them to an auditor of his own volition, the auditor is bound by the Auditor's Code not to publish, use or reveal them.

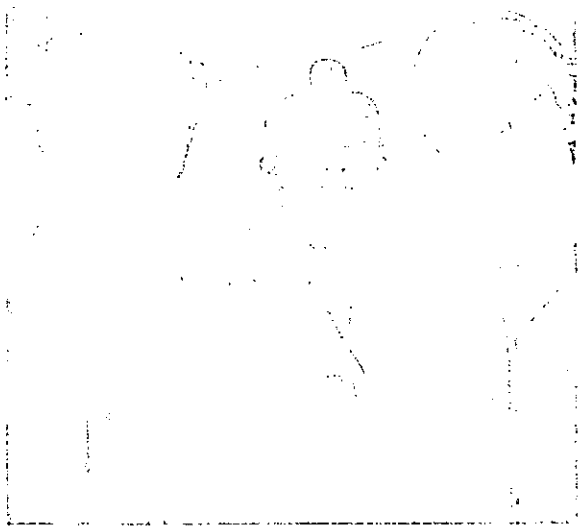
Nothing in this policy letter alters standard grade processing or rudiments.

12/10/68

3830

CLASS VIII AUDITOR'S COURSE NOW AT AOs

YOU WILL PRODUCE
100%
STANDARD TECH



SEA ORG OFFICERS SPECIALLY TRAINED BY RON AS SUPERVISOR CLASS VIIIs ARE TEACHING THE ADVANCED ORG CLASS VIII COURSE

THE CLASS VIII AUDITOR'S COURSE BEGINS NOVEMBER 18, 1968, AT THE AOs

A Class VIII Auditor is a specially trained case supervisor who can audit and supervise all levels and sections from ARC Straightwire through OT VIII with flawless precision. The Class VIII Auditor's Course, designed to put 100 per cent Standard Tech in around the world, is being conducted now at the Advanced Orgs of Scotland and Los Angeles.

This course is taught by specially trained Sea Org Officers who will be supervising the Class VIII Course at the AOs. This is a tough hammer and pound course—a challenge and an achievement.

No Class VIII Auditor is awarded full Class VIII until the case folders under his supervision have been inspected and passed by Sea Org Officers.

The Class VIII Course is tough and intense, just three to five weeks of rigorous training. It produces a Class VIII Auditor who is capable of producing 100 per cent Standard Tech.

This means total wins on every case.

Qualifications required for the Class VIII Course are Class VI or Class VII Auditor, OT III, minimum. The cost is $1500, made payable to OTS.

ENROL NOW!

Fill in the form below and send with cheque to:
ADVANCE SCHEDULE REGISTRAR AOUK
c/o OT Liaison WW
Saint Hill Manor
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for U.K., European, South African and Commonwealth students.

ADVANCE SCHEDULE REGISTRAR AOLA
ADVANCED ORGANIZATION LOS ANGELES
916 So. Westlake
Los Angeles, California 90006
U.S.A.
For U.S. and Canadian students.

Date .....

Dear Registrar,

I wish to enrol in advance on the Class VIII Course. I enclose a cheque for .....

My date of arrival will be .....

Case state ..... Training level .....

Name .....

Address .....

.....

Signed .....

THE FIRST CLASS VIIIs!

WORLD WIDE
JIM KEELY
SAINT HILL
ANNE QUINNELL
MIKE SEGERDAL
LORITA HILL
ASHO
SNOOKY WEISS
JAMES HARE
BOB BOBO
SAN FRANCISCO
NICK NICHOLS
SEATTLE
DOROTHY BROADED
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The Mark V E-Meter is the most important tool of the Scientology Auditor. The Meter accurately measures the mental state and change of state of a preclear in Scientology auditing. An auditor may not process a preclear without a Mark V E-Meter.

As a trained auditor with a Mark V E-Meter and 100% Standard Tech, you can help your fellow man progress on the road to Total Freedom by guiding him up through the Grades of Release.

Order your Mark V E-Meter NOW!

PRICE: £50 (Stg.), $140.00 (U.S.), R100.00 (South Africa)
Special 20% discount price to International Members and Franchise Holders is £40 (Stg.), $112.00 (U.S.), R80.00 (South Africa)

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3831

NOW THERE ARE 1,450 CLEARS

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Take a FREE 6 months' Scientology Membership!

Expand with Scientology!

Scientology delivers what it promises—vastly improved conditions in life. Scientology is expanding with inspiring power because it WORKS! 100% Standard Tech works on *every* case!

Expand with Scientology—NOW.

Write, as soon as you finish reading THE AUDITOR, to The Membership Officer of your nearest Scientology Organization. (Addresses on back page.)

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DEFINITIONS

Admin: Administration.
Auditing (Processing): The application of Scientology processes and procedures to a preclear by an Auditor.
Auditor: One who has been trained in the technology of Scientology. An Auditor applies Standard Technology to Preclears.
Clear: A being who is at knowing and willing cause over mental matter, energy, space and time, as regards the first dynamic (survival for self).
4th Dynamic: The urge toward survival through all mankind and as all mankind.
Engram: A mental image picture of an experience containing pain, unconsciousness and a real or fancied threat to survival.
Ethics: Reason and the contemplation of optimum survival.
Grade: A level of Release or Auditing.
Joburg: A security check list developed in Johannesburg.
MEST: The physical universe. From the initial letters of Matter, Energy, Space and Time.
OT (Operating Thetan): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time and thought, and who is not in a body. There are eight sections of the OT Course.
Overt Acts: Harmful or contra-survival acts.
Preclear: A person who, through Scientology processing, is learning more about himself and life.
Power Processing (Power): The processes audited only by Class VII Auditors which make Grade V Power Releases.
Rudiments: A series of questions, used by an Auditor, to ensure that the preclear is willing to talk to the Auditor and is interested in his own case.
Sea Org: The Organization which sends out missions to put Ethics in on the planet.
Security Checks: Checks devised to uncover contra-survival actions or intentions.
Straightwire: Direct memory processes, found in both Dianetics and Scientology auditing procedures.
Sub-Zeros: Grades of Release below Grade O.

RECENT SAINT HILL SPECIAL BRIEFING COURSE GRADUATES

MICHELE MORETTI, BARBARA CHANDLER, ED FARR, BOB TAYLOR, BENT CORYDON, ROGER SANDERS, MARY CORYDON, MICHELLE KING PAGE, NEIL IRVING CLARK, JO CORNELIUS, CLIFFORD STOTT, PETER SHEAD, THOMAS HAMPTON MAXWELL, FLEUR WALTER, QUENTIN KELLY.

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SEATTLE
RECENT SEATTLE ACADEMY GRADUATES

Raymond Helling, HRS Cert; Larry Louie, HRS Cert; Elsa Hansen, HDA Cert; Frank Thorton, HDA Cert.

DURBAN
RECENT DURBAN ACADEMY GRADUATES

VITAL STATISTICS

BIRTHS

At Sussex, England,
To JUDITH and RON SHAFRAN, a daughter, GEORGIANA ANTONIA EDEN, on August 10, 1968.
At Johannesburg, South Africa,
To MARTIE and DENNIS SHUTTLEWORTH, a son, ALEXANDER GEORGE, on September 12, 1968.
At London, England,
To GALE and TERRY FLANNERY, a daughter, MAILE.
To ISABEL and GRAHAM TODD, a daughter, ANGELIQUE FRANCESCA, on September 21, 1968.

MARRIAGES

At London, England,
KAY SHELDON, Clear 660, O.T. IV to RON HOPKINS, Clear 653 O.T. IV, on August 31, 1968.
At Santa Clara, California, U.S.A.,
LYNN HAVERSTOCK to DENNIS FRIDKIN, and SOO FISCHER to ALBERT RIBISI, in a double ceremony on August 13, 1968.
At Los Angeles, California, U.S.A.,
BEVERLY HITT to ROBERT MAZZARELLA, on July 28, 1968.
At Chicago, Illinois, U.S.A.,
KATHY PETZEL to GREGORY MARTIN, on September 19, 1968, ceremony performed by Rev. Jack D. Perrin, HPA.

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1. NO children under 12 years of age.
2. NO history of drug addiction, LSD trips, extended use of marijuana or hashish, etc.
3. May not come to the Sea Org in an effort to dodge the draft.
4. Clean Ethics record.
5. NO criminal background or association with Suppressive groups.
6. NO long term psychiatric treatment, institutionalization or history of shock.
7. Has no long-term financial obligations, unpaid debts or tax matters requiring future handling.
8. NO involvements or incomplete cycles which may ever require one to leave.
9. May not come to the Sea Org to solve marital difficulties or get away from spouse.
10. Has no Present Time involvement with other practices.
11. NO chronic illness, hypochondria, severe physical disability or handicap.
12. Must be willing to sign Sea Org contract before coming. (1 Billion Years.)
13. Must not be under or must be able to handle contract to another org.
14. Must provide own travel fare to Sea Org and have return fare available.
15. May not be wanted by the police or any civil authorities, or be under search or suit.
16. If under 21 must have written consent of parents.
17. Not lazy or mentally retarded.

Acceptance will be provisional for 90 days at which time one will be considered a full Sea Org member in good standing. One would only be returned for out-ethics, ineffectiveness or false report on the above qualifications.

I meet Sea Org Qualifications and would like to become a member of the Sea Org. Please send me Sea Org Application Form.

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THE MONTHLY JOURNAL OF SCIENTOLOGY

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Editor: Ron Biggs
Assistant Editor: Barrie Peake

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REALITY MINOR ISSUE 67

MYTHS OF THE MIND

By L. Ron Hubbard

The curse of the past has been a pretence of knowledge. We've had a worship of the fable. We have had prayers being sent up to a myth. And man hasn't been looking at all.

We in this modern age of science have not developed out of the field of humanities anything comparable to scientific observation of the mind. The humanities - psychology, sociology, criminology and the various branching studies of the social sciences in general - can be said at this time and place to have failed.

Imagining that one can see is a condition worse than being unable to see. The humanities imagined too many things to see. They never cared to look. And so they have failed.

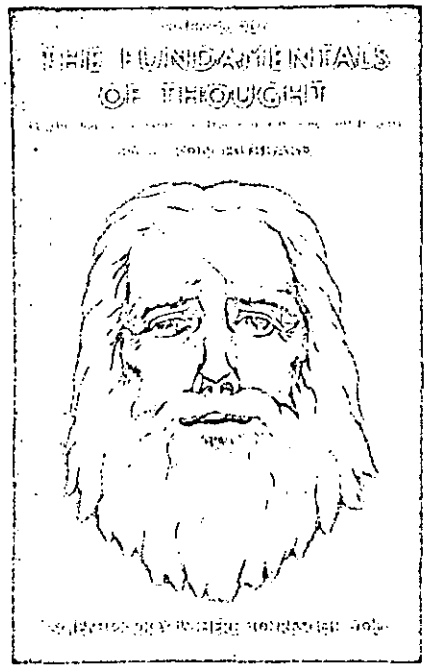
Scientology tells you quite adequately that there is an enormous Valhalla mixed up with Pluto's realm, mixed up with fairy tales, mixed up with Menenger's work, lying all over below the level of truth. The truth is a simple thing that anybody could see. Why don't they see it? Because they live in this gorgeous wonderland which isn't and never will be.

Let's go into wonderland. The wonderland of syllables, the wonderland beneath the earth of never never. We know it as dispersal. An individual looks at something and it flashes back and he can no longer look in that direction. It kicks him in the teeth. So he mustn't look that way. He must look somewhere else. And he eventually learns very well not to observe anything.

That is the exact mechanics of how a wonderland of pretended information, which became the social sciences, was created. The individual couldn't confront man, so he turned around and developed a theory about man.

There are a lot of imaginary and legendary beings and beasts just like there were in the dark ages. Take the way ancient mariners kept people from trading with the American Coast. Every mariner of Columbus' day believed that you just sailed so far then fell off the edge and there were terrific monsters and beasts who would drown you if you sailed beyond the sight of land.

A great many beasts had been invented to debar careless voyaging into somebody else's hunting preserves.



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Now I'm not going to tell you that the field of the mind has been on inhabited by imaginary beings, but something of this order is done by th fellow who invents tremendous nomenclature of the brain or bone structu and then says "you have to know all these names before you can know an thing about the mind" and then says "each one of these parts of the brain has a specific function." And adds "nobody should tamper with the mind because it bites".

I don't say that that is the same thing as the Spanish sailor did wit the sea in order to keep guys like Columbus from discovering things. I don't say that for a moment. I merely insist upon it.

All a person has to do is look right where he is and he will see something about the mind. But, if he's been told it's very dangerous to fool with the mind and he doesn't know that those raging sea beasts are really dummies to keep fishing preserves, why, he says, "Well, I'd bet not look. I'd better go blind".

Through the years I learned that they were supposed to do things with the mind across this basic premise - that I.Q. cannot change and personality characteristics are unalterable. This is a defeatism.

Now, today Scientology is defined as knowing how to know. But it could be better defined as summated and organized information about yo It's everything that has been known about you for 2500 years at least. E it is summated so it is communicable, so that it is applicable and so tha it gets some definite results. And way over and above all these other things it is capable of changes. It can create changes for the better, an it can make things look and act better.

Most of our data is on the firm foundation of having looked. And y ability to know the subject is your ability to look.

Man, before he gets up and looks to find where he is, before he starts to look in the proper direction, discovers he's blind. Then he sa "Hey, wait a minute," and takes the veil off his eyes, takes a look and h the tendency to keep diving into complexities.

So there is only one continuing stress in Scientology and that is greater simplicity and that means greater communication. By involvem in a complexity we create a mystery. We sink man into a priesthood, a cult.

The simplicity of observation, the simplicity of communication itself and only itself is functional and will take man from the bottom to th top. And the only thing I am trying to teach you is to look.

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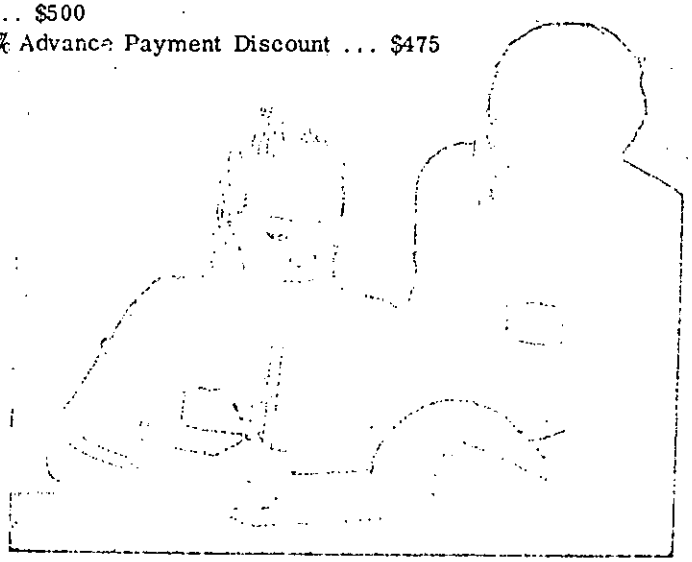

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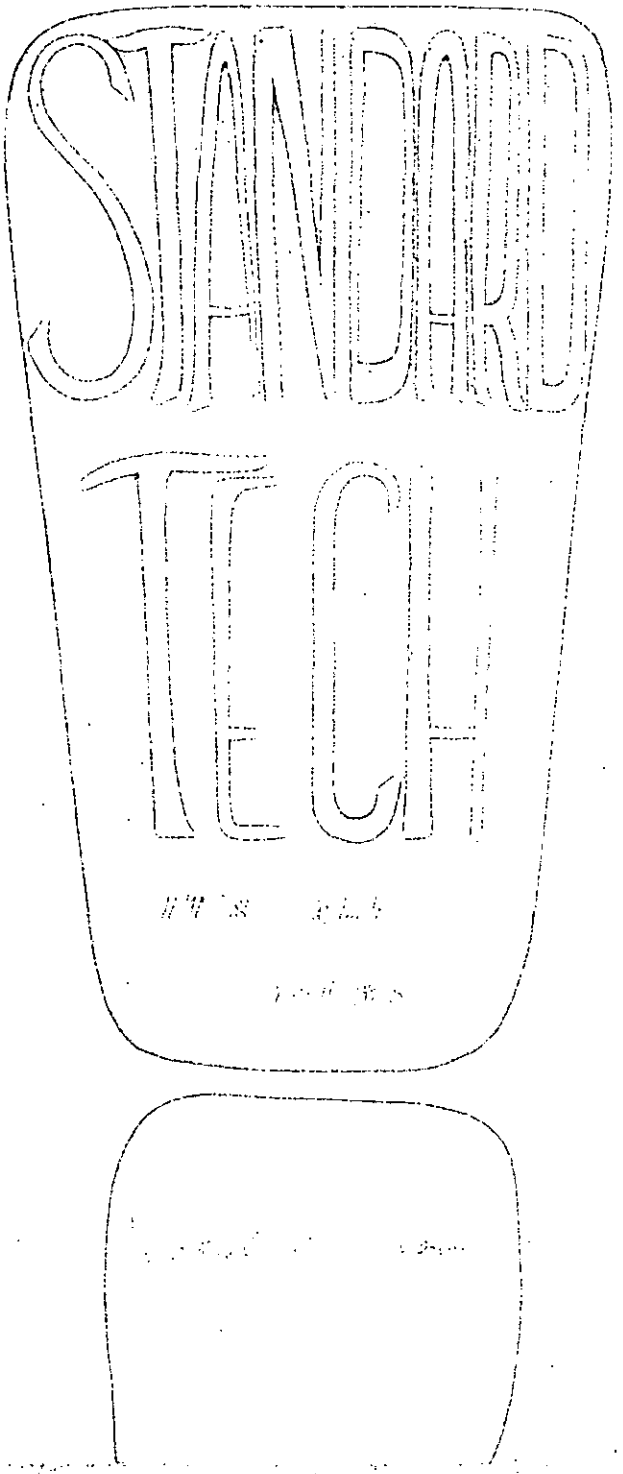

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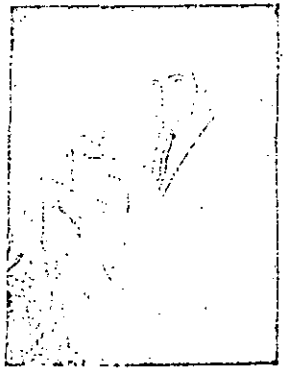

Robert and
Mary Jane

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preclear folders

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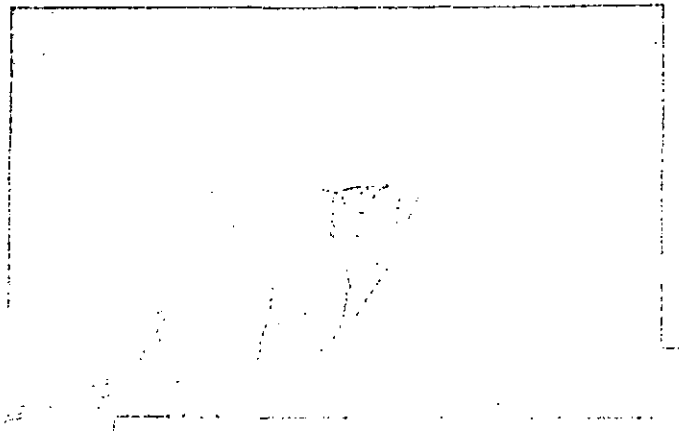

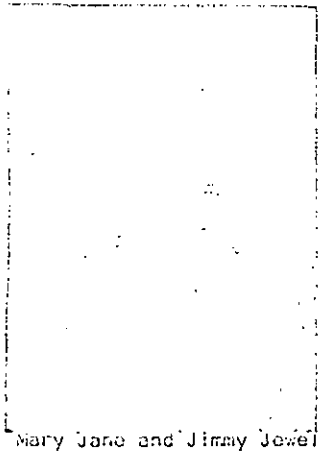

Mary Jane and Jimmy Jewell
Welcome Home Party

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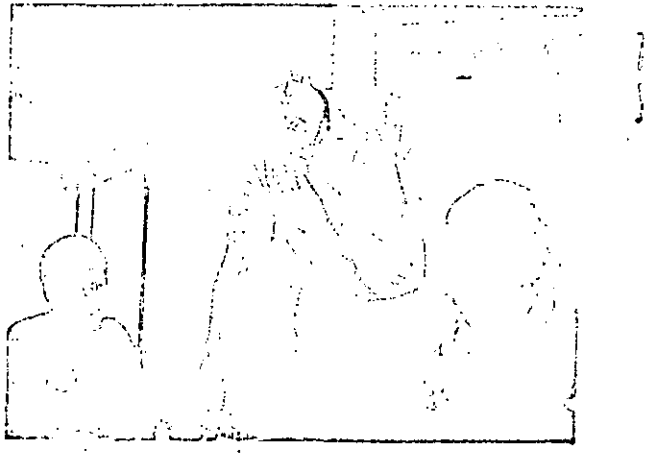

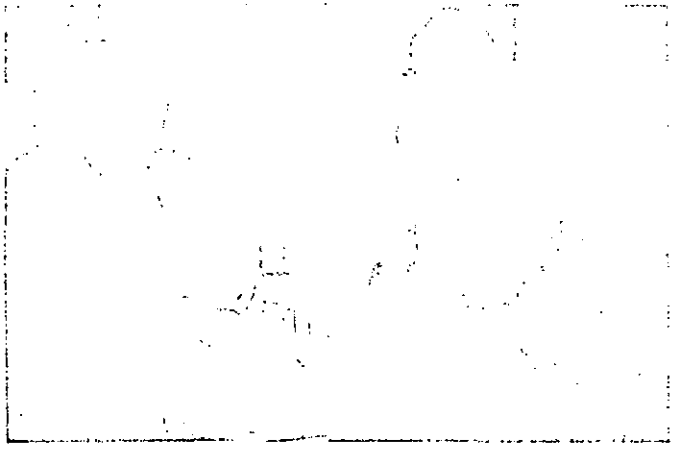

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Steve Dynice

definition:

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TECHNOLOGY The methods of application of an art or

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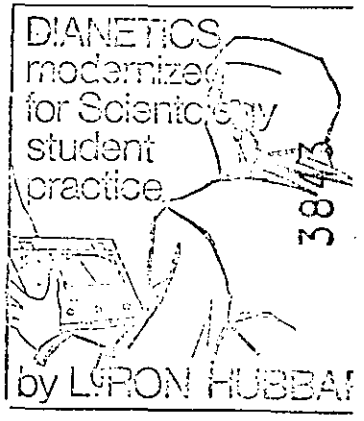

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"By my own creed, a being is only as valuable as he can serve others."

RON

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Number 67

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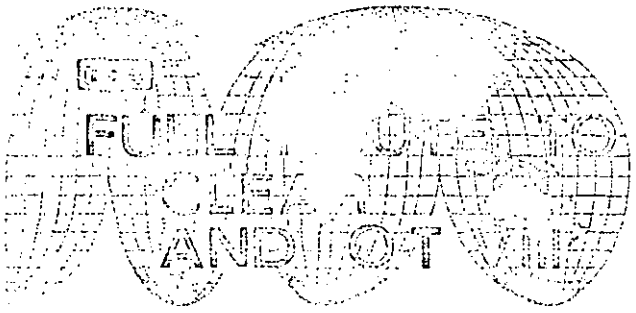

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12/16/68

REALITY MAJOR ISSUE 68

THE HOPE OF MAN

by L.Ron Hubbard

Dianetics, our earliest beginning, was a mechanistic science - very mechanistic, but very precise. Without it we could not have proceeded, but we had Dianetics and we did proceed. All Dianetics was, was a very exact analytical approach to problems of the mind.

But when we moved out of this mechanistic approach, back in 1952, it was necessary to distinguish the fact. We were no longer considering Man a robot. We were no longer considering Man something which you wound up and set upon the track of life and he ran for a number of years and ran down. We graduated from that.

We recognized that Man was basically a machine only as far as his body went and that Man was otherwise a spiritual entity which had no finite survival. It had, this entity, an infinite survival.

A spirit cannot help but survive whether in heaven or in hell or on earth.

That is the saddest thing to most people. It is so sad that they very well like to forget. They say, "I am going to live a number of years and then I am going to die. And that will be the end of me and you should all feel sorry for me and send flowers."

That is an interesting game but it is not true. If a person thinks of this at all in the Western hemisphere, he ordinarily thinks of it in this wise: "I am going to live a number of years and then I will go to my reward. And I hope it won't be what I deserve."

Now this is another game. This is not to frown in any way upon the principles and beliefs of other religions. But it is nevertheless too accurately demonstrable that an individual is not finished with the game once his body dies.

Scientology encompasses a broader scope than any Eastern or Western religion ever has, but it should be realized that a great deal of what we now know with great exactness and added understanding was already known and lost thousands of years ago. So we are not dealing with something new when we deal with Scientology. What we are doing with this data is new. The way this material is organized is new. The technologies with which we can bring about a new state in man are new. The basic idea, the basic hope of Man as it appears today in Scientology is thousands of years old.

(cont'd on p.3)

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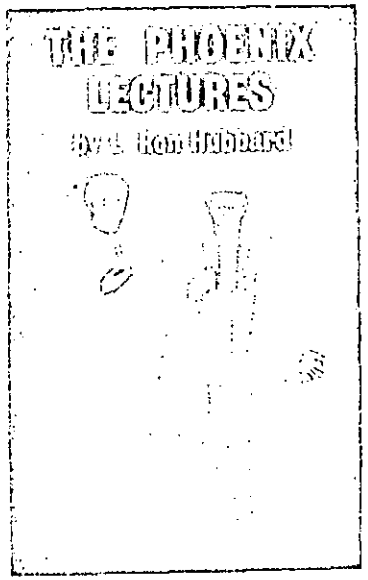

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(cont'd from p.1)

Scientology contains a direction and it contains a goal and the goal is simply greater freedom for the individual. When we say the individual we are talking about something as precise as an apple. We are not talking about a collection of behaviour patterns which we all learned about in the study of rats. We are talking about something which is finite. We are talking about somebody. That somethingness that you are and the capabilities that you can be and this is what we are talking about.

We know what we are talking about when we talk about you and therefore a greater freedom is indicated for the individual. Why? Because this individual, you, is today threatened by one of the greatest cataclysms Man has been called upon to face. He is threatened by a lot of bodies running around, evidently on total automatic, doing and planning interesting things for the demise of the race. The next few years are going to be nerve-racking years.

It will depend upon us to a very large degree whether Man will become an animal in earnest or will continue to be a spiritual being. Because Man is today threatened by Men who have become animals.

This work does not represent a revolt; it doesn't even vaguely represent a desire for the demise of any of these beings. All it represents is the hope that Man can again find his own feet, can find himself in a very confused, mechanistic society and can recover to himself some of the happiness, some of the sincerity, some of the love and kindness with which he was created. If Man can do this and if we can help in any way then all the years of my life and all the years of yours will have been well paid for, and none of us will have lived in vain.

We today can honour the great spiritual leaders of the past. These people handed along enough tradition to make us aware of the fact that there was a spiritual side to Man. And they were saying something that was much more important than there is a spiritual side to life. They were saying, "There is hope." Right on down to this time we are indebted to them.

Today we came into possession of an enormous amount of magnificent information: the physical sciences. Although these ran off and pretended to be an end-all in themselves completely divorced from spiritual existence, nevertheless they furnished a modus operandi by which we could analyze the teachings and understand them better.

Scientology is knowledge. That's all Scientology is. The word Scientology means knowledge, that's all it means. Scio means knowing in the fullest sense of the word. This is the same word as Dharma, which means knowledge, Tao, which means the way to knowledge, Buddhism, which means the way to spiritual knowledge. It is an old word, a very old word. It happens to contain within it today possibly the bulk of what is knowable in terms of theory, that is immediately knowable to anybody anywhere.

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THE CODE OF HONOUR

3849

BY L.RON HUBBARD

Scientology is in itself civilization on a small scale. It contains two moral codes one is the moral code of practice which is the Auditor's Code, the other is the Code of a Scientologist. It also contains an ethical code, and that is Code of Honour.

The difference between ethics and morals is very clearly known in Scientology, if they are not in a modern dictionary. This mergence of morals and ethics has occurred in recent times, and is symptomatic of a general decline. An ethic is practised on an entirely self-determined basis. An ethical code is not enforceable, is not to be enforced, but is a luxury of conduct. A person conducts himself according to an ethical code because he wants to or because he feels he is proud enough or decent enough, or civilized enough so to conduct himself. An ethical code, of course, is a code of certain restrictions indulged in to better the manner of conduct of life. If one Scientologist started to punish or berate some other Scientologist and called for an enforcement on the grounds that the Code of Honour had been disregarded, the punitive act itself would involve and violate the Code of Honour. The Code of Honour is a Code of Honour as long as it is not enforced. If a person is big enough, or strong enough, or sane enough, then he can indulge himself in the luxury of holding upon himself freely, and of his own decision, the Code of Honour. When such an ethical code begins to be enforced, it becomes then a moral code.

A moral code is enforceable. Mores are those things which make a society possible. They are the heavily agreed upon, policed codes of conduct of the society. If an auditor were flagrantly and continually to violate the Auditor's Code or the Code of a Scientologist, then other auditors would have a perfect right to demand redress. However, no such action is possible with the Code of Honour. A person could continually and flagrantly flaunt the Code of Honour and experience no more than perhaps the slight contempt or pity of his fellows.

The Code of Honour clearly states conditions of acceptable comradeship amongst those fighting on one side against something which they conceive should be remedied. Amongst those friends and comrades in arms, one's acceptability and measure is established fairly well by his adherence to such a thing as the Code of Honour. Anyone practising the Code of Honour would maintain a good opinion of his fellows, a much more important thing than having one's fellows maintain a good opinion of one.

If you believed Man was worthy enough to be granted by you sufficient stature so as to permit you to exercise gladly the Code of Honour, you would be a happy person. If you found an occasional miscreant and if you were betrayed by those you were seeking to defend, and you did not then experience a complete reversal of opinion about your fellow men, there would be no decline or degradation as a being.

He who lives believing wrong of his fellow men, lives himself in Hell. The only difference between Paradise on earth and Hell on earth is whether or not you believe your fellow man worthy of receiving from you the friendship and devotion called for in this Code of Honour.

THE CODE OF HONOUR

Never desert a comrade in need, in danger, or in trouble.

Never withdraw allegiance once granted.

Never desert a group to which you owe your support.

Never disparage yourself or minimize your strength or power.

Never need praise, approval, or sympathy.

Never compromise with your own reality.

Never permit your affinity to be alloyed.

Do not give or receive communication unless you yourself desire it.

Your self determinism and your honour are more important than your immediate life.

Your integrity to yourself is more important than your body.

Never regret yesterday. Life is in you today, and you make your tomorrow.

Never fear to hurt another in a just cause.

Don't desire to be liked or admired.

Be your own adviser, keep your own counsel, and select your own decisions.

Be true to your own goals.

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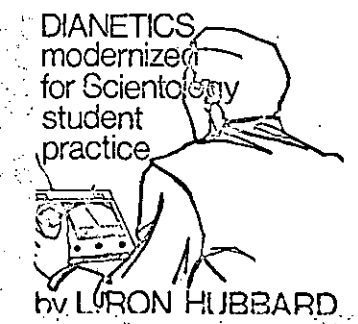

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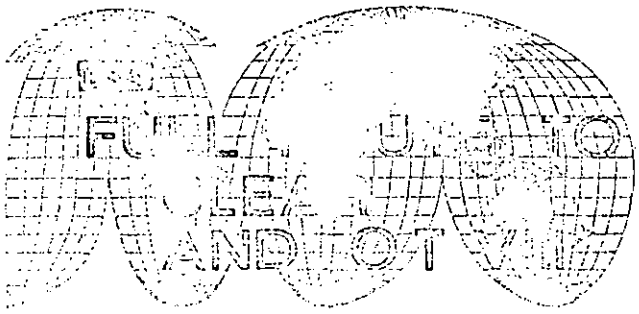

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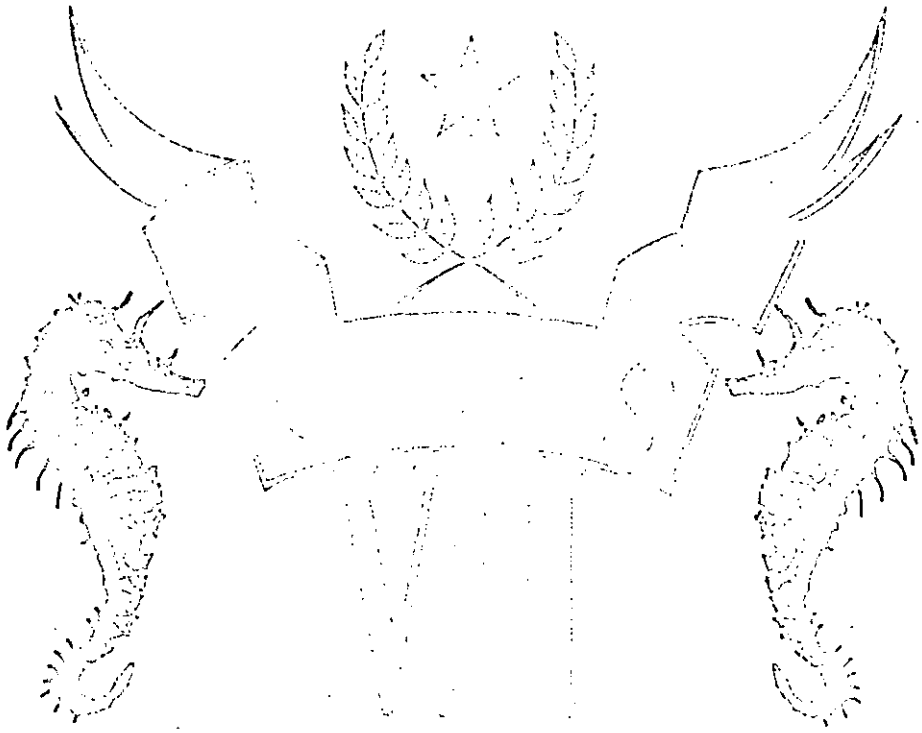

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THE CLASS VIII CONGRESS

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3. List some of the gains you have had from Scientology. _____

4. What are your plans for training and processing? _____

5. What is the next course you plan to take? _____

6. What date have you set for taking your next step on the road to Clear and Total Freedom? _____

7. Is there anything preventing you from progressing easily toward that goal? _____

8. Can we do anything to help you to Clear faster? _____

9. Is there anything else about yourself you would like to tell me? If so, please do.

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SUCCESS DIVISION ADVICE LETTER
November 26, 1968

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Kim Smith
Austin, Texas

It is beautiful. I never knew I had so much Power and the ability to do anything I want to. Thanks to all those and to myself who have made this beautiful thing occur. I love You!! Thank you Ron - It's fantastic.

Kay Puppitt
Los Angeles

Wow!! Power and Power Plus are fantastic!! With Ron's fantastic tech I have cleared away all doubts, fears and uncertainty. I feel like a new person!!

Doug McCreary
Los Angeles

Up above Buildings,,,, Sweet!!!!!! Tranquil!!!! and just Real Nice.

Paul Katz
Orlando, Florida
(Paul found out about Scientology on Nov 11, 1968, he released on VA on Nov 14, 1968 - Standard Tech!

Until Today, I knew, now I know that I know, it's wonderful. Now I want to audit. To help others, to have, to know, to Be.

John Tatum
Honolulu, Hawaii

From VA the PC (you) goes on to the Solo Audit Course. With a fresh viewpoint and an expanded awareness about himself, the PC will now learn to apply Standard Tech in a Solo Auditing session and produce a Grade VI release - Grade VI is incredible!!

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Barry Geller
New York

3859

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CHURCH OF SCIENTOLOGY OF CALIFORNIA

I don't know how, but the releases seem better and better. Grade VI is the biggest win with the greatest relief so far.

Francis Thornton
Los Angeles

WOW! Grade VI is GREAT!!! BEAUTIFUL!!! Thank You Ron.

Nancy Clyde
St. Louis, Missouri

Achieving Grade VI brings on an all time high in certainty of knowledge and beingness to me. In studying Scientology to this point, I have learned how to know - and now that I am Grade VI release, I realize what I know. With my love and admiration to the Great American Saint Hill Staff.

Charity Roberts
Buffalo, New York

WOW! It's Fantastic! It's so groovy classifying on Solo! At first I was a bit confused and scared if I knew the tech or not. But now! WOW, I know it and can apply it. Thanks to Ron, how easy he made it for all of us.

Joanne Takano
Honolulu, Hawaii

Being set free by an Auditor, becoming an auditor yourself and releasing yourself on Grade VI, auditing yourself to Clear and above, These are the most wonderful experiences that one could have, they mean Total Freedom for you. But after one has done this he generally wants others to have the same. A free being, you can now free others, the next step is the SHSBC, you learn how to apply 100% Standard Tech on another and soon you are the auditor, one of the most valuable beings in the world, you can set others free.....
Thanks again to the Class VIII's for the 100% Standard Tech, which we can have.

Rick Stetzel, Jr.
SHSBC Student
Richardson, Texas

The data I have learned on level III of the SHSBC has given me a deeper understanding of life itself. This was a tremendous bonus that came with the certainty that I can successfully run the processes of this grade.

Cal Drennon, SHSBC Student
Austin, Texas

I have had fantastic wins with 100% Standard Tech on this level. PC's are flying and winning from session to session. Thanks Ron, Thanks ASHO!!

William Anderson, SHSBC Student
Los Angeles, California

CHURCH OF SCIENTOLOGY OF CALIFORNIA

Confidence as an Auditor! That's what I got from level IV. It's great!!

Anne Cuccia, SHSBC Student
Los Angeles, Calif.

Level IV is such a fantastic level to complete. I have gained a tremendous certainty on all the lower levels and know that I can apply Standard Tech and get the most optimum results every time. Get on the Briefing course, Now!!

Lori Taverna, SHSBC Student
New York

This has been the best level of my Briefing Course for me as an auditor. Under the supervision of Class VIII's I cleaned up my comm cycle and became more able to apply 100% Standard Tech. And I Realized that now I really deserve to go Clear. Thanks to Roz and Pem Wall and Snooky Weiss.

Ron Shafran, SHSBC
Los Angeles, Calif.

This has been a tremendous course. I am greatly pleased to have seen Standard Tech go in and be able to apply it myself to preclears. Thank you Ron. Thank you every person that has assisted me.

Carlos Parker
Graduate, SHSBC
San Francisco

I just classified on level III of the SHSBC, It's Great!! Every Scientologist should take the course. If you want to know what life's all about, this is the course for you.

Joanne Minniss, SHSBC Student
Los Angeles, Calif.

If you haven't done the Briefing Course, you're missing the better half of your life.

Norma Maier, SHSBC Student
Honolulu, Hawaii

I now really KNOW what communication is and how to do it, improve it, use it, and best of all - audit anyone to a point where they can communicate anything to anybody.

Paul Armstrong, SHSBC Student
Los Angeles

Scientology is a body of Knowledge. It is the road to total freedom. See you here soon.

Best ARC,
Dave Stokes
Dir of Success
ASHO

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12/16/68

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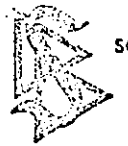

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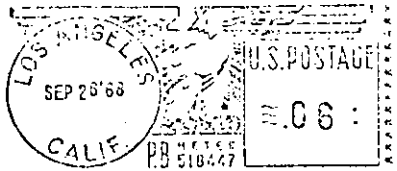

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September 26, 1968

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Linda Jaques
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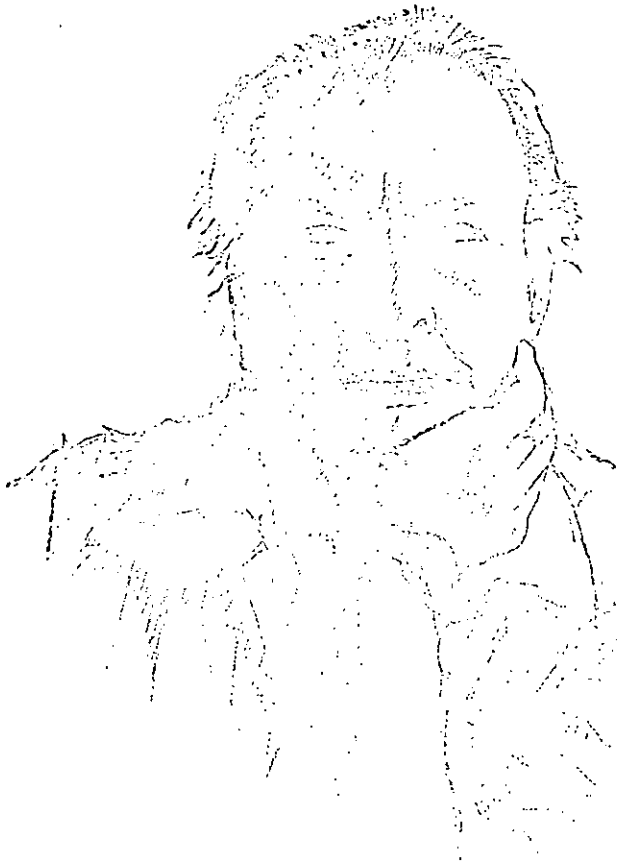

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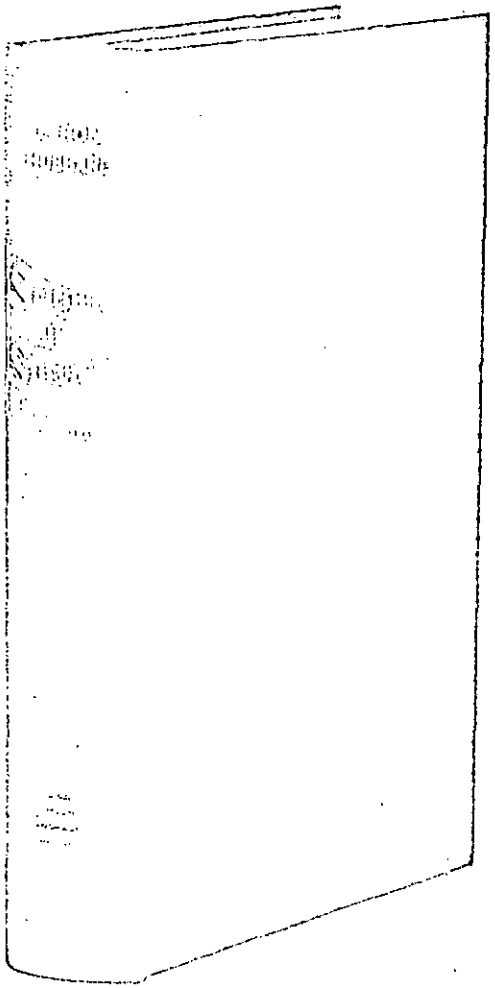

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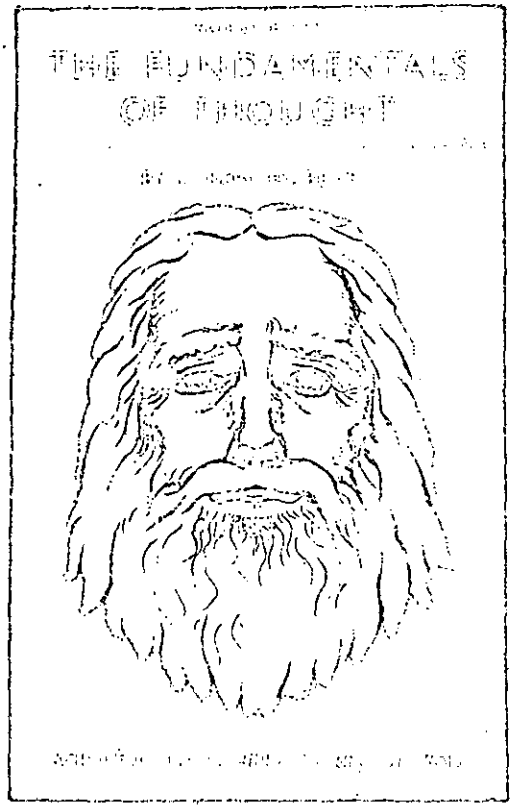

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SOMETHING CAN BE DONE

By L. RON HUBBARD

Today Scientology has reached a very special plateau of knowledge. This is the knowledge of how to help groups.

Mankind's greatest problem is how to live happily with his fellow man. The social ills of man are composed of problems arising from his home life and business and repercussions from the national and racial scene. How much responsibility does a man have over his own life and those of his fellow man and woman? All of these things add up to the question: Do individuals in a group work for self preservation or are they striving for survival of their group?

The group is composed of individuals. A group coheres by reason of agreed upon customs, mores and standards which are pro-survival. A group degenerates because anti-survival doctrines have been adopted by some part or parts of the group.

A very clear example of this is that of the South Pacific race who adopted abortion and then infanticide which later became an obsession. The race decreased as one would imagine and is now almost extinct. It has not survived because its policy was anti-survival, although it may have been a good idea when it was brought in during a time of famine.

Society has no inkling on how to retrieve a deteriorating state. The only thing understood is that nothing can be done about it, and that the way to handle a degenerating state of violence and unlawful disorder is to use more violence, more restraint, more law and more handcuffs.

The idea that nothing can be done about it is a barrier of magnitude. But now Scientology has got the communication through: "SOMETHING CAN BE DONE ABOUT IT". We have taken the responsibility of dealing with words and not swords. We have hammered home the message, "Something can be done about it" and we have broken through the barriers of apathy and ignorance. We know we can do something about conditions of maladjustment, poor behaviour, poor control and human relations.

A Scientologist can do more in getting a person into communication by getting home the fact something can be done about it than by anything else. Why? Because it is stating that Scientology works.

The process of bringing about change in the third and fourth dynamics is effected initially by the datum, "something can be done about it" and by training and processing the individual to a state of being able to communicate to, and take responsibility for, his group. Scientology has made possible the communication hook-up in all groups, small and large, by training and processing not only the individual, but his total area of livingness.

Groups form in the presence of a basic purpose which they can understand. When self, group and expectations for the future have all relatively equal stress Man is happy. It is his Golden Age.

Scientology is a workable body of ideas. Through Scientology people the world over are expanding in livingness and thinkingness and the world, despite its wars and violence, is becoming a happier and freer place for Man.

DEFINITIONS:

The Dynamics: The First Dynamic is the urge toward survival as one's self. This can be called the Self Dynamic. The Second Dynamic is the urge toward survival as a sexual or bisexual activity. This dynamic has two divisions. Second Dynamic (a) is the sexual act itself and (b) is the family unit including the rearing of children. This is the Sex Dynamic. The Third Dynamic is the urge toward survival in groups. The school, society, town and nation are each part of the Third Dynamic. This may be called the Group Dynamic. The Fourth Dynamic is the urge toward survival in mankind and is called the Mankind Dynamic.

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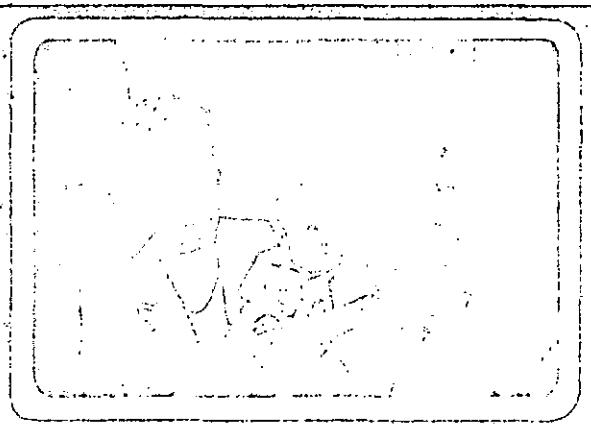

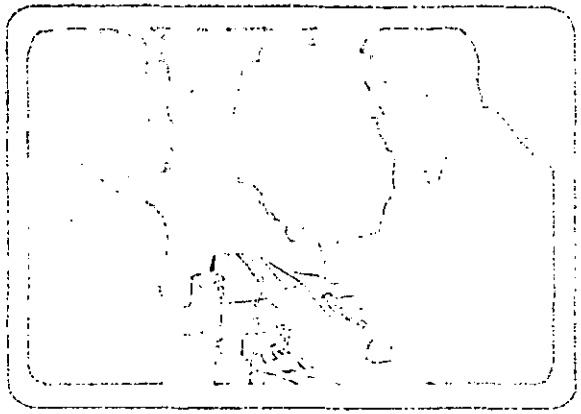

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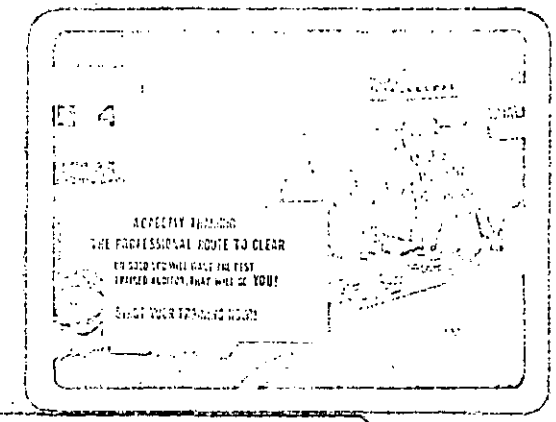

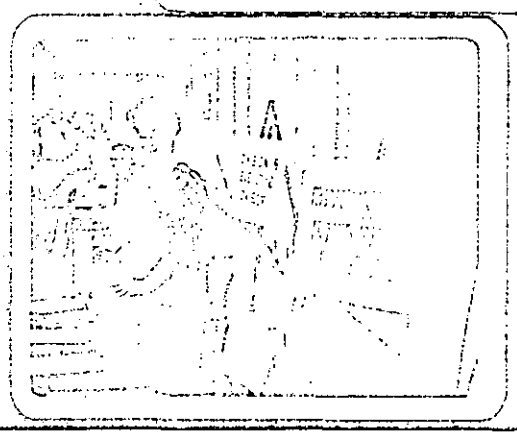

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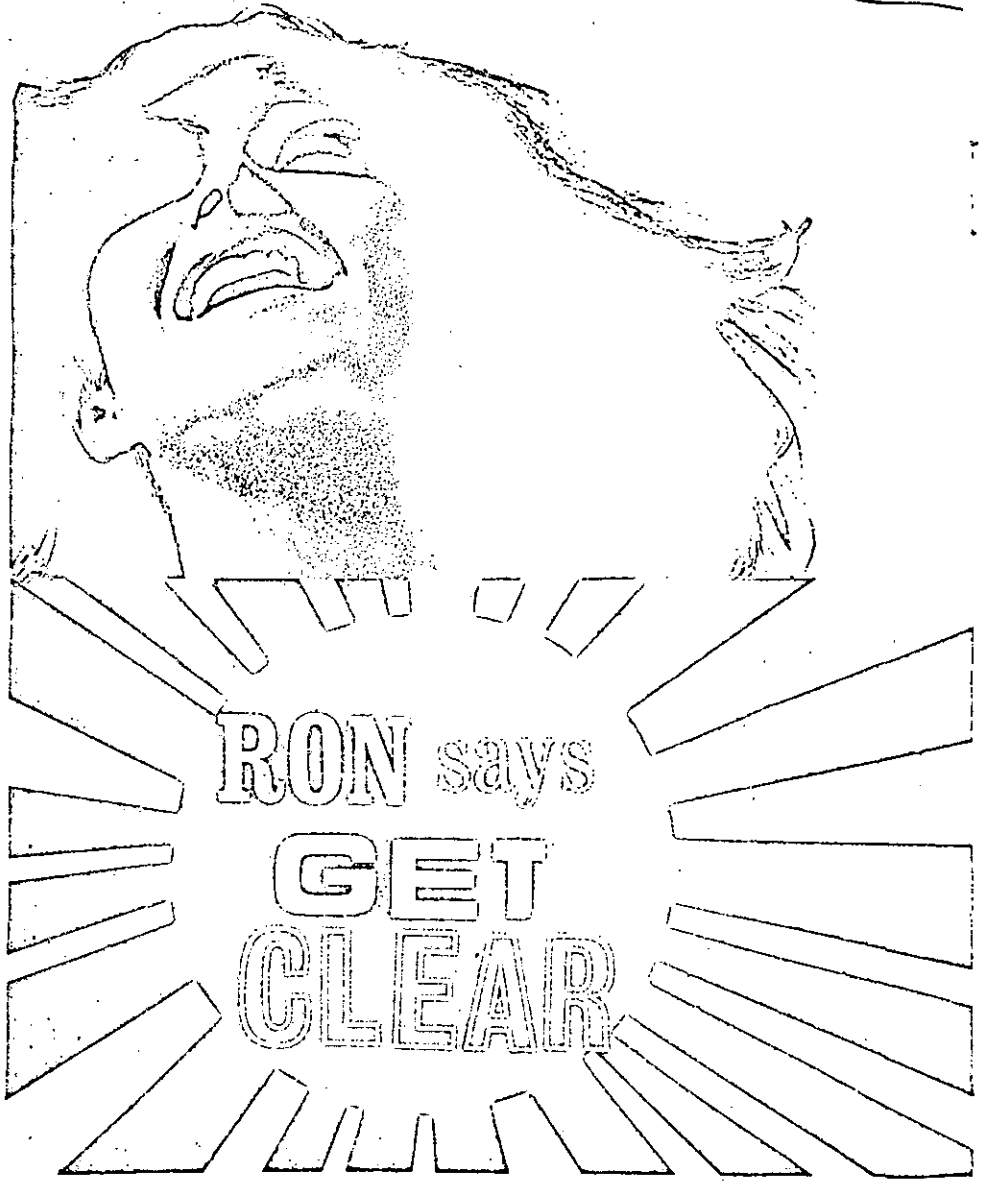

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Official Publication of Dianetics and Scientology in California and the Western United States

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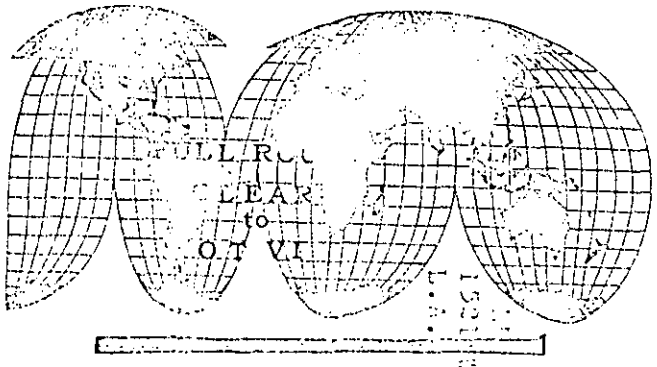

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Dec. 12, 1968

Bill Fitzsimmons
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Bill, Hello! You are a very able person and I'm very interested in your progress toward Total Freedom. We here at the organization, haven't had much word from you in the past few years. Let me fill you in on what has been happening: This year the world has seen the fourteen hundredth Clear since John McMasters went Clear in 1966. This year also all Scientology Tech knowledge has become 100% Standard, and works 100% on 100% of the people. You are entitled to a completely free auditing session that with the increased accuracy and rapidity of 100% Standard Tech. will give you a much greater understanding of your goals and the Road to Total Freedom.

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By the end of this year there shall be 2000 Totally Free beings. These people have gone thru the Scientology levels. It can now be done in one hundred days. You can be Totally Free. This is your next step - come in and see me for your free ARCB session at No Charge; acknowledge your greater abilities. They are exceptional.

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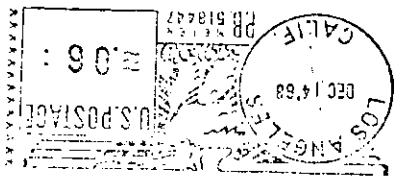

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THE SCIENTOLOGIST

A MANUAL

by

L. Ron Hubbard

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INTRODUCTION

The basic purpose of this book is to inform members and auditors of the Hubbard Association of Scientologists, International about the fundamentals of Scientology and its organization.

It is expected that a member of the HASI will know the contents of this book, and the substance of this book should become the source material of a basic course in Scientology.

The hope of this book is to bring order into any confusion concerning Scientology, its purposes, its organizations, and the various grades of auditors. The emphasis of this book is upon purposes of organization. It is quite one thing to have an orderly science of life, and quite another thing to have an orderly organization to keep that science of life in such a form as to be utilized by life.

Whereas it is all very well to envision the ideal--that everyone in possession of the materials of Scientology would utilize them with good heart and in an orderly manner to the improvement and betterment of mankind, it is quite another to have had years of experience with this science in action. It has been discovered that unless an auditor or a person interested in Scientology is part of a group which expresses this ideal, that the individual will be lost in the turbulent mass of the society and will thus become ineffective.

Scientologists everywhere, when an organization of force and purpose was, to a large extent, lacking, were victimized and brought into disrepute by persons who could express vast opinions about Scientology, yet who knew nothing about Scientology; by vested interests in the society which were bent upon the suppression of anything which might be seen to have the potential of supplanting their peculiarity. And, in particular, the auditor was victimized in his practice by the existence of persons who, untrained in Scientology and uninformed, yet practiced upon others with it, producing few, poor, or harmful effects.

However, once this organization existed and began to function, another thing came into view: the failure of the auditor and member to understand the purposes and actual operation of the organization of the Hubbard Association of Scientologists, International, and a failure to understand how Scientology should be communicated. The fact that one was an auditor of the HASI or a member of that organization did not immediately preclude an understanding of the formation of the organization, its purposes or activities.

This publication, The Scientologist: A Manual, is designed for use by members and auditors to inform them of the formation and function of the HASI, and the dissemination of Scientology itself--these two subjects being more or less synonymous.

This book is the product of experience and agreement. The HASI is organized as it is because those auditors working with it have agreed that it should work this way, and the various provisions and divisions of the HASI exist by reason of the first years of experience of the HASI or other disrelated organizations which existed before it.

We know that Scientology cannot progress in the society unless it is done by a group effort. We know that it can best progress as individuals banded into groups, and these groups banded together into a larger group. In other words, the HASI is built like a life-organism is built. If everyone knows his subject and does his job we will have here a smoothly running and progressive organization which can by its existence and activities bring a better civilization to man.

Although this is the avowed purpose of many organizations, those in Scientology have come to discover over and over that Scientology contains answers which man has lacked in his progress until now. Parts of these answers have been represented in many places under many names, but the organized whole has not been in his posession. As this is, at this time in his posession, an organization to carry it forward is vitally necessary, and the subject itself and its gains would perish or be altered to such a degree as to be unrecognizable in the absence of a strong, firm organization.

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When a member or auditor supports the HASI, he is supporting himself. If the HASI fails, he will fail. There are two things which could occur in the life of any individual. By Scientology he could be processed into the state of a complete static, and in that state he might find life, as represented by that state, pleasant. The other existence would be that of a well-balanced individual operating with the forms and spaces of life itself, still in communication with existence, still carrying forward to make that existence better. As, so far, those who have attained the state of complete static have again returned by their own choice to the business of life itself, we can assume that even the processes of Scientology in making a totally cleared individual are not enough. Life, its spaces and forms, must be added to existence in order to make it interesting. Thus, Scientology and life itself as represented by the forms and spaces make a workable combination. The forms and spaces by themselves are too complex and confused at this stage and in this civilizztion, to make a usable panorama with the absence of Scientology. Scientology AND life, which is to say life broadly understood and changeable at will, can create an existence close to an ideal. Scientology and its organization, the HASI and its affiliated organizations, represent a living of life with an understanding of its goals and purposes and the ability to change it.

A DESCRIPTION OF SCIENTOLOGY

Scientology is the science of knowing how to know answers. It is an organized system of Axioms and Processes which resolve the problems of existence.

A Scientologist is a specialist in spiritual and human affairs.

Scientology is organized from the viewpoint of the spirit and contains a precise and usable definition of the spirit, and charts and studies and is capable of changing the behaviour of the spirit.

This science is formed in the tradition of ten thousand years of religious philosophy and considers itself a culmination of the searches which began with the Veda, the T'ao, Buddhism, Christianity, and other religions. Scientology is a gnostic faith in that it knows it knows. This is its distinguishing characteristic from most of its predecessors. Scientology can demonstrate that it can attain the goals set for man by Christ, which are: Wisdom, Good Health, and Immortality.

By spiritual means, but means which are as precise as mathematics, a host of bad conditions of life may be remedied in Scientology. Illness and malfunction can be divided into two general classes. First, those resulting from the operation of the spirit directly upon the communication networks of life or the body, and those occasioned by the disruption of structure through purely physical causes. Unhappiness, inability to heal, and psycho-somatic illness (which include some seventy percent of the illnesses of man), are best healed by immediate address of the human spirit. Illness caused by recognizable bacteria and injury in accident are best treated by physical means, and these fall distinctly into the field of medicine, and are not the province of Scientology except that accidents and illness and bacterial infection are pre-determined in almost all cases by spiritual mal-function and unrest. And, conditions in accidents are definitely prolonged by any spiritual mal-function. Thus we have the field of medicine addressing the immediate injury, such surgical matters as birth and acute infection, and such things as contusions and abrasions resulting from accidents, as well as the administration of drugs and antibiotics to prevent the demise of the patient in a crisis. This is the role of medicine.

Where predisposition to disease or injury exists, or where disease or injury is being prolonged, or where unhappiness and worry causes mental or physical upset, or where we desire to better and improve communications or social relationships, we are dealing, if we are efficient, in the realm of

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Scientology. For such things are best healed, or best prevented, or best remedied by immediate and direct recourse to the spirit and its action and determinism of the course of the body.

The only truly therapeutic agent in this universe is the spirit. In Scientology this has been demonstrated with more thoroughness and exists with more certainty than the physical sciences or mathematics. A Scientologist CAN make an individual well, happy, and grant him personal immortality, simply by addressing the human spirit.

For more than ten thousand years man has been accumulating material toward this goal, but it required a wide understanding of the philosophies and processes of Asia and a thorough indoctrination in the Western physical sciences and mathematics to bring about the precision existing in Scientology when practiced properly by a trained Scientologist. It could be said, with Scientology, that we have entered The Second Age of Miracles.

It is a discovery of Scientology, a discovery susceptible to the most arduous scientific proofs, that people are not bodies, but that people are living units operating bodies. The living unit we call, in Scientology, a thetan, that being taken from the Greek letter theta, the mathematical symbol used in Scientology to indicate the Source of Life and Life itself. The individual, the person, the actual identity, is this living unit. It is modified by the addition of a body, and by the addition of a body it is brought into a certain unknowingness about its own condition. The mission of Scientology is to raise the knowingness of this spirit to such a degree that it again knows what it is and what it is doing, and in this state the thetan can apply directly to his own body, or to his environment, or to the bodies of others, the healing skill of which he is capable. It is the thetan which builds and constructs, it is the thetan which forms actual forms and organisms.

Amongst the capabilities and potentials of the thetan is immortality in full knowingness of his own identity. The amount of time which he has spent on earth, and the number of deaths through which he has gone, have brought him into a state of forgetfulness about who and where he has been. This material is recovered in Scientology, if the Scientologist specifically processes toward it.

DISSEMINATION OF MATERIAL

The dissemination of materials of Scientology is a problem of comparable stature to the use of techniques on a preclear in an auditing session. Just as you would not process a preclear with heavy processes when all he could take might be ARC Straight Wire, thus you would not issue Scientology materials of considerable weight to people incapable of assimilating them.

The immediate result of the issuance of materials not intended for that audience is to produce a state of confusion in the minds of that audience regarding Scientology. Here we have no question of talking down to people. Here we have no question of 'watering' our material, but we do have a question of disseminating Scientology. If we do it properly, then Scientology will be very broadly known. If we do it improperly it will stop in its tracks, and be known, if at all, as a confusion.

When materials are issued above the acceptance level of an audience, a confusion results. A confusion is the antithesis of a flow. Any communication resulting in a confusion then brings about an eddy or tumbling of particles rather than their spread. And a confusion at length becomes a mystery.

Part ten of the Code of a Scientologist says: "I pledge myself to engage in no unseemly disputes with the uninformed on the subject of my profession." This is an immediate injunction not to start an eddy of confusion. The employment of Scientology to the greatest good of the greatest number of Dynamics does not include using it knowingly or unknowingly to confuse hearers.

An outline of the communication lines of Scientology follows:

1. General public to the general public.
2. Scientologists to the general public.
3. Member HASI to member HASI.

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4. Trained Scientologist to a member of the HASI.
5. Member of the HASI to a preclear.
6. Trained Scientologist to a preclear.
7. Trained Scientologist to a trained Scientologist.
8. HASI to membership.
9. HASI to trained Scientologist.
10. HASI to the general public.

1 GENERAL PUBLIC TO THE GENERAL PUBLIC

There are several things we would like the general public to say to the general public about Scientology. The first of these is that we would like the general public, when it sees an individual or group problem, to be quite certain that the proper thing to do is for that individual or group to consult a Scientologist. For instance, if somebody is having headaches, we would like his friends to come to the obvious solution that this person should see a Scientologist or should join a group undergoing processing.

The next on this communication line is that Scientology does not pose any threat, that Scientologists are good citizens, and that they can be trusted with problems of a private and confidential nature, or with problems dangerous to other people, such as the problem of criminality. Another frame of mind we would like to see the public have and register is that people attacking Scientologists have something wrong with them, (and if you could meet any such people personally you would see that this is no more than truth). As a subdivision of this, the actual substance of communication about what Scientology is, from the general public to the general public, should be that Scientology says that good health and immortality are attainable. That it is something compounded out of all man knows of the subject of man, and that people are living units operating bodies, rather than bodies, and that this living unit is the human soul. Given this much communication line, the general public can embroider enormously, and unless a person in the general public can express his opinions, and unless the subject gives him a chance to express his own opinions, and so let HIM be interestING, he will not talk about the subject. Thus the data in the general public should give individuals a chance to be interesting, by knowing no more and no less than the above. We are not interested in sensationalism personalities, or the complexity of Scientological methodology being discussed by the general public. As a subdivision of this, we do not want Scientology to be reported in the press, anywhere else than on the religious page of newspapers. It is destructive of word of mouth to permit the public presses to express their biassed and badly reported sensationalism. Therefore we should be very alert to sue for slander at the slightest chance so as to discourage the public presses from mentioning Scientology. What the newspapers say is not word of mouth. As an example of this, how many minutes today have you spent in discussing current events? NEWSPAPER REPORTERS WRITING ARTICLES ON SCIENTOLOGY DO NOT EXPRESS SCIENTOLOGY. Scientologists should never let themselves be interviewed by the press. That's experience talking!

As a subdivision of general public to general public we have the problem of the professions which might consider Scientology to be antipathetic to them, amongst these would be psychologists and medical doctors as well as psychiatrists. These persons are entirely in error when they express the opinion that Scientologists are against them. Scientology does not consider them sufficiently important to be against. Flour-pills or any incantation or system will produce in 22% of the public, benefit. Therefore, any practice or art can always achieve 22% recovery in their patients. It is when we better this 22% that we are being efficient. We have no more quarrel with a psychologist than we would have with an Australian witch-doctor. We have no quarrel with a psychiatrist any more than we should quarrel with a barbarian because he had never heard of nuclear physics. And as for the medical doctor, we know very well that modern medical practice, having lately outgrown phlebotomy, has come of age to a point where it can regulate structure in a most remarkable and admirable way. In Scientology we believe a medical doctor definitely has his role in a society just as an engineer has his role in civil government. We believe that a medical doctor should perform emergency operations such as those made necessary by accidents; that he should perform orthopaedics; that he should deliver babies;

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that he should have charge of the administration of drugs; that his use of antibiotics is beneficial; and that wherever he immediately and curatively addresses structure he is of use in a community. The only place we would limit a medical doctor is in the field of treatment of psychosomatic medicine, where he has admittedly and continuously failed, and the only thing we would ask a medical doctor to change about his practice is to stop taking money for things he knows he cannot cure, i.e., spiritual, mental, psychosomatic, and social ills.

With regard to psychologists, medical doctors, and psychiatrists, then, what would one say in talking with them? But again we have section 10 of the Code of the Scientologist. You wouldn't expect this psychologist, or psychiatrist, or medical doctor to get into an argument with you on how to get rats to find their way through mazes, how you would set a tibia, or what voltage you would put on an electric shock machine. Therefore, and equally, do not permit yourself to be put in the situation where you are discussing privately or in public, the methodologies of your wisdom. The attitude of a Scientologist toward people is these professions should be: "I have my techniques. It took me a long time to learn them just as it took you a long time to learn yours, and I am not going to try to make a minister out of you, and you are not going to try to make a medical doctor (psychiatrist, psychologist) out of me. I am an expert instructor only where it is intimately involved with the human spirit. I can produce my effects. You can produce yours. In view of the fact that you do not pretend to operate in the field of the human spirit, and I do not pretend to operate in the field of structure, I do not see how there can be any discussion. But things that I can't handle in structure when called upon I will be very happy to refer to you, and I shall expect that when matters of the spirit come into question you will have enough understanding of life, where we are all specialists, to refer them to me." A quiet explanation of this character will do a great deal to place you as a professional man in their realm of understanding of professional men.

Should anyone challenge you for having suddenly secured a relief in a hospital or an institution from some dire malady which balked the efforts of the professional men in charge of it, and should you ever be "called upon the carpet" for having "interfered" with the progress of a case, you should be extremely dismayed, and act it, to find yourself in the presence of barbarians who do not believe in the power of prayer, in the will of God, or the promises of Jesus Christ. And you should point out that, whereas the body was in their keeping, they did not at any time care to take purview of the human soul. And if anything has occurred because the soul, in your province, then reacted upon the body, you believe that they are unwilling to admit the will of God in their treatment of human beings, and if this is the case you now, while you are being addressed by such people, discover yourself to be in a strange place where men pretending to be Christians doubt God, the the Son of God, and the power of prayer. Your entire address to such people, in such a situation, publicly or privately, should be entirely overt, accusative, and not at any time apologetic. And you should immediately make it your business to place this matter before the proper authorities, that people are in charge of an institution here, are not Christians, and do not believe in God, and you should inform your accusers that you are going to do so.

Should you ever be arrested for practicing Scientology, treating people, make very sure, long before the time comes, that you have never used drugs or surgery, and that you have never prescribed a diet, or vitamins, and when that time might come, make very sure that you immediately and instantly, within two or three hours after your receipt of the warrant, have served upon the signer of that warrant, a personal civil suit for $100,000.00 damages for having caused the arrest of a Man of God going about his business in his proper profession, and for having brought about embarrassing publicity and molestation. Place the suit and WIRE THE HASI IMMEDIATELY. Make the whole interest during the entire time of such an unfortunate occurrence the fact that the signer of such a warrant, who would ordinarily be a medical doctor in charge of the medical department of some city, had dared fly in the teeth of religion. And use what is necessary of the earlier passage above to drive the point home. DO NOT simply fall back out of communication if you are attacked, but attack, much more forcefully, and artfully and arduously. And if you are foolish enough to have an attorney who tells you not to sue, immediately dismiss him and get an attorney who will sue. Or, if no attorney will sue, simply have an HASI suit form filled out and present it yourself to the county clerk in the court of the area in which your case has come up.

IN ALL SUCH CASES OF ARREST FOR THE PRACTICE OF SCIENTOLOGY, THE HASI WILL SEND A REPRESENTATIVE AT ONCE, BUT DO NOT WAIT FOR HIS ARRIVAL TO PLACE THIS SUIT. THE SUIT MUST ALREADY HAVE BEEN FILED WHEN THE HASI ATTORNEY ARRIVES.

In other words, do not, at any moment leave this act unpunished, for, if you do you are harming all other Scientologists in the area. When you are attacked it is your responsibility then to secure from further attack not only yourself but all those who work with you. Cause blue flame to dance on the court house roof until everybody has apologized profusely for having dared to become so adventurous as to arrest a Scientologist who, as a minister of the church, was going about his regular duties. As far as the advices of attorneys go that you should not sue, that you should not attack, be aware of the fact that I, myself, in Wichita, Kansas, had the rather interesting experience of discovering that my attorney employed by me and paid by me, had been for some three months in the employ of the people who were attacking me, and that this attorney had collected some insignificant sum of money after I hired him, by going over to the enemy and acting upon their advices. This actually occurred, so beware of attorneys who tell you not to sue. And I call to your attention the situation of any besieged fortress. If that fortress does not make sallies, does not send forth patrols to attack and harrass, and does not utilize itself to make the besieging of it a highly dangerous occupation, that fortress may, and most often does, fall.

The DEFENSE of anything is UNTENABLE. The only way to defend anything is to ATTACK, and if you ever forget that, then you will lose every battle you are ever engaged in, whether it is in terms of personal conversation, public debate, or a court of law. NEVER BE INTERESTED IN CHARGES. DO, yourself, much MORE CHARGING, and you will WIN. And the public, seeing that you won, will then have a communication line to the effect that Scientologists WIN. Don't ever let them have any other thought than that Scientology takes all of its objectives.

Another point directly in the interest of keeping the general public to the general public communication line in good odor: it is vitally important that a Scientologist put into action and overtly keep in action Article 4 of the Code: "I pledge myself to punish to the fullest extent of my power anyone misusing or degrading Scientology to harmful ends." The only way you can guarantee that Scientology will not be degraded or misused is to make sure that only those who are trained in it practice it. If you find somebody practicing Scientology who is not qualified, you should give them an opportunity to be formally trained, at their expense, so that they will not abuse and degrade the subject. And you would not take as any substitute for formal training any amount of study.

You would therefore delegate to members of the HASI who are not otherwise certified only those processes mentioned below, and would discourage them from using any other processes. More particularly, if you discovered that some group calling itself "precept processing" had set up and established a series of meetings in your area, that you would do all you could to make things interesting for them. In view of the fact that the HASI holds the copyrights for all such material, and that a scientific organization of material can be copyrighted and is therefore owned, the least that could be done to such an area is the placement of a suit against them for using materials of Scientology without authority. Only a member of the HASI or a member of one of the churches affiliated with the HASI has the authority to use this information. The purpose of the suit is to harrass and discourage rather than to win.

The law can be used very easily to harrass, and enough harrassment on somebody who is simply on the thin edge anyway, well knowing that he is not authorized, will generally be sufficient to cause his professional decease. If possible, of course, ruin him utterly.

A D.Scn. has the power to revoke a certificate below the level of D. Scn. but not a D. Scn. However, he can even recommend to the CECS of the HASI that D. Scns. be revoked, and so any sincere Scientologist is capable of policing Scientology. This is again all in the interest of keeping the public with a good opinion of Scientology, since bad group processing and bad auditing are worse than bad publicity and are the worst thing that can happen to the general public to general public communication line.

The best thing that can happen to it is good auditing, good public presentation, and a sincere approach on the subject of Scientology itself. Remember, we are interested in ALL treatment being beneficial, whether it is Scientology or not. For bad treatment in any line lowers the public opinion of all treatment.

In addressing persons professionally interested in the ministry, we have another interesting problem in public presentation. We should not engage in religious discussions. In the first place, as Scientologists, we are gnostics, which is to say that we know that we know. People in the ministry ordinarily suppose that knowingness and knowledge are elsewhere resident than in themselves. They believe in belief and substitute belief for wisdom. This makes Scientology no less a religion, but makes it a religion with an older tradition and puts it on an intellectual plane.

Religious philosophy, then, as represented by Scientology, would be opposed in such a discussion to religious practice. We are all-denominational rather than non-denominational, and so we should be perfectly willing to include in our ranks a Moslem, or a T'aoist, as well as any Protestant or Catholic, while people of the ministry in Western civilization, unless they are evangelists, are usually dedicated severely to some faction which in itself is in violent argument with many other similar factions. Thus these people are ready to argue and are practiced in argument, and there are more interpretations of one line of scripture than there are sunbeams in a day. Beyond explaining one's all-denominational character, explaining that one holds the Bible as a holy work, one should recognize that the clergy of Western Protestant churches defines a minister or the standing of a church by these salient facts: Jesus Christ was the Saviour of Mankind, Jesus Christ was the Son of God.

We in Scientology find no argument with this, and so in discussing Scientology with other ministry one should advance these two points somewhere in the conversation. Additionally, one should advance to the ministry exactly those things mentioned earlier as what we would like the general public to believe. Christ, if you care to study the New Testament, instructed his disciples to bring wisdom and good health to man, and promised mankind immortality, and said the Kingdom of Heaven was at hand, and the translators have not added that "at hand" possibly meant three feet back of your head. We could bring up these points but there is no reason to. You are not trying to educate other ministry. A friendly attitude toward other ministry in general, and fellow ministers in particular, is necessary.

The way to handle an individual minister of some other church is as follows: get him to tell you exactly what HE believes, get him to agree that religious freedom is desirable, then tell him to make sure that if that's the way he believes, he should keep on believing that, and that you would do anything to defend his right to believe that.

None of these people as individuals are antipathetic. They know a great deal about public presence, and can be respected for such knowledge. However, engaging in long discourses, or trying to educate a minister of some Protestant church or a priest of the Catholic faith into the tenets of Scientology is not desirable and is directly contrary to Article 10 of the Code of a Scientologist.

You will find you have many problems and people in common with other ministers. They're alive too. Also you will see a campaign to place only ministers in charge of the mind and mental healing. Talk about these things.

The Christian Church has been hurt by factionalism. We stand for peace and happiness. Therefore, let us carry it forward by example, not by unseemly discussions.

2 SCIENTOLOGISTS TO THE GENERAL PUBLIC

In the assemblage of congregations, and in addressing the general public at large, a Scientologist has a responsibility to give to the public, in the form of such congregations or meetings, information acceptable to them, which can be understood by them, and which will send them away with the impression that the Scientologist who addressed them knew definitely what he was talking about and that Scientology is an unconfused, clear-cut subject.

Anyone using Scientology must state that he is using Scientology. He cannot, must not, leave it unnamed or call it by another name. Use of it without naming it is a breach of law.

A Scientologist, when addressing public groups would never, under any circumstances, confuse his communication line by engaging in a debate from the floor or closing terminals with any persons who would care to heckle him. By simply ignoring such people, one continues to talk to the bulk of the people who are themselves very interested. When anyone causes an unseemly upset, it is rarely difficult to have the person removed from the group. In

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other words, either ignore him or remove him. Don't engage in a debate with him.

Similarly, no Scientologist would ever consent to take a position on a panel or on a stage engaging in a debate of Scientology versus some other subject. This is an entirely unclear communication line. People are not interested in a debate. They are interested, if they are there at all, in Scientology. Why, therefore, give some other subjects an audience before which it could air its views? In the last five years I have turned down innumerable offers of debates, for I have found out that Dianetics or Scientology were the attraction and that medicine or psychology was using the public interest in this new subject in order to further their own aims, and that any such debate engaged upon demeaned and degraded Scientology by permitting it to be talked about contemptuously before a group--a thing which SHOULD NEVER BE PERMITTED.

The first and foremost thing which a Scientologist should do in the way of information, is to relay the data contained in the earlier section. He should punch this hard, regardless of what kind of a group he is talking to. He should tell them overtly that when they see somebody who is sick or unhappy, that if their illness does not require the immediate attention of a medical doctor, then the thing for them to tell that person or that person's family is to SEE A SCIENTOLOGIST.

He should also punch home the fact that Scientology believes in the three things Christ intended for man: wisdom, good health, and immortality. In other words, he should make it his business to use such an opportunity of addressing a group to pound home what we think the general public should say to the general public about Scientology. He should start this simply by saying it to such groups insistently and many times. He could add a great deal of descriptive material to this, but he should not go further into the field of data. In other words, he should talk in generalities. He should describe a Scientologist as one with a mission to bring wisdom, good health, and immortality to the public. He should describe the aims and goals of the organizations, which are to assist in wiping out criminality, insanity and war.

He should pound home to such groups the fact that the human spirit is the only therapeutic agent of any lasting value. He should tell such groups what Scientology can do for them in bringing them wisdom, happiness, good health, and immortality. He should describe to them how long it takes in individual processes. Above all, HE SHOULD BE HONEST. He should tell exactly what he himself feels to be true, but he should not give them involved data.

It very often happens that a Scientologist who has recently come from the HASI will be asked about the state of cases of people who have passed through that area. He should give his honest and forthright opinion, not any dressed up or hopeful conclusion. He should tell what he himself observes. When asked about the training given in that area he should state exactly what his opinion is of that training in the area, and this sincerity itself will communicate.

He will find that people like to do little scandal-mongering and that people who ask the most questions do not represent the general attitude of the group. This is one of the foremost lessons a Scientologist learns in addressing congregations, that the people who "close terminals" with him at the break or at the end of the lecture do not represent the opinion of the group. The general opinion of the group is a fairly high one. The people who close terminals with him have opinions and data which are fairly low, since these people close terminals because they are low on the tone scale. Therefore he should be able to lift his eyes over the whole group and see what kind of a reaction the group itself has, not merely those who speak. The people who speak from a group are not the spokesmen of a group. The spokesman of the group is the Scientologist himself as he stands there addressing the group, and he can regulate their tone and reception at will. He does this best by not closing terminals with the most upsetting elements of the group.

The group occasionally wants to know something about other Scientologists. They have heard things. Those inquiries about myself are best answered in this wise: that in all Ron's experience with rumors and stories about himself, he has yet to hear one single story come back to him in a form which even vaguely approached the truth or the circumstances about which it was told, and he has heard many, many things which did not happen at all.

Thus, it is the case with Scientologists at large. Many things are said about them, but they have this experience every now and then that one of

these stories comes back to them and when it comes back to them they will not recognize the incident.

It happens that it is the tone level of the general public that scandal and untruth take precedence. I ask you to consult the chart of human evaluation and you will discover in that chart that truth does not exist below the level of 2.0. Therefore, why should you be surprised that so many twisted stories are circulated? They are circulated about you as a Scientologist as well as about me as the Founder of Scientology. Standing together we can best this vagary of human communication line. The example is set for the public by its newspapers, which themselves offer little but untruths.

And I call to your attention that courts do not admit hearsay evidence. They have learned, after long experience, that they can only accept what the witness himself has observed, and that they can never accept what the witness has heard that somebody else observed. Hearsay evidence, that evidence which simply recounts what somebody else has said he observed, is not admissible in courts of law anywhere in the civilized world and has not been since Roman times. Compare this, then, to the communication line of hearsays in terms of rumors, and find that there is little to be gained in either clarifying or forwarding such rumors. In discussing rumors with groups, discuss only the tone scale and theory of rumors. Use rumors as a chance to teach, for a Scientologist is a teacher.

On the subject of myself, a Scientologist addressing any group of people when the subject is brought up and not otherwise, should make it clear that Ron is just a human being who has been working hard to solve some of the problems of life; that he has behind him now, on this subject, in the public eye, many years of sincere application to the subject, and that many results beleficial to people have resulted. That he has a definite idea of where he is going and what he is doing, and that, like anyone introducing new things into the society, a great deal of rumor and upset and back-biting can be expected. In other words, on such a thing, pass it all off.

As for himself, when addressing congregations, a Scientologist should be very careful to express his own personality and to express himself as himself, not in just any role which will suit the particular congregation he is addressing. People may believe him to be indifferently trained as a Scientologist, but then, they believe that I am indifferently trained, too, whereas "Who Knows and What", the companion book to "Who's Who in America", which gives the professional experts of the country, and which you can find in any good library, lists me as an expert in psychology, and any certified Scientologist has actually invested more hours of study and practice in his subject than a medical doctor or psychologist has invested in the study of the mind.

If you do not believe this, simply add up the number of hours psychologists and medical doctors are actually in classes which teach theory and practice on the mind, and you will discover something interesting. Add up the number of hours you have spent in study in Scientology and Dianetics schools and your own hours of study and practice, and you will see some truth in the fact that nearly all Doctors of Scientology have invested somewhere in the neighborhood of five thousand hours in training, which is an overpowering amount of training.

In other words, do not let the matter of skill fall into question, and overtly represent that both the founder of this Science and those who are truly practicing this science are the best trained people in the field of the spirit and the mind in the world today. This could not have been said four years ago, but do not let the impression of four years ago continue to exist. Today they are really trained, but an auditor has a tendency to forget how well trained he is because he does not know how poorly trained other professions are in their subjects.

3 MEMBER HASI TO MEMBER HASI

Members of the HASI are theoretically bound by the Code of a Scientologist, and they should be reminded of this by Scientologists who are certified. They have the right, theoretically, to use and to study any and all of the materials of Scientology. This right is exemplified by the fact that the professional course tapes are made available to individuals and groups who are not posessed of the right to teach. The reason for this is that a communication line must not be cut to the membership.

This does not mean that a member is going to use these materials responsibly, but he has a complete right to have them and to discuss them

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with members. A member of the HASI is included as a Scientologist and should be cognizant of Sections (1) and (2) above.

It is the duty of certified auditors to place their information at the disposal of members, at the same time enjoining them that there is no substitute for formal training.

A member of the HASI, as far as information is concerned, may have a great deal of material available, but the certified auditor should extend to him only the book "Self-Analysis in Scientology", "The Group Auditor's Handbook", and Issue 31-G of the Journal to use upon preclears. These can be used with some success by people who are not trained.

5 MEMBER OF THE HASI TO A PRECLEAR

Only members of the HASI, or of specifically delineated affiliated organizations have the right to use the materials of Scientology--a fact which the HASI is prepared to enforce as it can do legally at any financial cost. (Membership, however, does not give the right to publish or excerpt or re-organize Scientology, nor the right to teach it formally.)

Members of the HASI as well as auditors have the right to possess, study, and know, all the materials of Scientology. In practice, however, a member of the HASI who is not otherwise a certified auditor has no rights of professional practice and may not process for personal gain, and will not be supported by the HASI or its auditors should he err or get into difficulties through having used processes on preclears, with only one exception. A member of the HASI may apply to a preclear, informally, and not as professional practice, and not for gain, and exactly as composed, Self-Analysis in Scientology, Issue 31-G, and used as an individual process or group process, but again exactly as given to individuals or groups, the Group Auditor's Handbook.

A member of the HASI is expected to follow the Auditor's Code, and the Code of a Scientologist, and even if he does not know them well or know about them, he may have his membership revoked by the CECS for failure to follow them, since wide agreement and practice have demonstrated that processing is ineffective or even harmful when executed without observance of the Auditor's Code, 1954, and that the subject of Scientology itself undeservedly suffers through failure to follow the Code of a Scientologist.

Where preclears in general are concerned, a member of the HASI would do well when not trained as an auditor to refer such preclears to a trained auditor.

6 TRAINED SCIENTOLOGIST TO PRECLEAR

The dissemination of information to a preclear is completely forbidden by the Auditor's Code, 1954. This is evaluation.

While it is not true that a person trained in Scientology is immediately and for that reason harder to process than one who is not trained, it is true that forwarding information about the preclear's own case, or giving him materials of Scientology while he is undergoing processing reduces the effectiveness of processing.

7 TRAINED SCIENTOLOGIST TO TRAINED SCIENTOLOGIST

It might be a surprise that any injunction about the dissemination of information would have to be outlined where communication is between a trained Scientologist and a trained Scientologist. However, experience has demonstrated that these two, particularly when auditing each other, get into many involvements over what the exact point of the process is.

We discovered a short time ago with some amazement that this was a major block on co-auditing teams composed of trained Scientologists, only. It seems that it is not unusual for two trained Scientologists, one processing the other, to get into violent discussions regarding the exact running of processes, with the session suspended while they consult texts and tapes. In this regard, an auditor being processed by another auditor should, in the first place, have made sure that he had a Scientologist of comparable skill. In the second place, an auditor being audited should be content to

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be a preclear for the term of the session. It could be said that an auditor who has not been audited badly once in a while doesn't know how grim it can get and won't regulate his own processing of preclears accordingly, because any trained Scientologist has a great many ways of getting preclears out of trouble, and no permanent damage can result.

Although the Code of a Scientologist specifically forbids a Scientologist to talk out loud to the public about other Scientologists, and to run them down, it definitely does not forbid this practice among auditors. However, it does forbid defamation by an auditor of anyone in Scientology in any published form.

A great many newsletters exist in Scientology which are more or less intended to be for circulation amongst Dianeticists and Scientologists and which take wide liberties with the reputations of all concerned. Any member or trained Scientologist expressing himself in such a way as to defame Scientology or the people connected with it may find himself in considerable legal difficulty. Although during the formative years of Dianetics and Scientology no-one had enough time or patience to find out what was being written in such magazines or newsletters, the situation has now changed, and enough time and money is now available to free all of us from this great deterrent to our common purpose of making this world a better place in which to live.

The trained Scientologist does and should make his experience known to other trained Scientologists. In accordance with the Code of a Scientologist he is expected to repress the names of actual preclears as per Article Nine: "I pledge myself to refuse to impart personal secrets of my preclears." However, discussing cases with a trained auditor discovers often a necessity to be highly specific, for such cases are quite usually experienced in common.

This discussion of peculiarities of a case has nothing to do with revealing the secrets of a preclear, since processing today is not even vaguely interested in obtaining secrets from a preclear.

Discussing cases amongst auditors is not the same as discussing cases with HASI members, groups, or the public. An auditor must never discuss a case with people who are not auditors beyond mentioning difficulties, exactly pertinent to the arrangements of processing, to those upon whom a case might be dependent. And, if an auditor should have occasion to mention a case to a congregation or a group, he should so disguise the identity and particulars of the case so as not to embarrass anyone, for it is quite often part of training and part of description of Scientology to interested groups to mention that such and such a type of case has recovered.

A highly specialized part of this communication line from trained Scientologist to trained Scientologist is the certified auditor to the student. While no certified auditor should invade and attempt to instruct the students of some other auditor, a great deal of liberty is possible between the trained auditor and the student, except in such instances as when the status of a student is questionable. By student here one means not someone who is studying Scientology, but one who is regularly and specifically enrolled toward a certain degree.

Students should not be given misinformation, and very definitely and specifically, as will be covered shortly, they should not be given experimental data of any kind whatsoever. It is disastrous to take a student who is not yet capable of the most elementary processes of Scientology, no matter how capable he himself thinks he is, and turn him loose with some experimental data. The immediate result of this is distraction of the student from his course of study, and entering him upon a line of investigation. Giving a student experimental data--and I should know--is like turning him loose on a dark night in a sea filled with rocks. The result is that he will go aground and his preclear will go aground. Where students are co-auditing, any time you find any casein a unit bogging, look for the person who audited him with experimental techniques. You will occasionally find that the person who audited him on the experimental technique was not a member of that unit, or was some wildcat with no more purpose than "observe the effect".

A certified auditor should be courteous to the student. The student will, in all probability, become a certified auditor.

One of the hidden but more vicious crimes which can be committed in communicating information to students is to give them the data and deny them affinity, and cut the affinity lines connected to the data. One Scientologist who was very widely known in the early days trained many auditors, but it was found later that every auditor he had trained had been es-

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tranged from the subject by being estranged by this Scientologist from any Scientologist who was following closely the course of investigation I was undertaking. He gave them data, but somehow he gave them to understand that I and auditors around me had something vague and unstated wrong in the personality or behaviour sector. He never gave any specific example to these students, since he never could have done so with any truth, but he conveyed to them that the subject was one thing, and I, and other auditors, quite another. That the subject was good, the people who originated and practiced it were bad.

As a result every single one of his students who has come through later training units was found to be entirely deficient in a basic understanding of Scientology. Alloying the affinity of the subject itself, the subject would then not communicate to them, and the students did not know whether they had studied gastronomy or monotony, and as a result each and every one of them had long and arduous lines of failures as auditors.

The Scientologist of whom I speak in course of time obtained no more students, not from any overt act against him by the HAS or the HASI, but because this continual failure eventually accumulated to himself and he failed in his entire establishment. I do not believe this person knows to this day what actually happened to him and his business. The alloying of the affinity line, no matter how vaguely, alloys the actual communication of data. Simply adhering to the Code of a Scientologist, regardless of one's personal opinions, however right or wrong these may be, will actually bring good training to students.

If it is in the obsessive nature of man always to have something bad to point out, and if this obsession cannot be avoided, then point out the horribly pock-marked state of the moon, not the people who are making a sincere try in Scientology.

For a long time a condition existed which confused the communication line between trained auditors and trained auditors. In view of the fact that the subject was advancing, and its advance was not being interrupted simply because people had not been trained each time to the new level, auditors who had just graduated from a school were prone to feel very superior and derogatory toward auditors who had been trained a year or so previously. There might or might not have been good reason for this, but with the Seventh Clinical Unit I found that we could stabilize processes and that we did have processes now that weren't changing simply because of new data, and so this information level could be stabilized.

It is the responsibility of any trained Scientologist to make sure that anyone with a certificate in his area is, by whatever means, brought up to the training level which exists today. It is the particular responsibility of the Doctors of Scientology who themselves have a right to examine for or to revoke certificates.

This retraining of older Scientologists by those with later training presents a peculiar problem since Scientology has worked for the well-trained auditor for two years.

However, for some time to come it will be necessary for auditors trained to the prescribed level to exactly follow the training letter of July, 1954 in their retraining of certified auditors in their area. The HASI intends to pick up and stabilize every certificate ever issued at one time or another, and to that end currently offers a one month retraining course at half the cost charged regular students so that certified auditors can be stabilized in training. For this is a matter of people who do not know basic techniques or how to work them. It is training, not Scientology, which is at fault in such a case.

8 HASI TO THE MEMBERSHIP

The Hubbard Association of Scientologists, International is by law a fellowship of persons actively interested in and to a greater or lesser extent trained in Scientology. It is not a public organization, but a professional organization. The casual public member of Scientology who is interested in its results and what it represents to civilization is expected to be a member of an affiliated organization such as the Church of Scientology and the Church of American Science. Those who conduct, process and handle congregations and the churches are members of the HASI. The congregations themselves are members of the Church of Scientology or the Church of American Science. In the role of being a professional organization, the HASI, then, conducts the schools and seminaries or regulates the training done by professionals in Scientology.

The HASI is also a publications organization which furnishes the materials for training done by professionals in Scientology. The HASI is additionally a research and investigation unit. Publications, research and investigation, professional services, and the regulation of those actively practicing Scientology so as to secure good public acceptance, are the functions of the HASI.

The churches accumulate congregations, conduct public programs, and generally unify, disseminate and practice Scientology. In other words, here we have a group of professionals, their publications, and their data co-ordination center, who are banded together for the uniform good practice of their subject and conduct of their activities. And here we have these professionals operating congregations and units of various kinds which actively practice Scientology in the public. If you can see this picture clearly, then you can understand all the organizations of Scientology, and you will understand the function and services of those organizations.

Under the HASI is the Committee for Examination, Certification and Services. (This organization was, for a short time in its early days, the Professional Auditors Guild, International -- PAGI -- and then the International Guild of Scientologists --IG of S --but when the public confused it to be an additional organization, became the Committee for Examination, Certification and Services of the HASI, which is what it had been in function all the time.)

This is the body of principal authority and court of appeals of Scientology. As the State of Arizona has made the HASI the issuing authority of certificates in Dianetics and Scientology, and as LRH's signature previously was all which gave authority to certificates, the CECS then, by the laws of the State of Arizona and LRH's own delegation of certification power, controls all the certificates of Dianetics and Scientology ever issued.

No other organization or unit of any kind whatsoever has authority to issue certificates in Dianetics and Scientology outside the scope and authority of the CECS. The CECS is a committee composed of five Doctors of Scientology, who also hold Doctors of Divinity in affiliated organizations. When a Doctor of Scientology in the field has trained someone up to the level of HCA, and when that person has been examined by another Doctor of Scientology, the recommendation for certification is forwarded to and passed by the CECS.

The CECS has representatives on every continent in the world. It is their purpose to guarantee the good practice of Scientology by all its practitioners everywhere. This Committee for the HASI also extends various services to those professionally interested in the practice of Scientology. These are actually the services of the HASI itself, but it is the CECS which regulates what they are and polices the communication lines.

In matters of dissemination of materials of Scientology or in the improvement of practice in the field, or the revocation of or reduction of certificate levels, it would be the HASI which would be acting, and it would be acting through the CECS.

The HASI has what might seem at first a peculiar idea of what constitutes a communications or processing crime. It believes that the crimes of communication are not comparable to the crimes of non-communication, and it holds far more detrimental to Scientology a FAILURE to circulate and communicate than it does TO communicate. If you will look over the MEST universe you will discover that one is only punished for two things by the MEST universe. The first of these is for communicating. The second of these is for being there. Nearly any organization of professionals which Man has had has specialized almost entirely in punishing only those who communicated or acted.

We see this reflected in the government, in an army or a navy. In such places an officer or enlisted man may go through an entire life of service, piling up crime after crime of omission and yet arrive with the highest rank and honors. Such services know, in theory, that there are two crimes: one is the crime of commission, the other is the crime of omission. Yet they punish only the crimes of commission. In other words such services punish only those people who act, who communicate, who try to get something done. It is very true that you will never get a black mark on your record in such services if you simply do nothing. In World War II, for instance, it was common experience for units or men to simply refuse to act even though their friends or fellows were in danger.

Refusing to communicate, refusing to act, are alike crimes of omission, of non-communication. And when an organization begins to specialize in punishing those people who communicate, who act, who circulate, that or-

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ganization is cutting its own communication lines, its own efficiency, and spelling out its own eventual defeat.

On this theory, then, the HASI does not specialize in punishing those who communicate, except, of course, in cases where the communication is obvious slander intended to injure Scientology or the HASI, done by people who are not part of the HASI, as the people who conduct campaigns against Scientology are Scientologists or have been trained in Scientology.

Although Scientology communication lines are sometimes muddled up by the writings or letters of people condemning Scientology and Scientologists, a checkup will discover these people to be medical doctors or psychologists who are utilizing the freedom of speech existing in Scientology to deter that science from wiping out, as it might possibly do, medicine and psychiatry and psychology. While it is not the intention of the HASI to flatten or wipe out any science or field of endeavour, such a thing is an inevitable consequence of introducing efficiency where ignorance existed before.

Thus, people from medicine and psychology in particular sometimes use the communication lines of Scientology, as though they were Scientologists, in order to condemn Scientology, the HASI, well-known auditors in Scientology, or L. Ron Hubbard. By cutting the communication lines of such people one is not cutting any SCIENTOLOGY communication lines. He is cutting only the communication lines of medicine and psychology, which, very wrongly, consider themselves to be rivals in the field of Scientology. Scientology cares nothing about either medicine or psyciatry.

The HASI, by the way, after much sad experience in trying to train them, now has a rule which forbids the training of medical doctors, psychiatrists, psychologists, chiropractors and like professionals. A Doctor of Scientology is permitted to train them only in very special cases.

The HASI exists to assist communication of Scientologists just as these data in this book exist. These data are proposed simply because they are more efficient, not because they are all mandatory. On the other hand, the CECS for the HASI views very dimly a Scientologist who has been trained at considerable trouble to the organization, who has been provided with materials, information, tapes, with the good will of the organization, and who has had the HASI vouch for him to his practice or his public, then do nothing.

Such a person trained and equipped who is sitting still, who is not active, or who goes off to other fields and ignores what has been done for him, and ignores what he was supposed to do with the information, is the chief target of the HASI's CECS. The HASI will do all in its power to help such an individual bring his own case level up to an overt point, and to assist him in his communication and action in the society. But when it is at last convinced that the person does not mean to communicate, does not mean to act, then it has no choice but to put him out of action by the various legal means available to the CECS. In other words, we want no professional "cases". We want professional auditors.

The CECS also exists to keep Scientology organizations solvent by proposing to them campaigns and activities which will bring them revenue. The CECS, however, can be counted upon to act when it becomes convinced that someone is using Scientology in such a way as to accumulate funds by whatever means or by becoming a thoroughly bad credit risk so as to endanger the financial standing of all Scientologists in an area, as happened in 1954 in Los Angeles.

In case of arrest or severe oppression of a trained Scientologist, the HASI's CECS is prepared to send into that person's area an attorney to clarify the situation.

The policy of the HASI to its membership in terms of data is that any member of the HASI, whether sustaining, special, or professional, is entitled to posess any of the information available on the subject of Dianetics or Scientology, and to use that information so as to secure a wider understanding of Scientology. By such data as is contained in this booklet the dissemination of such data is made more efficient, but the dissemination of information advised in this booklet is only recommended--it is not enforced.

Naturally, the HASI expects some one of the stature of a Doctor of Scientology to use with great understanding and great effectiveness this information it does not enjoin the same efficiency upon a sustaining member.

This table of information, then, is not a catalog of crimes, but a catalog of recommended communications. Any member can posess this information and use the information of Scientology in any way he cares to use it. The only time use of that information becomes a crime in the eyes of the HASI is: (a) when he knowingly disseminates information to groups, or attempts to ape or copy the activities of the HASI under another name than Scientology; (b) when he causes to be copyrighted any of the materials of

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Scientology under his own or an organizational name, or the names of others whom he controls; (c) when a member who is not certified or who does not have his certificate in force, or whose membership has lapsed, practices Scientology professionally for the purpose of professional or financial gain; (d) when a member or an auditor whose certificate is or is not in force recommends, advises, or prescribes along with Scientology, medicine, vitamins, food supplements, or food, or who uses in connection with his practice any electronic devices, such as diathermy or E-meters; (e) any member or certified auditor who combines the practice of Scientology with chiropracty, psychiatry, osteopathy, naturopathy, psychology, or any other pseudo-medical or medical activity; (f) any member or certified auditor who practices Scientology and calls it Dianetics, or who if certified only to practice Dianetics, does not practice Dianetics but practices Scientology; (g) who fails to follow the Code of a Scientologist; (h) any member or auditor who flagrantly and repeatedly violates in his practice the Auditors Code 1954.

The reason there is any punitive activity at all on the part of the HASI's CECS lies with the member or auditor himself. A professional auditor has a right to personal good public repute, and he has a right to be respected for the reason that that which he represents is respected. He has a right to practice Scientology without harrassment from those in his immediate area and he has a right to be free from wildcat and unauthorized activities in his area destructive to the general repute of Scientology. Further, he has a right to benefit from the general accumulation of people in the society who have got well because of Scientology. It is in the personal interest of every auditor that any auditor who processes anybody secure excellent results upon that person, for that person will then tell others and so good practices can be built and held.

He has a right, as well, to standardized fees, not cut to pieces by somebody, not authorized, processing poorly and for very little. Furthermore, he has a right to have in any preclear he receives from any other Scientologist a person whose case is already well-advanced. Here is an auditor who has been trained, who has studied his subject, who has accumulated experience, and who is prepared to deliver good results. He goes into an area where somebody has been using Dianetics or Scientology without any attention to what they actually are, has been using it unethically, and who has been been getting very poor results. This trained auditor is immediately victimized by the repute of the subject in that area. A member or an auditor has rights to be respected for what they are. People who would cut those rights to pieces or render them less must, of course, be policed.

The ease of policing, if we must call it that, in Scientology rests on the fact that the materials of Scientology are a scientific organization of data adequately and amply copyrighted and owned, and a member or an auditor of the HASI has a right to use them; but a person who is not a member of an auditor does not have any right either to use them or to posess them, and can be sued for doing so.

Furthermore, such a person practicing Scientology illegally, or using the materials of Scientology illegally, can be sued by an individual auditor in an area by an authority sent to that individual auditor by the CECS.

As far as public attacks upon individual auditors, the HASI, or LRH are concerned, it has been discovered that all those who have attacked along these lines in the past, by some strange co-incidence, are criminally liable for other things on quite other counts for the most part. This is not a hopeful statement nor an effort to propagandize any doubter into thinking that these attacks are untrue. They are untrue, they were untrue at the time.

Further, such attacks do relatively little damage, and in all truth, we don't spend much time worrying over being attacked. We like others to have to worry about that. But, behind every one of these attacks, every time they have occurred in the past, has rested a criminal record of one kind or another. These were the kind of people one would employ if one were some hostile organization. The chief person responsible for attacks upon LRH's character in recent years was, for instance, expelled from college during his second year for grand larceny and is guilty of at least one count of perjury before Federal Courts. Another person, who made the biggest splash in the newspapers (in California, where else?) was found, upon investigation, to have come from a criminal family, to have been a member of an organization pledged to overthrow the United States Government by force, and who committed, in making attacks, perjury on several counts, and who, when finally confronted with this fact, signed full confessions of perjury. Not all the people, of course, who make attacks upon Scientology, its organizations, its auditors, or LRH, do so from any other

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motive than confusion. They don't know what any of these things are about and are afraid.

But when these attacks assume a public crescendo, it has been discovered in the past that the attacker was a criminal by record, thus you can see the ease with which such people can be handled. Oddly enough, there are only about twenty people in all these five years who have made such attacks, and who have caused difficulties for this work. Not all of these are known to be criminals, and not all of them have committed actual crimes while making these attacks so far as we know, but the most serious of these attacks WERE made by criminals. Therefore, an individual auditor finding himself confronted in an area by scurrilous and vicious attacks has only to trace these to their actual author and then trace the actual author, through police or "private eyes", to find that he has far more upon which to base charges than merely a dislike of Scientology. Normally such attacks are motivated by a frantic need for secrecy and the fear that any subject which could if it wished penetrate to the inmost secrets of a being would disclose things which such people feel would disgrace them forever.

Now this matter of punishment is not a very happy subject, but neither is it a very happy subject for individual auditors or an organization to be engaged upon a provenly sincere course of intent in civilization, and yet be balked by people who have no understanding or who represent the baser elements of a society. If we find all this uproar and entheta stemming, over a period of five years, from only twenty people, we can see that twenty people meaning no good can create a considerable communication block to us. Thus it is the responsibility of the individual auditor in his area, if he wishes to guarantee himself a quiet, pleasant, beneficial and remunerative practice, to be very alert, and quite punitive where unauthorized persons and uninformed persons go on an all-out attack against him, against Scientology, against its organizations, or who illegally use or misuse Scientology.

And all of Scientology holds such a member or auditor as their hope in smoothing out our communication lines. It is an entirely moral duty to be punitive against strangers and outsiders who would stop the progress of this civilization.

It might be felt at times that by becoming posessed of a greater wisdom a greater freedom, an individual has to some degree separated himself from the human race. True enough he has separated himself from the more stupid elements of the human race, but it is not true that he has divorced himself from the foremost and fundamental drive of man. He has, quite the contrary, come much closer to it and the truth of living by being in Scientology. When one has the feeling that he has become an outsider by becoming a Scientologist, he has the tendency not to use the civilization or its processes themselves in carrying forward his course of existence.

A member, or certified auditor, being himself a saner and more civilized person, and being closer to the actual goals of government and society, which are, of course, in any actually civilized land the betterment of that society, has more right to use the government and activity lines of a people than those who would do less by their fellows. In other words, a member of the HASI or a trained Scientologist has full and complete rights to utilize whatever governmental facilities, licensing agencies, institutions, courts, police, legislations, and communication lines of that society. A member or trained auditor confronted by disagreement from specialized interest finds himself confronted by people who would like a member or trained auditor to believe that they, not he, represent the legal side of the society. This is not true.

The person with the purer intent represents the civilized side of the society, not the person who exists solely for vested interest or personal gain. Remember that courts of law, officers of the law, institutions, regulations, legislatures, congresses, are more yours than they belong to your opponent. A Scientologist is no outlaw in a society, but is the catalyst of that society, and as such he may and should use every facility that society posesses to pull itself up to higher levels of beingness. In other words, if a Scientologist finds somebody doing wrong in the field of healing, he has the full and complete right to use any and all police courts, legislation, to right that wrong.

The HASI exists to back up any such move made. Remember, the HASI does not exist to punish communication and action, but to further it. When it cuts communication lines it is not cutting any SCIENTOLOGY communication lines.

America was civilized by a militant ministry, and when that ministry ceased to be militant we saw on every hand the decay and decline of civil government. We saw a rise of crime and a lowering of public morals. Civil

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government is held by most churches in Western civilization to have been convened and authorized by a Divine Source; and that civil government only exists by reason of that source, and that civil government is only valid because of Divine Source, and that the members of these congregations follow civil government only so long as it does not controvert any part of the words of Jesus Christ as declared in the New Testament. In other words, these churches conceive themselves to be a higher entity than civil government. We do not declare this for Scientology, only insofar as it is the custom of religious organizations, but we do declare that the Scientologist, having a purer intent, has a better right to the use of civil government processes than those who exist for more base purposes.

Scientology exists to further and better the government of people, and believes in the principles of democracy, the Magna Carta, the Constitution of the United States, and also the Bill of Rights. And it believes that civil government should be dedicated to the government of the people, that it should not exist for graft, that it should not be used by individuals for personal enrichment, that its courts must be just and that its law must be for the greater good of the greater number of people.

Scientology was selflessly created and composed. It would have been easy to have made millions or even billions from its creation. It would be easy for an auditor, by narrowing his processing to the rich, to maintain himself in affluence and luxury. Scientology could only have been conceived if one had no desire for personal gain or aggrandizement. The authorship of Scientology is publicly known solely because that was the only way Scientology could be protected in its formative years. It would best have been conceived from a complete obscurity, but the controls necessary for its proper practice and dissemination would not then have been possible. For every time it has been "turned loose" it has become enturbulated.

The endless ages and a higher authority have continuously operated in the formulation and the purposes of Scientology.

It is necessary for the HASI to release to its membership and its auditors all the information which is known. The reason for this lies in the fact that Western Civilization is becoming more and more enturbulated and its communication lines are being cut. A disastrous result could occur in an atomic war if the materials of Scientology were not broadly held. Furthermore, it would be dangerous for the materials of Scientology to be monopolized in one area. A Doctor of Scientology, holding the materials of Scientology for the training of persons up to certified level may occasionally find it embarrassing to discover that one student or another has already examined all the materials. But it will not be embarrassing to that Doctor of Scientology the moment he starts to actually train such a person into the uses of Scientology. For people have to be trained into Scientology. We have yet to find one person who was not so trained who was expert in it, and we have found only those persons who were long and arduously trained could obtain the results contained in it.

9 HASI TO TRAINED SCIENTOLOGIST

The professional auditor is given specific information of a highly technical nature through the Professional Auditor's Bulletins, through the circulation of tapes, and on occasion by personal letter from the HASI. Additionally, auditors who have not been trained up to a level where they can achieve uniformly good results are given specialized training courses at reduced fees by Doctors of Scientology and by the HASI.

Many data of organizational nature are circulated to trained Scientologists which are not circulated to the general membership.

10 HASI TO THE GENERAL PUBLIC

It would be the rare occasion, no matter what the substance, for the HASI to release to the general public through the public presses and magazines of the country any information of any kind whatsoever about anything.

The HASI in not a secret organization, and the materials it has to hand are not secret materials, but it has been discovered in five years that the general level of the public press is such that it interviews with a pre-formed conclusion, and might as well have written the story before it did the interview. Several such interviews granted in the recent months have resulted in no story being written, for that was the way the reporter was handled.

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He had come to write anything sensational or bad as ordered by his editor, and he found himself confronting programs and activities which he became afraid to slander. In such cases interviews were granted in order to stop stories, not to give them out. In all the thousands of articles published on Dianetics and Scientology, only three or four published in minor publications gave anything like true rendition of the subjects or their activities. The stories were preconceived before interview. Therefore, all the interview could do was to convince the person he couldn't write the story he had planned to write, and so that prevented him from writing any story at all.

In other words, the moment a reporter discovered that he could not write a bad story, he did not want to write any story. And this applies to reporters who are "friendly", who promise faithfully all good intent and good press, and who have even been processed successfully. They wrote knowingly inaccurate libel, whatever they said.

If this is the general intent of the public press, then it is our experience that interviews are better forgotten, and that press releases should not be engaged upon, and that reporters should not be granted interviews, whatever they promise. Dianetics and Scientology would have made far more progress had there been no single word about them in the public presses.

Newspapers, magazines, do not represent public opinion, and are not the formative agencies of the public. The only time they become formative agencies in public opinion is when they express something bad badly enough to completely blacken a person or an action. Then the public will become alert and cease to have anything to do with that person or action. It could be said about the modern press that if they were to know for certain that there existed newly discovered an immediate cure for every case of polio in the world, they would mention it somewhere inside the paper, in small print. But that if one doctor in examining one polio case made an error in its handling, then the incident would receive headlines.

The motto of the press is "it is all bad over there". Although several commentators of international repute have, from time to time, given Dianetics and Scientology and LRH a resounding pat on the back, these comments have been completely lost in an avalanche of misinformed and inaccurate material appearing in the press.

Any auditor will find it so. The mere fact that somebody is trying to do something for the good of the society is sufficient to bring the modern press down upon him, according to our experience. For example, the other day an auditor performed a miracle the Pope himself would have been proud to own. A child had died, was dead, had been pronounced dead by a doctor, and the auditor, by calling the thetan back and ordering him to take over the body again brought the child to life. The child had died because it felt it was not wanted by its parents.

The public presses knew about this--they did not care to remark upon it. In another place, not too long ago, a Scientologist who had been a Justice of the Peace, used, when he opened up a practice, J.P. after his name, and there were four columns of critical and blasting print about that auditor and about Scientology.

The public at large does not think this way. That is one of the reasons why newspapers today aren't being read to the degree that they were. Probably only the funnypapers keep them being sold at all.

The HASI is very alert to the fact that word of mouth, and actual Scientology publications, are the only accurate or decent dissemination Scientology or its organizations will receive within the general public.

Scientology programs, then, are based solidly and entirely upon the production of results with Scientology upon people in the general public. If this policy is understood, then the actions of the HASI in handling situations or organizations can be much better understood.

At this writing an HASI clinic in City "A" has been closed while an HASI representative conducts there refresher courses. It was not that the clinic was entirely insolvent. It was barely breaking even. But it was noticed that the number of people coming to it was reducing week to week. Originally the clinic had been opened to demonstrate to the public by a series of solved cases that Scientology worked. Therefore an examination of cases was quietly undertaken by the HASI and it was discovered that the auditing being done in the City "A" clinic was not as good as it should have been. The immediate result of this, of course, was for the clinic to have fewer and fewer people calling. Therefore this was not acting as a public dissemination line and that was all it was there for.

An able auditor of the HASI was immediately dispatched to improve the training in general in City "A" and to conduct specifically an arduous and

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exacting course of training on a few select auditors there. When these have been trained, graduated, and have had some experience, some of their number will be used in a reopened City "A" clinic. And these practicing in that clinic will send out into the public people who know that Scientology has gotten results upon them.

The entire dependence of the HASI is upon good results in the public. Through an affiliated organization a test city operation was recently begun in the United States. Only one mailing, if a large one, was released to the public. Free processing was to be given every week end by this organization. These free processing groups began immediately and systematically to grow, and the people who came to them stayed on and have remained week after week, more and more progressively in favor of Scientology, and more and more talking about it to their friends. Now this is true gain and this can be done in any city in the United States.

The HASI, through its affiliated organizations in this test city, has begun a program of visitation whereby every institution of whatever kind in the city is being made into a "regular beat" for the ministers of this organization. These persons are equipped with a small amount of literature and a very large amount of willingness to help. As they visit people in these institutions, these hospitals, these homes, the public at large will become more and more aware of Scientology.

The policy on which the HASI operates is that it trains and equips members and auditors, and provides them with the example of results and then assists them in going forth to produce results upon the public. The communication line of the HASI to the general public is one of result, and that is the only way we feel that Scientology will make progress. No other way produces any lasting result.

Our policy then is to produce and assist auditors and to hold them secure in their professions, and to aid them in every possible way to go out into the society and produce results.

Beyond the general message contained under sections one and two of this article, we do not expect ministers to preach about Scientology, we expect them to use Scientology. We expect them to secure with what they can do, congregations, and groups which are part of the affiliated organizations of the HASI, to support their endeavours by such groups and individual processing, and to process and give programs of public betterment to these groups, and to bring the more able members of these groups into higher technical understanding of Scientology, and so make out of them members or auditors of the HASI. And by thus creating more able people to give Scientology an excellent word of mouth communication line to the public at large.

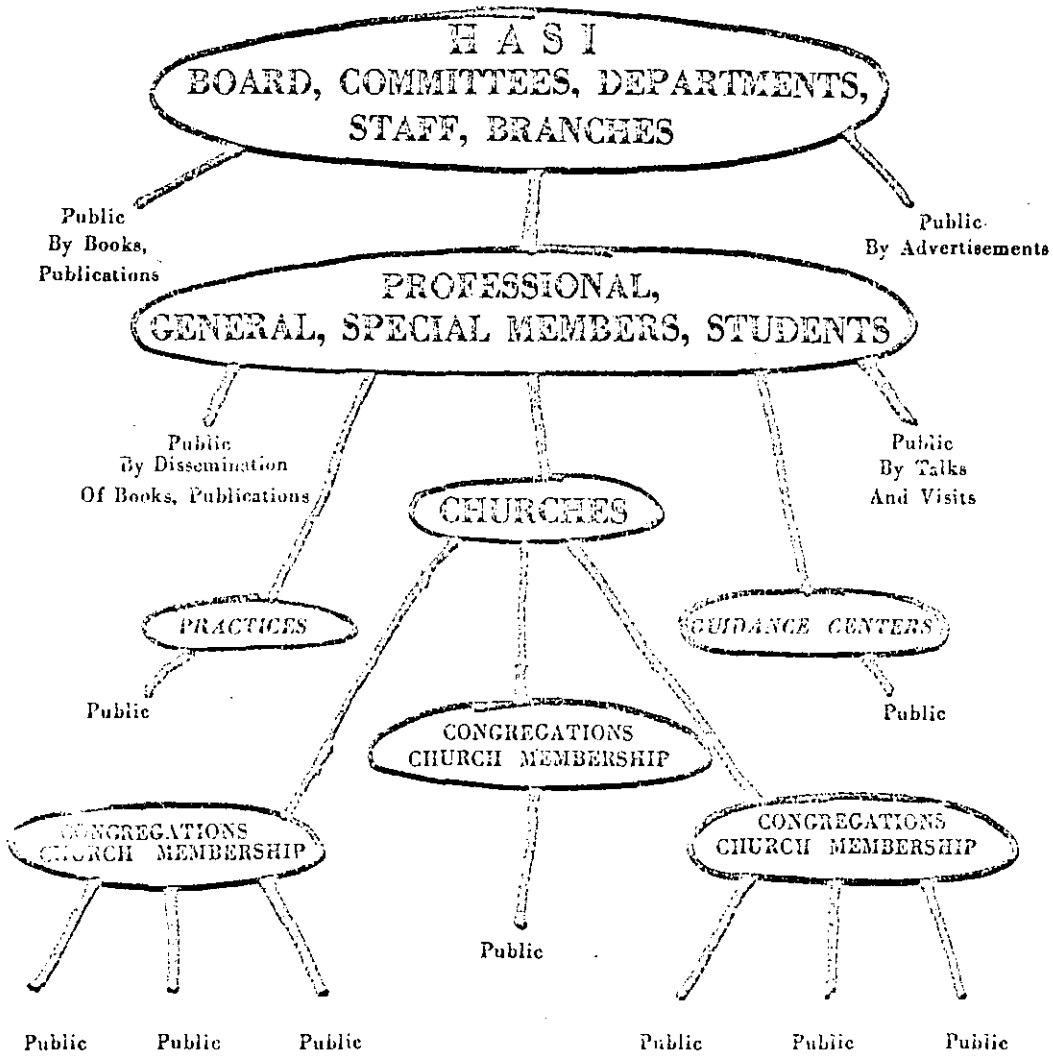
Visiting institutions, hospitals, schools, attending and becoming part of civic functions, by direct mailings, we assist our people to accumulate groups and congregations, and by thus accumulating such groups and congregations, and by processing, giving them a higher understanding, better health, to so reach wider and wider into civilization. In announcing its policies to the general public through direct mailings and through its auditors, the HASI makes available such materials as those contained in this manual, except for this general communication plan, in the hope that a better civilization will result.

Until Man has a clear, bold understanding of what Man is and has a Science of Humanity, we will continue to fight and punish and misgovern, and it will get worse than it is unless somebody takes some responsibility. Scientologists are taking that responsibility. We know this can be a better, saner world.

It is not the purpose of the HASI or its affiliated organizations to overthrow or destroy by violence any group or government in the world. It is hoped by the HASI that a higher understanding will result in a higher and better civilization which will not have to have recourse to violence and war for the settlement of its disputes. A civilization in which disease and insanity are viewed as sub-optimum rather than normal, and a civilization which holds that a civilized man is one that is his soul and that a man who holds himself to be a body and to have no soul, an animal.

In keeping with this program, the HASI issues books intended for use by the general public, and to interest them in the goals which Man, in the many ages past, has envisioned for Man. It is possible now. But not unless we go about it in a sane and orderly fashion ourselves. That is the reason for our organizations and communications plans.

3906


H A S I
BOARD, COMMITTEES, DEPARTMENTS, STAFF, BRANCHES
Public By Books, Publications
Public By Advertisements
PROFESSIONAL, GENERAL, SPECIAL MEMBERS, STUDENTS
Public By Dissemination Of Books, Publications
Public By Talks And Visits
CHURCHES
PRACTICES
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DI.A.NET'.ICS: noun. A system for the analysis, control and development of human thought evolved from a set of coordinated axioms which also provide techniques for the treatment of a wide range of mental disorders and organic diseases: term and doctrines introduced by L. Ron Hubbard, American engineer, Gr. Dianoetikos-dia, through, plus noos, mind) di.a.net'.ic, adj.

SCIENTOLOGY is a system of organized axioms resolving problems of life and thought, developed through the application of the methodology of the exact sciences to the humanities by L. Ron Hubbard, American engineer and philosopher.

3908

The Files

Bankard (new file)

DATE 10-3-68

SUBJECT "Scientology"

Spec Interest.

THE TRENTONIAN, SATURDAY MORNING, SEPT

It's Like Brotherhood

By Mary Levy
Staff Writer

In the quiet little hamlet of Rancocas Woods, NJ, just up the lazy river from Philadelphia, is the quaint little home of gray-haired and peaceful Helen T. Whitney.

Helen T. Whitney has a problem. This is the story of Helen T. Whitney and her problem.

Before you can appreciate the problem of Helen T. Whitney though, there is something you should know about Rancocas Woods.

It is one of those towns. It is just one of the hundreds of hamlets and macbeths all across America that have managed to stay nicely nestled in the past. On a good day, there are 500 people in Rancocas Woods. It is just one of those fun towns where every Saturday night the village swingers hop in their cars and drive down to the river to watch the Tacony-Palmyra Bridge rust.

Helen T. Whitney came to Rancocas Woods from England. The people in Rancocas Woods know all about England. It is a country somewhat like that of Prof. Chaiden.

Helen T. Whitney started a business in Rancocas Woods. Her business is called "Scientology, New Jersey." Its major product is brotherhood. It pays out a nice sideline of harmony. It is not the town's major industry.

The neighbors of Helen T. Whitney have been complaining because they feel the 24-hour operation causes a nerve wracking stream of up to 50 cars a day in and out of the quaint of "Scientology, New Jersey." Neighbors say that that is heavy traffic [illegible] Woods. It is also the school [illegible] bus route. It is also the theater [illegible] the wrong end of Main St., the whole town will tilt over and slide right into Rancocas Creek.

A group of leading residents and merchants have gotten very upset about their predicament. So the two of them have handed town officials a petition of 50 signatures, complaining that the operation of Helen T. Whitney is in direct violation of zoning laws because she uses her home on Evergreen Rd. instead of her business office across the street.

The petition also said that "Scientology, New Jersey" is practicing activities "that could constitute a safety, traffic and health hazard to the community." The plot thickens.

A spokesman at police headquarters (actually, it was the town cop) said police are conducting their own investigation but declined to say just what they were looking for. Whatever it is, they are sure they will find it. It is the biggest thing to hit Rancocas Woods since the town drunk went to sleep on the mayor's front lawn. They sent him up for one to two.

Poor old Helen T. Whitney, who operates her registered business "for helping man to live with man," spent a few years of her waning life in England, studying to qualify for a professional counseling franchise from the international organization of Scientology.

When she was asked why she picked Rancocas Woods to set up shop, Helen T. Whitney said: "We are trying to make the acquaintance of people who make it their business to get along with man."

She said that from five to 20 people visit her home every day but "never make any noise."

Somewhere, there is a moral to it all.

You can't yell "fire" in a crowded theater.

That, of course, has nothing to do with Rancocas Woods, [illegible] is the theater there.

cc: W. Barker, FBI - 10-2-68 (FBI)

referred to FBI - Phila 11/3/68 [illegible]

3909

M3092

"Scientology"

SAT. 10/5/68

Christian Copies

Scientology Revisited

By Maury Levy
Staff Writer

Hello out there citizens of Rancocas Woods, NJ. This one's for you.

You see, there was a story in this space about a week or so ago about the good people of Rancocas Woods and a problem they are having with a certain Helen T. Whitney, who operates an organization called Scientology, New Jersey.

The story came over the news wire and it seemed like it would make a cute column, so they gave it to the unofficial Cute Editor and he did this column on it. Well, somehow a copy of this newspaper got smuggled into Rancocas Woods and the people there sort of got up in arms.

These calls kept coming in all day from these people who said that they were from Rancocas Woods and that they were angry because their town got a bum rap. They were promised equal time. Here it is, gang.

Helen T. Whitley, who was described in this column as being "quiet and gray-haired," really has red hair. That is what they said.

Scientology is really one of the branches of witchcraft, occultism and hypnosis in which a Christian should not become involved. That is what this booklet that they sent said.

They gave the titles of some related reference writings on the subject.

There were things like "Brain Waves—Russia's Secret Weapon" and "Russian Use of Hypnotic Telepathy." It was starting to look like an obvious Communist thickening plot.

Other titles were more sinister and sensational: "Dad Claims Girl Is 'Brainwashed' by Strange Cult" and "England's Newest Brand of Religion Has No Time for Orgies."

The woman, though, sent a booklet titled, "[illegible] Christians Beware Involved with [illegible] Dangerous Practices [illegible] of Witchcraft, Including Hypnosis?" Catchy, isn't it?

The booklet says that the Church of Scientology advertises and promotes using hypnosis on children to relieve them of pain, anxiety and disobedience. Before you can catch on to the Church of Scientology, the booklet says, you have to read all of their literature and get past their jargon and doubletalk. They will tell you, for example, to place your finger on a sore spot your child might have. Have the child concentrate on that spot, looking down through his eye and repeat over and over that it does not hurt. The child, it says, will feel no pain after a few sessions of this demonstration.

One of the notes that came along with some of the literature said: "Consult any occult bookstore, learn a little—the mental institutions are full of victims."

One of the letters that came in said that Helen T. Whitney should be tarred and feathered and sent packing. Another said that Scientology is "one of the most sinister, lethal, vicious, deceptive, vile and misunderstood practices to enter into the realm of the so-called intellectuals."

The Trentonian, the letter said, is a great fan of the occult. The writer of the letter was probably referring to a mystic game that a lot of people play in this paper. It too is one of the mysterious "ologies."

There are some very profound quotes that go along with the whole Rancocas caper.

"A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones." (Leviticus, 20:27.)

"Everybody's gotta get stoned." (Bob Dylan, Rainy Day Women, 12 & 35.)

So that, citizens of Rancocas Woods, is your equal time. As promised. The truth about Scientology has been heard. Nirvana of the green lives on.

Seriously, there is a moral to it all.

[illegible]

3910

TRUE SIGHT JOURNAL

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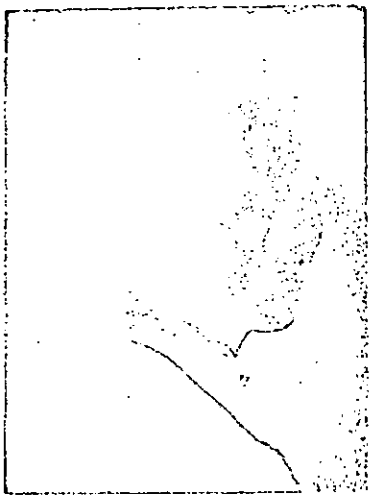
3911

TRUE SIGHT

WHAT IS 'TRUE SIGHT?'

IS SOMETHING INHERENT IN EVERYONE !!
IS AN EXTENSION OF THE BIOLOGICAL MAN !!
IS SOMETHING YOU CAN DO !!
IS THE STEPPING STONE TO GREATER ACHIEVEMENTS!!
WILL HELP YOU TO REGAIN YOUR CHILDLIKE HEART!!
IS A GAME FOR CHILDREN !!
IS FUN FOR ADULTS !!

"You too May be le to develop this illty with your eyes indfolded, To See, ad Books, see Tel-ision screens & do ny such feats while mpletely Blindfolded. udy and Practice in e quiet of your own me. Start Today !!!



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FOR ONLY ... $9.75

Washn. D. C.--Government psychiatrists are literally gasping over an astounding demonstration presented the other day by a railroad worker who claims he can teach the blind to see.

He is William Foos, who tried out his teaching method on his teen-age daughter, Margaret. Wearing a "foolproof" blindfold, she baffled 25 top Veterans Administration experts by reading the Bible, tracing jagged lines, playing checkers and identifying random objects.

What this column witnessed was either a modern miracle or the greatest trick since Houdini.

The Doctors came away shaking their heads. One psychiatrist turning to this column's representative, mused out loud: "Its conceivable some new portion of the brain may have been discovered!
----Drew Pearson's Washington Merry-go-Round.-----

WHAT 'TRUE SIGHT' IS NOT!!

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IT IS NOT MAGIC !!
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Dr. Louis Allen Selzer
Biologist- Los Angeles

3912

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OFFICE OF THE PUBLIC RELATIONS OFFICER

PRESS RELEASE 16-A

PRESS DEFENDS SCIENTOLOGY

NEW YORK, 3 Sep 68 - Although the recent attack on religious freedom in England is still raging, the English and American press have begun to see through the smoke screen laid down by Kenneth Robinson, Minister of Health.

Robinson, who made the vitriolic attack upon the rapidly growing Church of Scientology, is now beginning to sweat as the press discovers the truth diatribe.

The London Daily Telegraph, referring to the attack, said, "(When Scientology)...is singled out for persecution and denounced as 'socially harmful,' it is time to ask who is doing the persecuting and denouncing." Another Telegraph writer stated, "This Minister has persistently sponsored and tried to apply ...the most dubious progressivist principles." And further, "...that Ministers are in danger of being made to look foolish over this controversy."

The Sunday Telegraph, reporting the attack, wrote, "...an attempt to alienate the greater part of society from an effective minority group...a serious danger to a free society." Another scribe warned, "There are grounds for real concern about the principles involved and the way Ministers have been handling it."

In the Scientology Organization, effective legal steps are being taken to combat Robinson's attempted religious ban, and nothing has slowed its fantastic growth and appeal.

"I can understand why the appeal of Scientology is becoming so popular so fast," said one columnist in the avant garde Village Voice in New York.

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"I can understand why the appeal of Scientology is becoming so popular so fast," said one columnist in the avant garde Village Voice in New York. "As a movement, Scientology continues to grow at an astounding rate here in the US and abroad," quoted Women's Wear Daily, a NY fashion trade paper.

Time Magazine summed up their incredible success with this line: "Scientology offers nothing less than 'a philosophy by which a person can live, can work, and can become better.'"

CHURCH OF SCIENTOLOGY
49 W. 32ND ST. NYC

OFFICE OF THE PUBLIC RELATIONS CHIEF

PRESS RELEASE 31-A

MEDICAL FAITH HEALING

NEW YORK - The American Medical Association, long on a rampage against any form of spiritual healing, which they invariably refer to as "quackery," refuses to admit than an incredible percentage of medical "cures" are tremendously involved with faith - the faith that a patient has in his doctor and what miracles the doctor can perform.

The AMA refers to this faith in its members as "confidence," but a serious look at that misnomer quickly dispels the idea, for confidence is merely the faith that someone can do something... even when there is no evidence to prove it.

Unfortunately, that "faith" in MDs and psychiatrists is fast waning. With the constantly rising admission to hospitals and mental institutions, added to the skyrocketing costs and the bovious affluence of many doctors and psychiatrists, the public is beginning to wonder if their "faith" hasn't been sadly misplaced.

After all these years, the medical "profession" has still failed to even handle the common cold. There are grave doubts that they can handle much of anything else, either.

CHURCH OF SCIENTOLOGY
49 W. 32ND ST. NYC

OFFICE OF THE PUBLIC RELATIONS CHIEF

PRESS RELEASE 32-A

DOCTOR'S GIMMICK

NEW YORK - The American Medical Association, long the self-styled "protector" of the public's physical and mental health from any treatment which does not have its personal stamp of approval, has been putting over their own special gimmick for years.

With apparently strong ties to the Department of Health, Education and Welfare, which includes the Food and Drug Administration's "Gestapo" squads capable and guilty of incredible attacks on business and religion, the AMA has passed itself off for years as a government-backed agency.

What they have been hiding is the fact that they are a powerful private lobby which protect an annual income from "mental health" which can only be estimated in the billions.

With the inclusion of the psychiatric and psychoanalytical cult, whose methods and tactics have rapidly filled the mental institutions of the nation, the AMA has attempted to destroy the rights of any group which does not conform to their rigid and secretive rules.

The public, already disgusted with the incredible rise in the cost of any medical or psychiatric treatment, is beginning to learn that their money is being funnelled into the pockets of a small but powerful group of "medicos."

CHURCH OF SCIENTOLOGY
49 W. 32ND ST. NYC

OFFICE OF THE PUBLIC RELATIONS CHIEF

PRESS RELEASE 34-A

AMA QUACKS

NEW YORK - Birds of a feather "quack" together and the American Medical Association and Food and Drug Administration are obviously flocking together to judge by their common language.

"Quack" is a Dutch word, now obsolete, which might also be said of the AMA and FDA, but those two "policing" agencies only seem to feel up-to-date with such obsolete words.

The word "quack" appears over and over again in their press releases which, by the way, display a disturbing similarity. "Quack" appears to describe any individual, group or religion which concerns itself with any form of healing not specifically condoned by the AMA.

The AMA has come to be a gigantic medical monopoly with apparent strong links to such government agencies as the FDA, the U.S. "Gestapo" which regularly attacks the groups which do not bear AMA approval.

Congressional investigations of the FDA have revealed a gross usurpation of power and the incredible use of force, coercion, spying and any other methods they deem necessary to "save" the public.

It is high time there was an investigation into the monopolistic AMA to determine just how strong the links are with the FDA.

CHURCH OF SCIENTOLOGY
49 W. 32ND ST. NYC

OFFICE OF THE PUBLIC RELATIONS CHIEF

PRESS RELEASE 35-A

CATHOLIC CHURCH RAIDED

NEW YORK - "Armed agents of the Food and Drug Administration raided St. Patrick's Cathedral in New York City early this week and confiscated bibles, holy water, consecrated wine and sacramental wafers.

A spokesman for the FDA said that there was reason to believe that the water, wine and wafers did not meet the rigid standards of the Pure Food and Drug Act and that the bibles made claims regarding the "miraculous" healing of blindness, paralysis and leprosy. Such obviously false claims are strictly against the rulings of the FDA."

"That is a news story which will take place shortly if the FDA continues to have its way," said a spokesman for the Church of Scientology in New York recently. "And if anyone thinks it couldn't happen, our Church was the victim of exactly such an armed raid in Washington. Confessional materials and religious literature worth over $100,000 were stolen by the FDA "goon squads" and we're still fighting in court to get them back," said Eric Barnes of the Scientology Church.

"According to the FDA, we are not permitted to practice our religion as we see fit and they have decided to 'save us from ourselves," he went on. "And judging from their legal statements, they have the power to bypass the Constitution, something even Congress can't do, if they feel that a religious belief or practice doesn't measure up to their hidden standards."

The Scientologists presently have suits pending against the FDA.

"We're confident that the Constitution and the sanity of the American people will win out over this incredibly gross 'Gestapo' action," said Barnes.

The Church of Scientology

49 west 32 st. n.y. 10001 tel: 565-2280

File

PRESS RELEASE 64-A

NEW YORK - The Church of Scientology has scored the stupidity of Dr. Roger C. Freeman, assistant professor of Psychiatry at Temple University for his remarks in a recent Medical World News article.

"It's really frightening," said Eric Barnes, Church spokesman, "that stupidity such as his is permitted to infrect others through his teaching."

Freeman had specifically attacked the Church of Scientology in the article, attempting to cast doubts on its religious aspects and lying about its activities.

"The jerk tried to claim that we were treating diseases," said Barnes, "and he knows it's not true. He's really kind of pathetic."

Barnes further spoke of Freeman's standing as a psychiatrist.

"He said at a recent AMA convention that psychiatry could not even define mental health. Can you imagine paying $50 an hour to an idiot who plainly stated that he didn't know what he was doing?"

"Temple University had better take a long look at the qualifications of its teachers," he concluded.

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The Church of Scientology
New York 43 West 33rd Street
New York 10001

Director
Food And Drug Administration
Washington, D.C. 20204

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49 west 32 st.n.y.10001 tel:565-2280

PRESS RELEASE LRH 3

L. RON HUBBARD, FOUNDER OF THE MUCH-ATTACKED BUT RAPIDLY EXPANDING CHURCH OF SCIENTOLOGY, HAD THIS TO SAY ABOUT THE BANNING OF HIS ENTRANCE INTO ENGLAND.

"The year of human rights draws to its close. The current English government celebrated it by barring out foreign students, forbidding a religious leader to enter england and beginning a steady campaign intended to wipe out every church and churchman in England. The hidden men behind the government's policies are only using Scientology to see if the public will stand for the destruction of all churches and churchmen in England. These hidden men have already said so in an official booklet and Scientology orgs now have a copy. So the madmen in charge celebrated the Year of Human Rights by beginning their campaign to obliterate all human rights and end all churches. Callaghan, Crossman and Robinson follow the orders of a hidden foreign group that recently set itself up in England, which has as its purpose the seizure of any being whom they dislike or won't agree and permanently disabling or killing him. To do this, they believe, they must first reduce all churches and finish Christianity. Scientology orgs will shortly reveal the hidden men. Scientology orgs have more than enough evidence to hang them in every country in the West."

30

The Church of Scientology
49 west 32 st. n.y. 10001 tel: 565-2280

PRESS RELEASE 65-A

NEW YORK - Temple University has been cited for its lack of attention to the qualifications of its teachers. The remarks were made by Eric Barnes, Public Relations Chief for the Church of Scientology in New York.

"We can't imagine how the school hired Dr. Roger C. Freeman as an assistant professor of psychiatry," said Barnes. "The man has openly admitted that he knows nothing about the mind and further that he can't even define mental health!"

Freeman's statements about the psychiatric profession's inability to define its supposed goal were made at a recent AMA Congress in Chicago.

"To think that an idiot like that is being allowed to pass his stupidity on to others is appalling," snapped Barnes. "There must be a serious outness in the hiring procedures at Temple which ought to be corrected."

The Scientologists have been pressing for a thorough investigation into psychiatric knowledge and techniques.

"The next thing you know," said Barnes, "they'll be demanding to have psychiatry completely protected from anyone who does know something. Come to think of it, that's just what they're doing now."

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The Church of Scientology
New York 49 West 32nd Street
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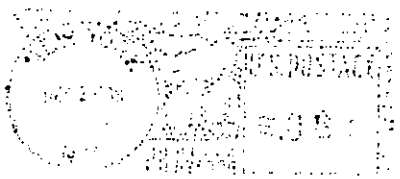

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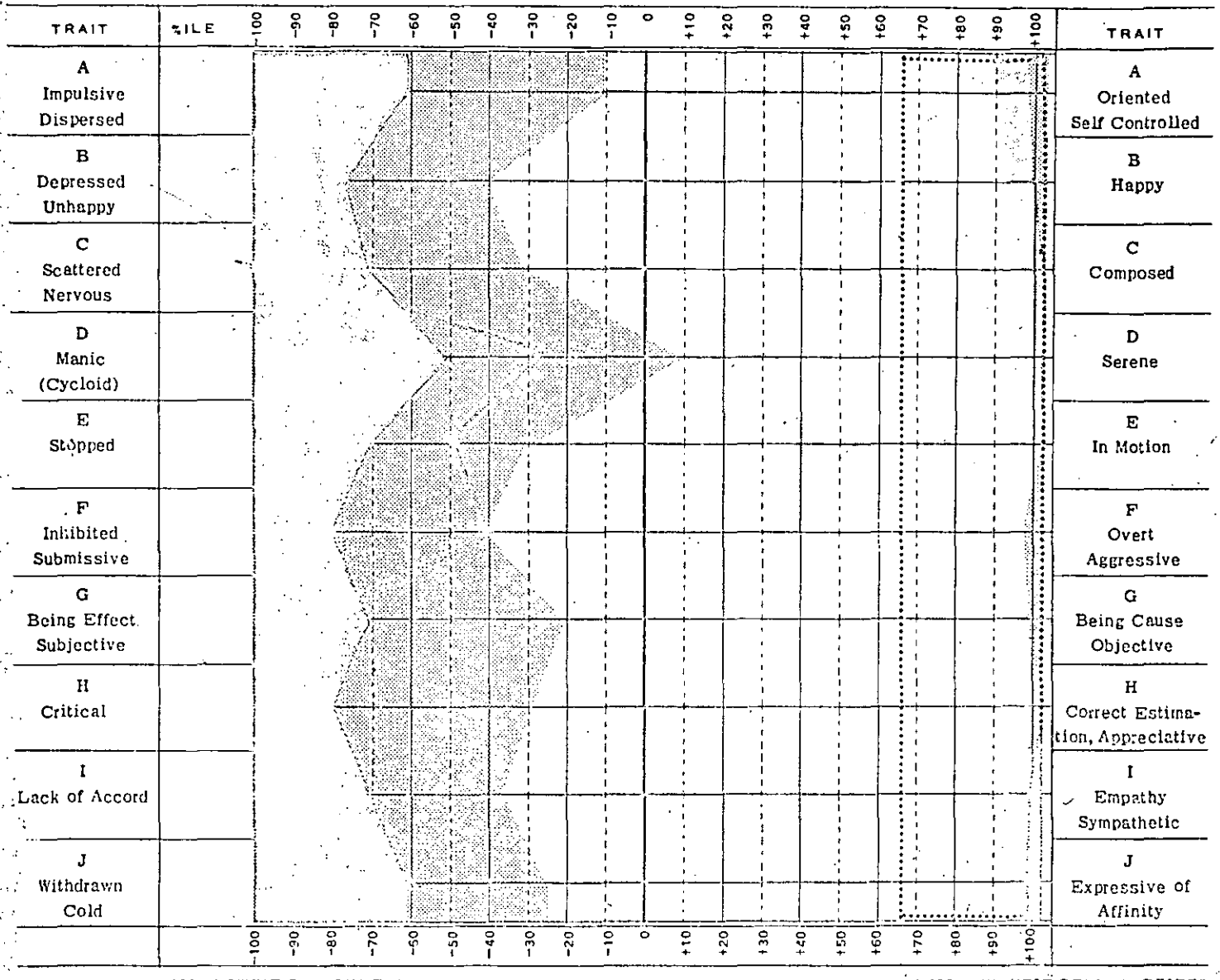

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Nervous—Scattered, fidgeting, tensions, tics, restlessness
Manic—Cycloid emotions, irresponsible, changeable without reason
Stopped—Quiet, unable to work or play, reserved
Inhibited—Submissive, easily dominated, propitiative, covert
Being Effect—Subjective, prejudiced, illogical actions, introverted
Critical—Invalidative, making nothing of people and things
Lack of Accord—Hard boiled, un-understanding of others' realities
Withdrawn, Cold, out of communication

+POSITIVE TRAITS

Oriented—Self mastery, determinism, planning, control
Happy—Feeling of well being, cheerfulness, satisfactions
Composed—Good muscular control, steady
Serene—Responsible, not easily upset, even temperament
In Motion—Energetic, lively, outgoing, active
Aggressive—Dominating, pushing ahead, overt
Being Cause—Objective, outgoing, overt, creative
Correct Estimation—Pleasant, appreciative, good judgement
Empathy—Feeling with others and acting accordingly, affinity
Expressive of Affinity—Cordial, expressively warm-hearted

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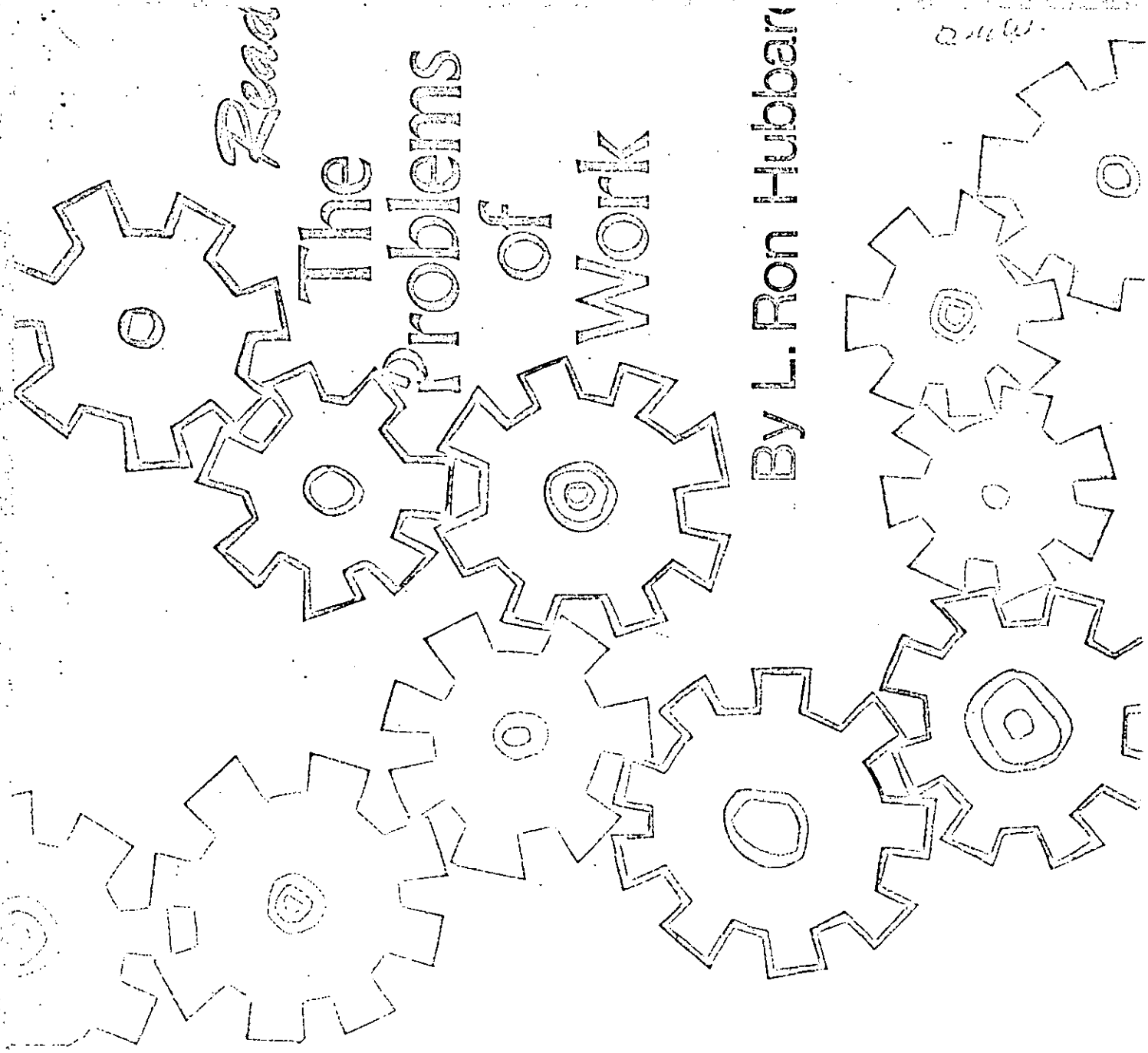

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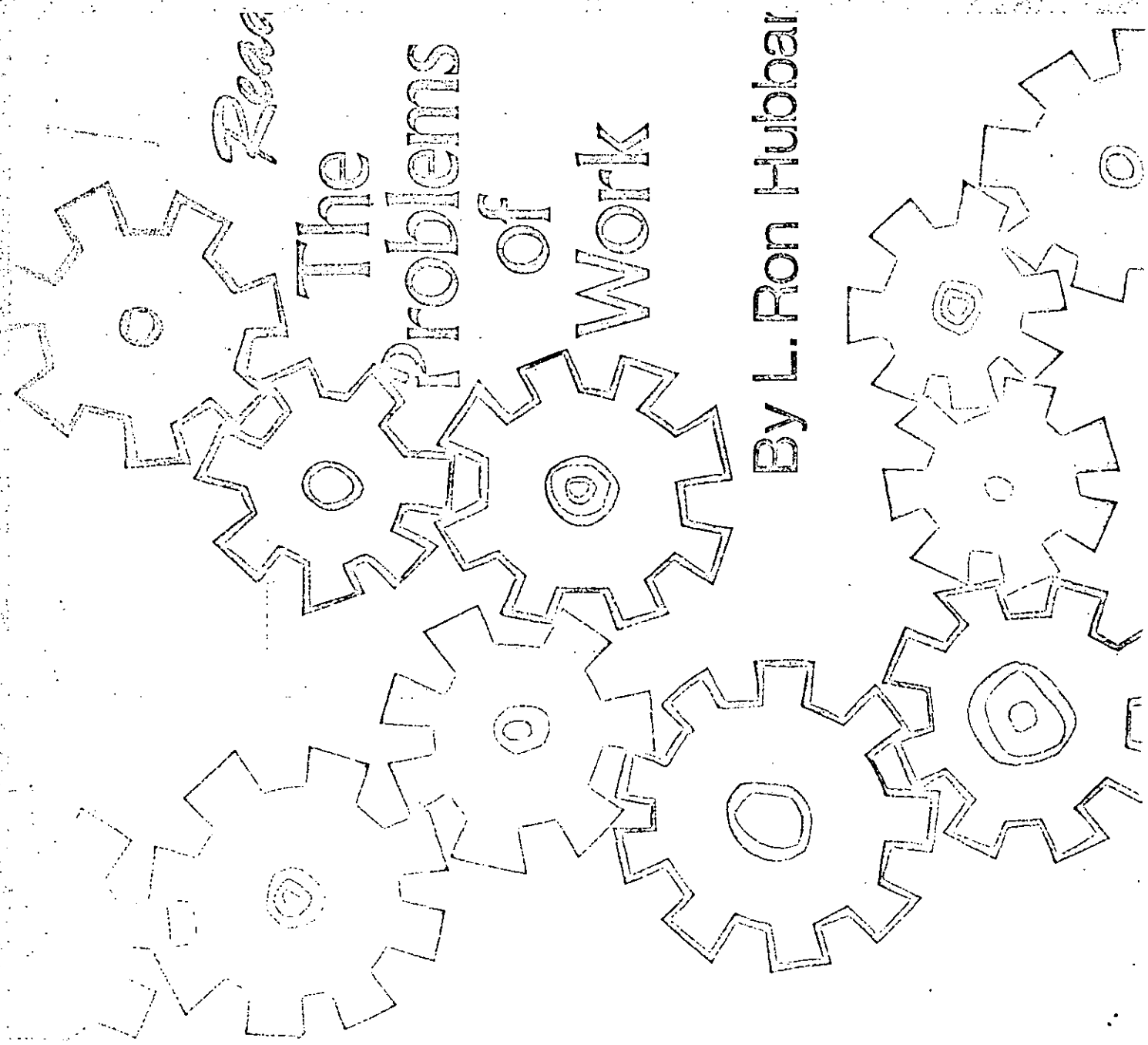

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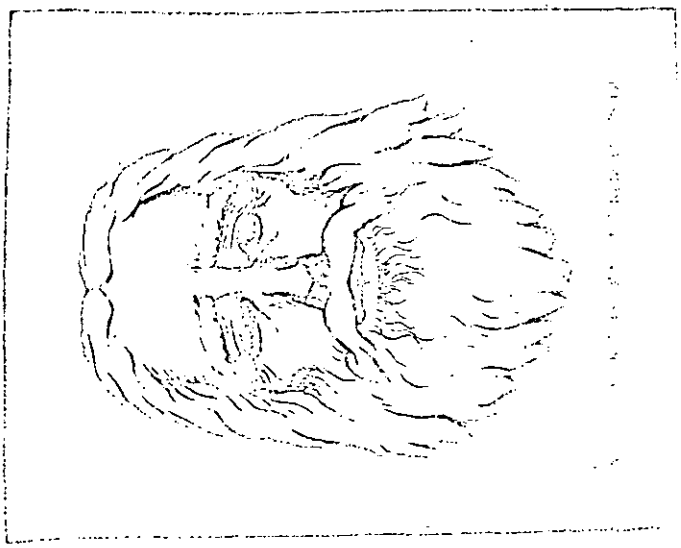

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"SCIENTOLOGY* IS HERE TO RESCUE YOU"

ON GETTING TO KNOW OURSELVES

BY L. RON HUBBARD

Are you a friend of yours?

Probably the most neglected friend you have is you. And yet every man, before he can be a true friend to the world, must first become a friend to himself.

In this society, where aberration flourishes in the crowded cities and marts of business, few are the men who have not been subjected on every hand to a campaign to convince them that they are much less than they think they are.

You would attack anyone who said of your friends what is implied about you. It is time you fought for the best friend you will ever have – yourself.

The first move in striking up this friendship is to make an acquaintance with what you are and what you might become. 'Know thyself!' said the ancient Greek. Until recently it was not possible to make a very wide acquaintance. Little was known about human behaviour as a science. But atomic physics, in revealing new knowledge to Man, has also revealed the general characteristics of the energy of life and by that a great deal can be known which was not before suspected. You do not need to know atomic physics to know yourself, but you need to know something of the apparent goal of life in general and your own goals in particular.

Just now let us talk about the general goal of all life. From whence did we come and whither are we going? Knowing that, we can know something about the basic laws which motivate your own urges and behaviour.

All problems are basically simple – once you know the fundamental answer. And this is no exception in life. For thousands of years men strove to discover the underlying drives of existence. And in an enlightened age when exploration of the universes had already yielded enough secrets to give us H-bombs, it became possible to explore for and find the fundamental law of life. What would you do if you had this fundamental law? How easily then would you understand all the puzzles, riddles and complexities of personality and behaviour. You could understand conjurors and bank managers and coolies, kings, cats and coal-heavers. And more important, you could easily predict what they would do in any given circumstance and you would know what to expect from anyone without any guesswork – indeed with a security diabolical in its accuracy.

'In the Beginning was the Word', but what was the Word? What fundamental principle did it outline? What understanding would we have if we knew it?

An ancient Persian king once made a great effort to know this Word. He tried to discover it by having his sages boil down all the knowledge of the world.

At his orders, every book written which could be obtained was collected together in an enormous library. Books were brought to the ancient city by the caravan load. And the wise men of the time worked for years condensing every piece of knowledge which was known into a single volume.

But the king wanted a better statement of the fundamental Word. And he made his sages reduce that volume to a single page. And he made them reduce it again to a sentence. And then, after many more years of study, his philosophers finally obtained that single Word, the formula which would solve all riddles.

And the city died in war and the Word was lost.

But what was it? Certainly its value, since it would make an understanding of Man possible, exceeded the riches of Persia. Two thousand years later, out of the studies of atomic and molecular phenomena, we can again postulate what the Word was. And use it. Use it to know ourselves. And to predict the actions of other men.

L. RON HUBBARD

*SCIENTOLOGY means: "The study of knowledge in its fullest sense." It is Applied Philosophy that *actually works* to change conditions.

"SCIENTOLOGY* IS HERE TO RESCUE YOU"

TIMES MUST CHANGE

BY L. RON HUBBARD

It is all very well to sit back and hope for "the best in this best of all possible worlds" but it's the course of personal and national suicide.

Unless there is a vast alteration in Man's civilization as it stumbles along today, Man will not be here very long, and none of us will survive.

Times must change.

Today, we, as a culture, poise on the brink of destruction. It does not matter whether that destruction will come with a dramatic bang or by political upheaval or by the putrefaction of social decay. It will come.

I do not have to tell you what is wrong. You can look around yourself and see a number of conditions, all signs of decay and sources of pain. You know they should not be that way.

To pretend all is well today is like whistling in a hurricane. It does no good.

Death waits. He is never announced. He simply arrives gradually or suddenly. He waits for each of us and for Mankind.

Yet Man today does nothing effective to halt death. Indeed he knows little or nothing about it. He even greets any effort to understand it with jeers or a shrug.

Man is sick and nations have gone mad.

You would not tolerate for one moment the conduct in an individual that is commonplace in the acts of some nations. You would lock up such a person.

We cannot, any of us, go on pretending all is well or that all will be well. It is not so.

Unless we ourselves are audited†, we will die as personal beings.

Unless a large and effective effort is made to halt Man's decline, this planet will revert to barren desert. Certainly, with his bombs, racism and inhumanities, he is trying hard enough.

Times must change.

We have too long gone downward toward personal and social oblivion.

We have a way to do this. We are the only group on earth that does have a workable solution. It's time we realized it and used it, every one of us.

Thousands of philosophers couldn't have been totally wrong. They sought, every one of them from Socrates to Russell, the way to salvage the individual and the society. The one common denominator of their search was a deep knowledge there was a way out and that somewhere, someday, somebody would find it. All right, we have found the way out.

Let the ignorant laugh; the ignorant always do. Let the smug and pompous ride their toboggan to nowhere. *We* have an answer and we are using it.

If each of us moves up toward higher states of effectiveness, we can then expect enough pressure collectively to set things right.

That's easy. We have the way if we follow it.

Times must change.

The hard thing to do is try to keep society the way it is; the cruel thing to do to oneself is to do nothing.

Times must change.

No pressure of governments, no campaign by the incompetent "healers" who have already failed, no threat of ridicule or punishment must be let stand in our way.

We *have* the technical materials. We *are* making our way already – *all* the way. Now we must not stop. There is not one more single thing we need to know to accomplish all.

We weren't effectively prevented from attaining our knowledge – the hard part of the journey. Now we cannot be prevented from applying it.

Times must change.

And we, the Scientologists, are the ones who are changing them.

L. RON HUBBARD

*SCIENTOLOGY means: "The study of knowledge in its fullest sense." It is Applied Philosophy that *actually works* to change conditions.

†Auditing: the application of Scientology techniques for personal betterment.

3936

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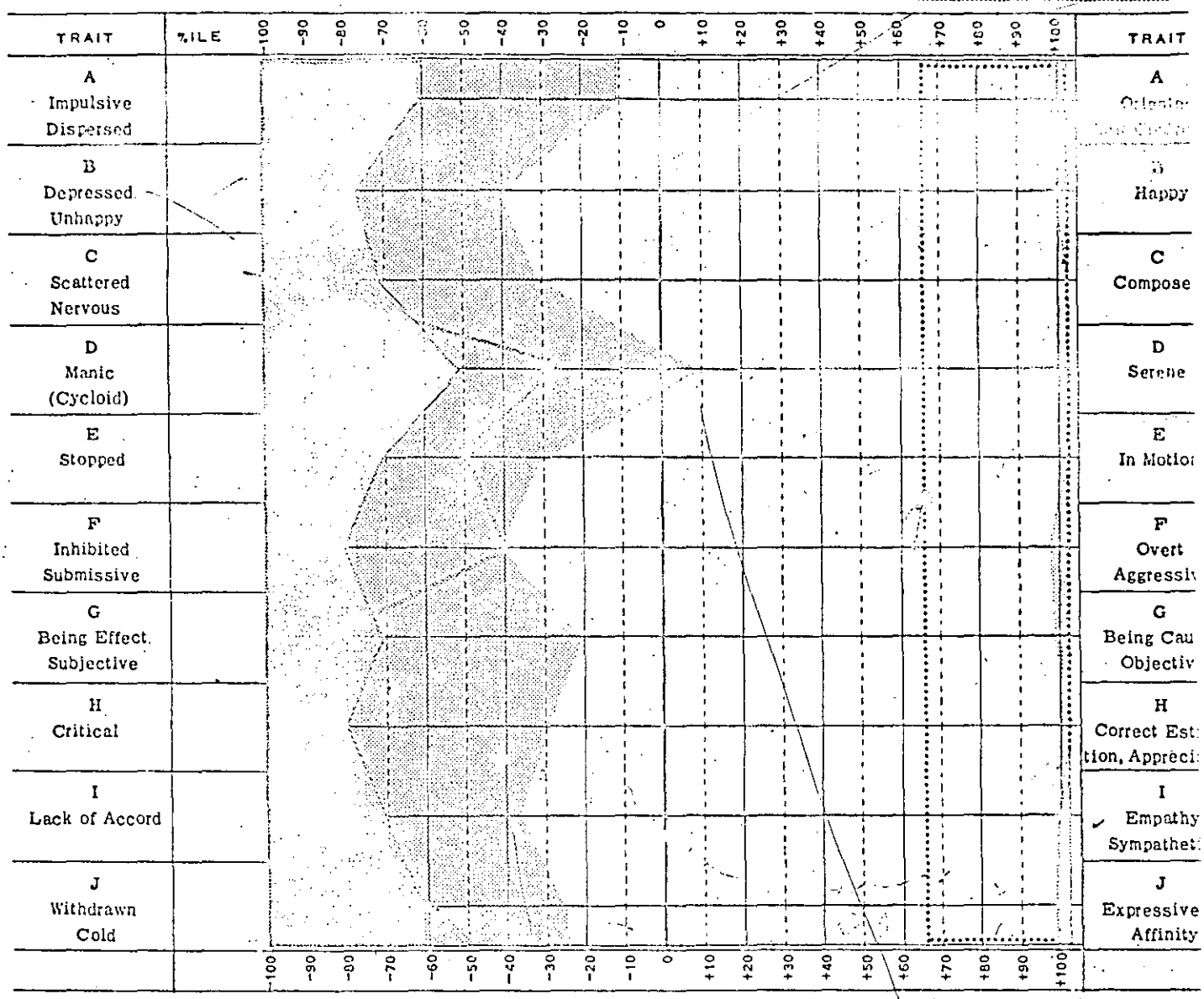

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Withdrawn, Cold, out of communication

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Composed—Good muscular control, steady
Serene—Responsible, not easily upset, even temperament
In Motion—Energetic, lively, outgoing, active
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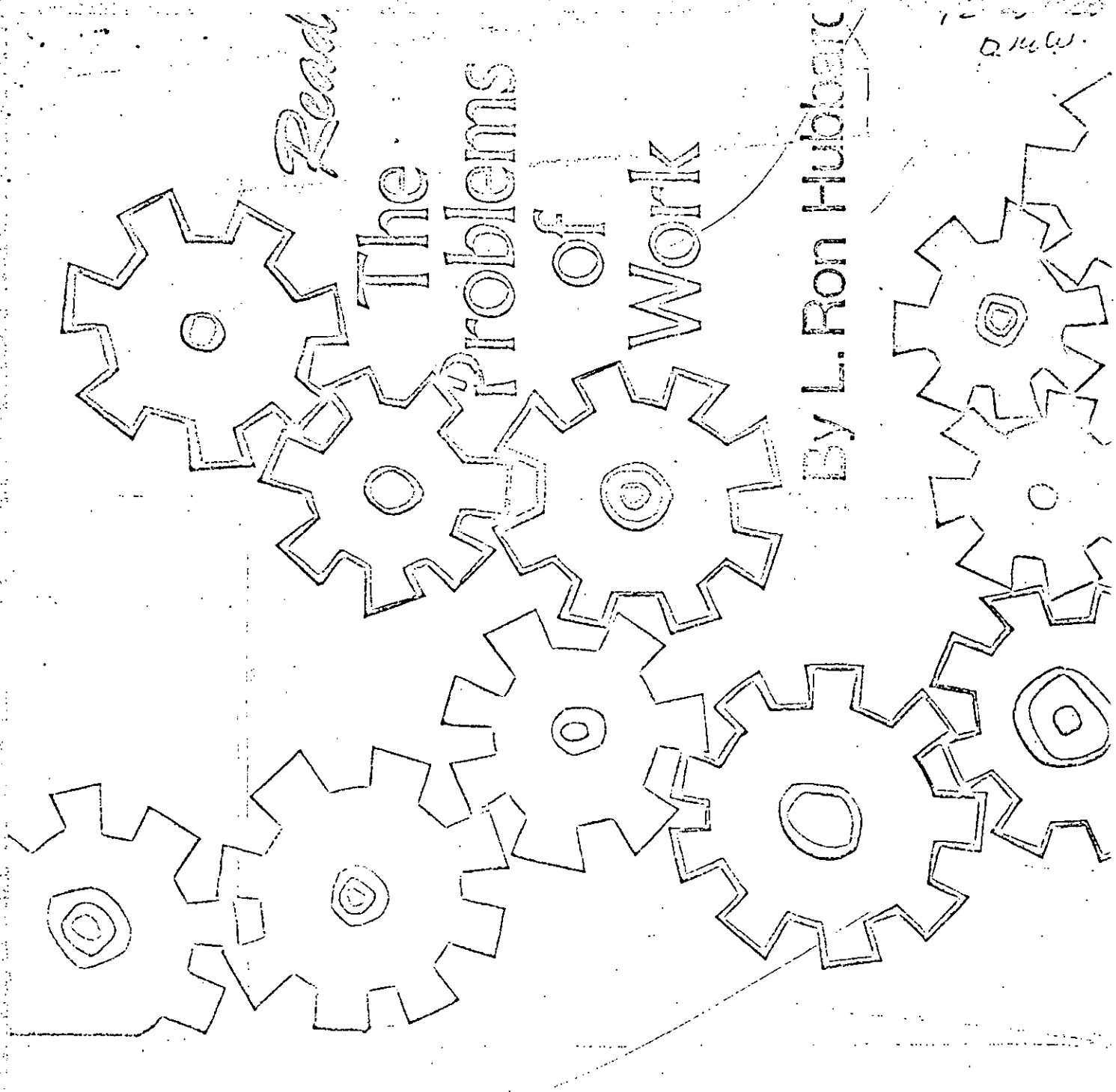

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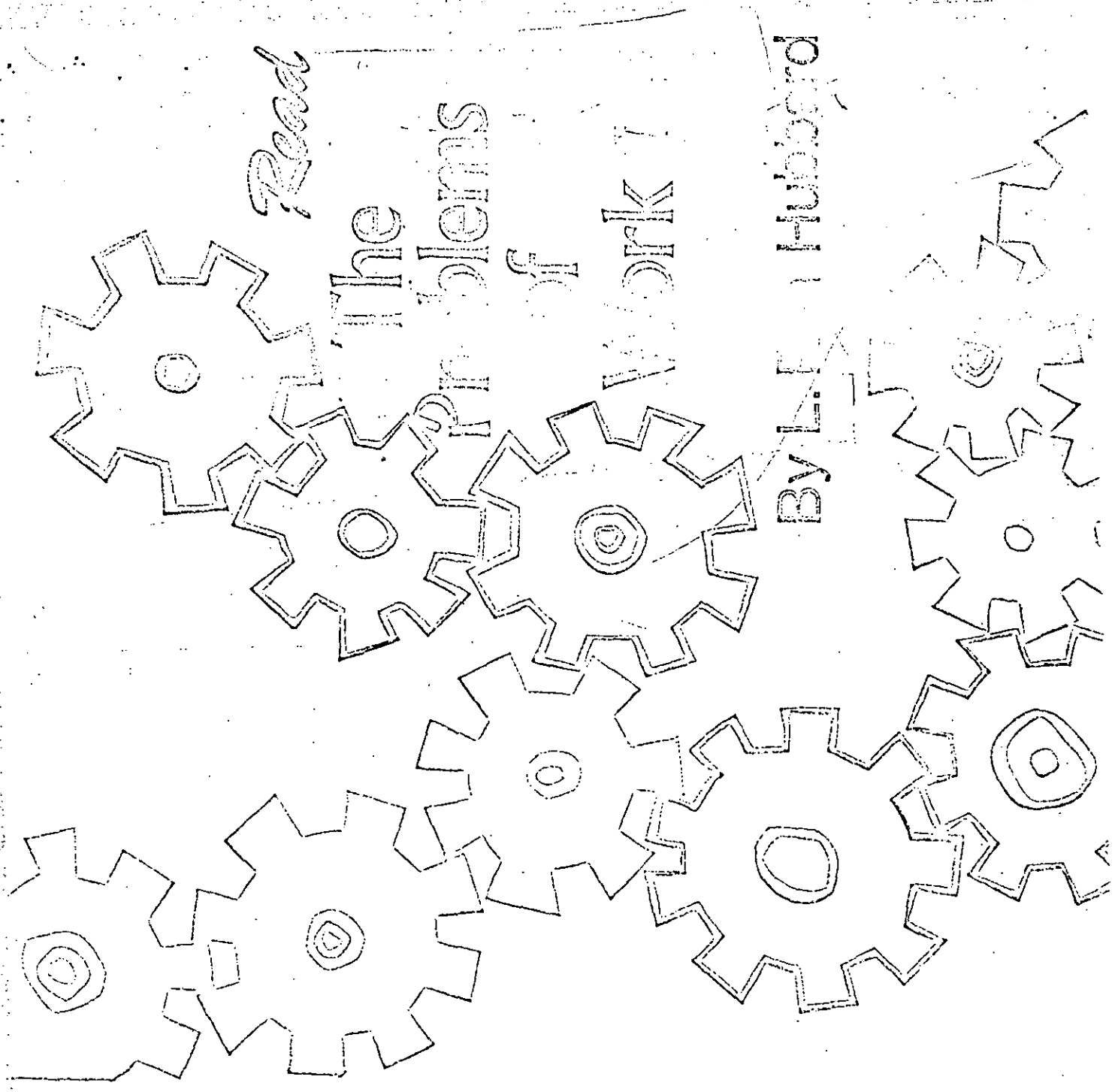

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THE PROBLEMS OF WORK

By L. Ron Hubbard

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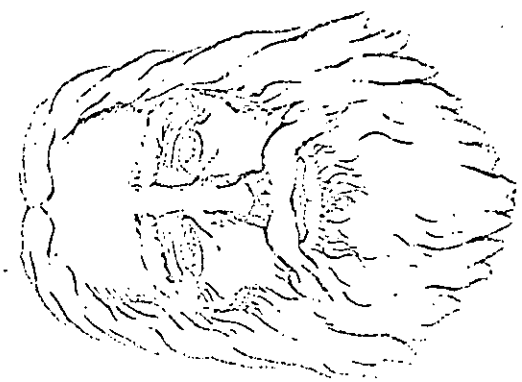

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"SCIENTOLOGY* IS HERE TO RESCUE YOU"

TIMES MUST CHANGE

BY L. RON HUBBARD

It is all very well to sit back and hope for "the best in this best of all possible worlds" but it's the course of personal and national suicide.

Unless there is a vast alteration in Man's civilization as it stumbles along today, Man will not be here very long, and none of us will survive.

Times must change.

Today, we, as a culture, poise on the brink of destruction. It does not matter whether that destruction will come with a dramatic bang or by political upheaval or by the putrefaction of social decay. It will come.

I do not have to tell you what is wrong. You can look around yourself and see a number of conditions, all signs of decay and sources of pain. You know they should not be that way.

To pretend all is well today is like whistling in a hurricane. It does no good.

Death waits. He is never announced. He simply arrives gradually or suddenly. He waits for each of us and for Mankind.

Yet Man today does nothing effective to halt death. Indeed he knows little or nothing about it. He even greets any effort to understand it with jeers or a shrug.

Man is sick and nations have gone mad.

You would not tolerate for one moment the conduct in an individual that is commonplace in the acts of some nations. You would lock up such a person.

We cannot, any of us, go on pretending all is well or that all will be well. It is not so.

Unless we ourselves are audited†, we will die as personal beings.

Unless a large and effective effort is made to halt Man's decline, this planet will revert to barren desert. Certainly, with his bombs, racism and inhumanities, he is trying hard enough.

Times must change.

We have too long gone downward toward personal and social oblivion.

We have a way to do this. We are the only group on earth that does have a workable solution. It's time we realized it and used it, every one of us.

Thousands of philosophers couldn't have been totally wrong. They sought, every one of them from Socrates to Russell, the way to salvage the individual and the society. The one common denominator of their search was a deep knowledge there was a way out and that somewhere, someday, somebody would find it. All right, we have found the way out.

Let the ignorant laugh; the ignorant always do. Let the smug and pompous ride their toboggan to nowhere. *We* have an answer and we are using it.

If each of us moves up toward higher states of effectiveness, we can then expect enough pressure collectively to set things right.

That's easy. We have the way if we follow it.

Times must change.

The hard thing to do is try to keep society the way it is; the cruel thing to do to oneself is to do nothing.

Times must change.

No pressure of governments, no campaign by the incompetent "healers" who have already failed, no threat of ridicule or punishment must be let stand in our way.

We *have* the technical materials. We *are* making our way already – *all* the way. Now we must not stop. There is not one more single thing we need to know to accomplish all.

We weren't effectively prevented from attaining our knowledge – the hard part of the journey. Now we cannot be prevented from applying it.

Times must change.

And we, the Scientologists, are the ones who are changing them.

L. RON HUBBARD

*SCIENTOLOGY means: "The study of knowledge in its fullest sense." It is Applied Philosophy that *actually works* to change conditions.

†Auditing: the application of Scientology techniques for personal betterment.

3948

"SCIENTOLOGY* IS HERE TO RESCUE YOU"

ON GETTING TO KNOW OURSELVES

BY L. RON HUBBARD

Are you a friend of yours?

Probably the most neglected friend you have is you. And yet every man, before he can be a true friend to the world, must first become a friend to himself.

In this society, where aberration flourishes in the crowded cities and marts of business, few are the men who have not been subjected on every hand to a campaign to convince them that they are much less than they think they are.

You would attack anyone who said of your friends what is implied about you. It is time you fought for the best friend you will ever have – yourself.

The first move in striking up this friendship is to make an acquaintance with what you are and what you might become. 'Know thyself!' said the ancient Greek. Until recently it was not possible to make a very wide acquaintance. Little was known about human behaviour as a science. But atomic physics, in revealing new knowledge to Man, has also revealed the general characteristics of the energy of life and by that a great deal can be known which was not before suspected. You do not need to know atomic physics to know yourself, but you need to know something of the apparent goal of life in general and your own goals in particular.

Just now let us talk about the general goal of all life. From whence did we come and whither are we going? Knowing that, we can know something about the basic laws which motivate your own urges and behaviour.

All problems are basically simple – once you know the fundamental answer. And this is no exception in life. For thousands of years men strove to discover the underlying drives of existence. And in an enlightened age when exploration of the universes had already yielded enough secrets to give us H-bombs, it became possible to explore for and find the fundamental law of life. What would you do if you had this fundamental law? How easily then would you understand all the puzzles, riddles and complexities of personality and behaviour. You could understand conjurors and bank managers and coolies, kings, cats and coal-heavers. And more important, you could easily predict what they would do in any given circumstance and you would know what to expect from anyone without any guesswork – indeed with a security diabolical in its accuracy.

'In the Beginning was the Word', but what was the Word? What fundamental principle did it outline? What understanding would we have if we knew it?

An ancient Persian king once made a great effort to know this Word. He tried to discover it by having his sages boil down all the knowledge of the world.

At his orders, every book written which could be obtained was collected together in an enormous library. Books were brought to the ancient city by the caravan load. And the wise men of the time worked for years condensing every piece of knowledge which was known into a single volume.

But the king wanted a better statement of the fundamental Word. And he made his sages reduce that volume to a single page. And he made them reduce it again to a sentence. And then, after many more years of study, his philosophers finally obtained that single Word, the formula which would solve all riddles.

And the city died in war and the Word was lost.

But what was it? Certainly its value, since it would make an understanding of Man possible, exceeded the riches of Persia. Two thousand years later, out of the studies of atomic and molecular phenomena, we can again postulate what the Word was. And use it. Use it to know ourselves. And to predict the actions of other men.

L. RON HUBBARD

*SCIENTOLOGY means: "The study of knowledge in its fullest sense." It is Applied Philosophy that *actually works* to change conditions.

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behind a desk. She greeted me and asked if I was there to see the film. I said "yes." She asked if I had been there before and how I heard about the Church of Scientology. I stated, "through a friend." She then gave me a 240 question test booklet, and an answer sheet and asked me to take it. (American Personality Analysis see Exhibit A) I then spent the next hour taking the test using the name Ed Macken, 3714 Jasmine, Miramar, Florida. While taking the test I attempted to answer most of the questions from the point of view of dejection and withdrawal and answered most of the questions as undecided.

After taking the test I spent approximately one-half hour waiting during which time I noticed several papers on a bulletin board. These paper contained such news as the Church of Scientology and members' achievements in England, and advertisements for the Hubbard E Meter giving an address in England. On the same bulletin board was a chart giving the nine steps to becoming a "clear" of which the third step was taking a test. At the front of this room I observed a blank test pamphlet with questions referring to the Hubbard E Meter readings and spaces for answers. I observed the name at the top of this pamphlet as "Hacker."

After inquiring as to when the movie would be shown, I was led several doors down the street to 3892 Biscayne Boulevard. I entered through a door marked "Free Movie" and observed inside four people in groups of two. In one group a person was standing and shouting at the other to "stand up" and "sit down," while the person sitting was shouting "take the book" and "thank you." Neither one paid any attention to the other. I was led to a back room to see the movie and the shouting continued during the entire time. I entered the small room and as I sat down observed a chart on the wall, movie projector, screen, and a Hubbard E Meter Mark V. I was then shown a two reel (black and white very old) film of an interview with L. Ron Hubbard explaining the philosophy of Scientology. Mr. Hubbard explained in the movie that Scientology is a philosophy which helps the individual by freeing the mind, and that psychology is not the answer. During the movie a hippy couple entered and later left early.

In between the reels the projectionist ask me how I heard about Scientology and I answered "a friend." He asked me his name and I said "Randy." He asked the last name to which I stated that I did not know.

At the end of the movie a man named Dave came in and asked me what I thought about it. I answered, "It seems a good idea." Dave then showed me the chart on the wall which listed terms used in Scientology. He proceeded to explain how I could be helped and could progress. The two top levels, he stated, could only be accomplished in California or England.

We then proceeded back to the corner building during which time Dave asked me what I did. I stated that I was a student, worked a little bit, mostly fooled around. He said, "very good." I asked Dave what the people in the other building were doing and why they were shouting. He said that they were learning control.

Dave then showed me the test results (exhibit A attached) and said that I tested out very bad, and asked why. I told him that I had a cold and didn't feel very well. He stated that he didn't have a cold, why should I? And that through the teachings of Scientology I could be helped. He then showed me two test scores on one paper which showed one score on the left side like mine, and one scoring on the right side, and stated that this was the same girl after two weeks of taking the course. He added that "clears" test over on the right side. Dave stated that I should take a communications and personality course which is given on Monday, Wednesday and Friday between 7:30 and 9:30 p.m. at a cost of $15. He then directed me to another girl for enrollment. I made a down payment of $1. and stated that I may not be able to start the next week. I signed the enrollment papers as Ed Macken.

The next week I received literature in the mail from the Church of Scientology (see Exhibit B).

Further follow-up at this time was terminated because it was learned that the Post Office may be conducting an investigation.

Donald M. Watchko (069)
Inspector, Atlanta District
Miami Section

DMW:br
(x) 12/17/68

OPTIONAL FORM NO. 10
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5010-108

UNITED STATES GOVERNMENT

Memorandum

RC-100
AF 41-126

TO : DIRECTOR, LOS ANGELES DISTRICT

DATE: December 16, 1968

FROM : Lloyd Lehrer, Inspector (308)

SUBJECT: Scientology Mailings

TWX dated 12/13/68 from T. E. Byers, Director DCG/BRC RC-100 requested any mail emanating from Scientology for use in possible mail fraud case.

Mailings on hand consisted of:

4 mailings to: Bill G. Fitsimmons
1521 W. Pico Blvd.
Los Angeles, Calif. 90015

1 mailing to: Attn: D. L. Dovel
U. S. Food & Drug Administration
1521 W. Pico Blvd.
Los Angeles, Calif. 90015

4 mailings to: Loyd Lehr (incorrect spelling)
502 Ave. G
Redondo Beach, Calif. 90277

- -

TO: DIVISION OF CASE GUIDANCE (RC-100)
BUREAU OF REGULATORY COMPLIANCE

12/16/68

AF 41-126

Attached, per your request, are the complete mailings from the Church of Scientology.

WILLIAM R. LECKWOLD
Acting Supervisory Inspector

Enclosures

3953

Memo to Director, L.A. District 12/16/68 LL (308)
re: Scientology Mailings

1 mailing to: Lloyd Lehrer (corrected spelling)
(same address)

All mailings are identified by the initials "LL" and the date "12/16/68". Originals of all mailings are being sent to DCG with copies kept at LOS-DO.

Neither ~~Inspector Fitsimmons nor myself~~ solicited these mailings, but presumably were placed on mailing lists from information placed on receipts for publications purchased at the Church of Scientology of California Bookstore or the American Saint Hill Organization, both in Los Angeles.

Lloyd Lehrer (308)
Inspector, Los Angeles District

Enclosures

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FILED: DECEMBER 14, 1968

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By Josefina Dean, Deputy

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

The Church of Scientology of California, Plaintiff vs Wilbur J. Cohen, etc. et al, Defendants.	NO. -68-1631-R-- ORDER RE OPPOSED MOTIONS AND OBJECTIONS INCIDENTAL DEPOSITIONS AND DISCOVERY

IT IS ORDERED that with respect to all opposed motions and objections relating to depositions and discovery pursuant to Rule 7 and Rules 15 through Rule 17, Federal Rules of Criminal Procedure, counsel for the parties shall meet and confer in advance of the hearing, at a mutually convenient time and place, in a good faith effort to eliminate objections as to form, disagreements as to terminology or nomenclature and all other disputes. The conference shall be held at a time in advance of the hearing such as will enable the parties to narrow the areas of disagreement to the greatest extent practicable. It shall be the responsibility of counsel for the moving or objecting party or parties to arrange for the conference.

It shall be the responsibility of all parties appearing to formulate and file with the Clerk, not later than five (5) days prior to the hearing, a written stipulation specifying with particularity the issues remaining to be determined at the hearing, and the contention of each party as to each issue Compliance with this Order is a prerequisite to the Court hearing said motions and/or objections relating to discovery.

Dated: 12/14/63

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U. S. ATTORNEY
LOS ANGELES, CALIF.

A. F. 41-126 FILE

FILED: DECEMBER 14, 1963
John A. Childress, Clerk
By Josefina Dean, Deputy

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

The Church of Scientology of California, Plaintiff vs Wilbur J. Cohen, etc. et al, Defendants.	NO. -63-1631-R-- ORDER RE OPPOSED MOTIONS AND OBJECTIONS INVOLVING DEPOSITIONS AND DISCOVERY

IT IS ORDERED that with respect to all opposed motions and objections relating to depositions and discovery pursuant to Rule 7 and Rules 15 through Rule 17, Federal Rules of Criminal Procedure, counsel for the parties shall meet and confer in advance of the hearing, at a mutually convenient time and place, in a good faith effort to eliminate objections as to form, disagreements as to terminology or nomenclature and all other disputes. The conference shall be held at a time in advance of the hearing such as will enable the parties to narrow the areas of disagreement to the greatest extent practicable. It shall be the responsibility of counsel for the moving or objecting party or parties to arrange for the conference.

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Dated: 12/14/63

Wm. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division
LARRY L. DIER
Assistant U. S. Attorney
United States Court House
312 North Spring Street
Los Angeles, California 90012
Telephone: 688-2461

Attorneys for Defendants

FILED

DEC 13 1968

CLERK, U. S. DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA
BY DEPUTY

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, etc., et al., Defendants.	Civil No. 68-1631 R NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the defendants will bring on for hearing on Monday, January 13, 1969, at 10:00 a.m., Defendants' Objections to Plaintiff's Interrogatory No. 11.

DATED: This 13th day of December, 1968.

Wm. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division

/s/ LARRY L. DIER
LARRY L. DIER
Assistant U. S. Attorney

Attorneys for Defendants.

3958

LLD:bw

☆ U. S. Government Printing Office: 1968—283-923

DEFENDANTS' ACTIONS ARE NOT

ARBITRARY OR CAPRICIOUS

Even those authorities which permit judicial review of agency action over imports do so in the limited area of whether the agency action was arbitrary and capricious. Ambrustar v. Mellon, supra; Bowman v. Ketzlaff, 65 F. Supp. 265 (D. Md., 1946).

Thus, the most that this Court can consider is whether defendants were arbitrary and capricious in detaining the devices because they were misbranded in violation of the Act. And, we submit that the facts disclose that, rather than being arbitrary and capricious, defendants' action to refuse admission is reasonable

Plaintiff concedes that the E-Meter is misbranded in violation of the Federal Food, Drug, and Cosmetic Act if it is offered for the treatment of any disease condition. Plaintiff denies it is offered for such purpose and asserts that the detentions of the E-Meters constitute "an illegal interference with a religious establishment" in violation of "the rights of plaintiff and its parishioners" to freedom of religion [Complaint, p. 4, lines 26-30]. In support, the Complaint refers to:

(1) The fact that the detained E-Meters are "marked" as having "no uses pertaining to the diagnosis, treatment, or prevention of disease. [Complaint, p. 3, lines 1, 7].[1]

(2) The E-Meters are a "confessional aid" intended for use "as a confessional aid in the dialogue

1/ The physical samples of the devices which have been detained show that a good proportion of the counter labels are not labeled in this manner and, in fact, are not labeled at all.

FORM FD-470A (1/67)

between clerical ministers and clerical parishioners." [Complaint, p. 3, lines 3, 31].

(3) The E-Meters "are ineffective for" and "should not be used" for "medical or therapeutic purposes [Complaint, p. 4, lines 5-7].

This does not establish that defendants have acted arbitrarily or capriciously.

The E-Meter is a skin galvanometer, which has been adjudicated, after a plenary trial, to be a misbranded article of device within the meaning of the Federal Food, Drug, and Cosmetic Act, by the United States District Court for the District of Columbia, United States v. An Article of Device ... E-Meter, Civil Action No. D.C. 1-63. A certified copy of the Decree of Condemnation entered in that case, dated June 28, 1967, has been filed with the Court; a Xerox copy is attached to Defendants' Answers to Plaintiff's Interrogatories.

The statute, 21 U.S.C. 381(a), provides that defendants shall refuse admission of a device offered for import "if it appears from the examination of such samples or otherwise that ... such article is ... misbranded."

Here, based upon the "otherwise" fact that the E-Meter had been adjudged misbranded, as well as the continued promotion of these devices for medical and therapeutic purposes in the treatment of serious disease conditions, the defendants have refused to permit importation of the devices. This is clearly an exercise of defendants' discretionary duties. In this connection, see Alpha Enterprises, Inc. v. Gardner, supra, where the Court held

FORM FD-470A (1/67)

an import refusal, based in part upon a prior decision, was proper.

Plaintiff was accorded a hearing to explain its viewpoint as to why the E-Meters are admissible [Complaint, paragraph 10, p. 5]. At that time, it was pointed out by a witness for plaintiff that the detained E-Meters are labeled as "not intended or effective for the diagnosis, treatment, or prevention of any disease" [Record of Hearing, p. 9].

[Continued on page 10]

3961

FORM FD-470A (1/67)

8

Filed
12/22/69

Civil No. 68-1631-R

SUPPLEMENTAL AFFIDAVIT

OF DAVID J. HOLLIDAY

David J. Holliday, being first duly sworn, deposes and says:

I am a Food and Drug Officer with the U. S. Food and Drug Administration, Department of Health, Education, and Welfare, stationed at Los Angeles District, 1521 West Pico Boulevard, Los Angeles, California. I have been employed with the Food and Drug Administration since 1939.

I have custody of the files of Los Angeles District regarding the E-Meter devices (also known as Hubbard Electrometer devices) which are the subject of the above action. Said files show that other specimens of these devices were the subject of a Decree of Condemnation in a seizure action (No. 1-63) in the U. S. District Court for the District of Columbia. A certified copy of said Decree has been submitted to this Court.

On August 6, 1968, in the course of my official duties, I held an informal hearing at Los Angeles, California, pursuant to 21 U.S.C. 381(a) with respect to a number of E-Meter devices which had been offered for import at San Francisco, California, and which had been detained by the San Francisco District office of the Food and Drug Administration. At the request of Marvin Zinman, attorney for The Church of Scientology of California, the hearing was held in Los Angeles rather than in San Francisco.

Mr. Zimman brought his own court reporter to said hearing. A representative of The Church of Scientology of California was also present and offered testimony. Subsequently the court reporter transcribed what was said at the hearing on August 6, 1968, and Mr. Zimman sent me three copies thereof. Exhibit 4 is a copy of said transcript.

Thereafter, I sent a copy of said transcript to said San Francisco District office of the Food and Drug Administration. Exhibit 5 is a copy of a Notice of Refusal of Admission which was issued on September 16, 1968. Exhibit 5 is representative of a number of similar notices issued on that date, and subsequently, with respect to E-Meter devices offered for import.

In my affidavit executed on December 10, 1968, I identified a Book Order Form of The Church of Scientology of California and I appended a copy thereof as Exhibit 3. On December 12, 1968, a Food and Drug inspector employed by Los Angeles District purchased a number of publications listed on said Book Order Form at the book store of The Church of Scientology of California located at 2005 W. 9th Street, Los Angeles, California. He paid for and readily obtained the following publications, among others:

Name of Publication	Exhibit No. in Decree of Condemnation Entered in District of Columbia Case
Scientology: A History of Man	10
Scientology: Clear Procedure	13

Issue One

Name of Publication	Exhibit No. in Decree
Scientology 8-80	22
Advance Procedure and Axioms	39
Hubbard Chart of Human Evaluation and Dianetic Processing	41

Said Food and Drug inspector purchased three additional publications listed on said Book Order Form at the book store of the American Saint Hill Organization of The Church of Scientology of California located at 2723 W. Temple Street, Los Angeles, California. He paid for and readily obtained the following publications, the first one on November 12, 1968, and the other two on December 12, 1968:

Name of Publication	Exhibit No. in Decree
E-Meter Essentials	7
Dianetics The Evolution of a Science	29
Child Dianetics	40

All of these publications and many others were available for purchase by anyone who wished to buy them.

The aforesaid publications purchased by the Food and Drug inspector on November 22 and December 12, 1968, are among those listed and quoted from in the Decree of Condemnation filed June 29, 1967, by the United States District Court for the District of Columbia, Civil No. 1-63, a certified copy of which is before this Court. I have compared said publications with the quotations included in said Decree of Condemnation and I find that except for

minor changes all of the publications contain the quotations attributed to them in said Decree of Condemnation. In most instances the changes have consisted of renumbering of pages in later printings, leaving the quotations intact. For example, in comparing the recently purchased volume "Scientology: A History of Man" with the quotations from Exhibit 10 in the Decree of Condemnation, I have noted the following similarities and changes in the pagination but no changes in the quotations:

Page in Current Volume	Page in Volume as Cited in Decree of Condemnation
7	7
10	10
11	11
13	13
14	14
20	21
21	22
23	24
24	25
37	40
45	48
50	49
51	50
60	64

/s/ David J. Holliday
DAVID J. HOLLIDAY

Subscribed and sworn to before me at Los Angeles, California, this 18th day of December, 1968.

/s/ Dominic Ziccardi

DOMINIC ZICCARDI
Employee of the Department of Health, Education, and Welfare, designated by the Secretary, under authority of the Act of January 31, 1925, 43 Statutes at Large 803 (5 U.S.C. 321); Reorganization Plan No. IV, Secs. 12-15, effective June 30, 1940; and Reorganization Plan No. 1 of 1953, Secs. 1-9, effective April 11, 1953, to administer or take oaths, affirmations, and affidavits.

OPTIONAL FORM NO. 10
5010-104
UNITED STATES GOVERNMENT

Memorandum

TO : DIVISION OF CASE GUIDANCE/BRC RC-100 DATE: December 13, 1968

FROM : San Francisco District

Church of Scientology of California
2723 West Temple
Los Angeles, California 90026

SUBJECT: Mailings from Church of Scientology

HF 41-126

In accordance with your TWX this date, we are forwarding the attached photocopy of "The Auditor." This publication was received by Mr. Per Rundberg and forwarded to this office after we had sent you the literature obtained during our investigation into Mr. Rundberg's earlier complaint (SAN-DO/DCG Memo 11/26/68).

We will continue to supply photocopies of other mailings as they are received by this office.

Alex J. McCormick, Jr.
ALEX J. McCORMICK, Jr.
Food and Drug Officer

Encl. - Photocy - "The Auditor"

3967

0

FDA/BRC/DCG

HWFD 12-13-68

T. M. Rice, Asst. to Director, DCG/BRC 3075 X

LL DISTRICT DIRECTORS

FOUNDING CHURCH OF SCIENTOLOGY
WASHINGTON, D. C. ET AL
(AF 41-126)

SUBJECT: POSSIBLE MAIL FRAUD VIOLATIONS SCIENTOLOGY
FOUNDING CHURCH OF SCIENTOLOGY, WASHINGTON, D. C.,ET AL

THE POST OFFICE DEPARTMENT'S GENERAL COUNSEL HAS ASKED OUR GENERAL COUNSEL FOR WHATEVER INFORMATION FDA HAS ABOUT RECENT PRACTICES RE SCIENTOLOGY'S USE OF THE MAILS. MAILINGS EMANATING FROM ANY OF SCIENTOLOGY'S INTERRELATED ORGANIZATIONS ARE DESIRED.

PLEASE FORWARD TO DCG ANY INFORMATION YOU HAVE RECEIVED BY LETTER OR OTHERWISE THIS PAST YEAR, IN RESPECT TO SCIENTOLOGY'S DISSEMINATION OF LETTERS, LEAFLETS, OR OTHER PROMOTIONAL MATERIAL WHICH INVOLVE THE USE OF THE MAILS.

WE ARE NOT INTERESTED IN LETTERS TO FDA REQUESTING INFORMATION ABOUT THE ORGANIZATION, UNLESS CORRESPONDENCE OR ENCLOSURES FROM THE ORGANIZATION WERE REFERRED TO OR WERE ENCLOSED. PLEASE SUPPLY LEGIBLE COPIES OF ALL CORRESPONDENCE AND PROMOTIONAL PIECES EMANATING FROM THE SCIENTOLOGY ORGANIZATIONS.

(058.11)

Gen Scientology

3968

WE HAVE FOR SOME TIME BEEN FORWARDING PERTINENT INFORMATION OF THIS TYPE TO THE GENERAL COUNSEL. CONSEQUENTLY, THERE IS NO NEED FOR SAN-DO AND SEA-DO TO RESUBMIT THE INFORMATION RECENTLY FORWARDED TO US FROM MRS. KARIN RUNDBERG, SAN FRANCISCO, CALIFORNIA AND FROM MRS. PEARL FOOTE, SEATTLE, WASHINGTON.

T. E. BYERS, DIRECTOR
DIVISION OF CASE GUIDANCE
BUREAU OF REGULATORY COMPLIANCE

cc: ATL-DO (Conf)
cc: BLT-DO (Conf)
cc: BOS-DO (Conf)
cc: BUF-DO (Conf)
cc: CHI-DO (Conf)
cc: CIN-DO (Conf)
cc: DAL-DO (Conf)
cc: DEN-DO (Conf)
cc: DET-DO (Conf)
cc: KAN-DO (Conf)
cc: LOS-DO (Conf)
cc: MIN-DO (Conf)
cc: NOL-DO (Conf)
cc: NYK-DO (Conf)
cc: PHI-DO (Conf)
cc: SAN-DO (Conf)
cc: SEA-DO (Conf)

cc: GC-1 (Attn: Mr. Alvin L. Gottlieb)
cc: RC-1 Reading File
TMRice:mms d/t 12-12-68
ssm (F) 12-13-68

3969

0

[illegible]/[illegible]/[illegible]

[illegible] 12-13-63

E. L. [illegible], Asst. to Director, [illegible] 3075 X

ATT MEMORIAL LIBRARIES

[illegible] CHURCH OF SCIENTOLOGY
WASHINGTON, D. C. [illegible] AL
(AS 41-136)

[illegible]: [illegible] VERIFICATION COMMITTEE
[illegible] CHURCH OF SCIENTOLOGY, WASHINGTON, D. C., [illegible] AL

[illegible] CHURCH DEPARTMENT'S CURRENT OPINION HAS ARISEN OUR CONTROL.

[illegible] DEPARTMENT FEEL THE ACTIVE PUBLIC MISSIONS [illegible]

[illegible]'S USE OF SPA FUNDS. [illegible] MEETING WITH ADE ON

[illegible] CHURCHES ARE LOCATED.

[illegible] TO USE ADE MISSIONS THE MORE FUNDS BE LEFT OR

[illegible] THAN, IN PROPER TO CONSIDERING'S [illegible]

[illegible], [illegible], OR [illegible] [illegible] MONTH [illegible]

[illegible] OF [illegible].

[illegible]

[illegible]

3970

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division
LARRY L. DIER
Assistant U. S. Attorney
United States Court House
312 North Spring Street
Los Angeles, California 90012
Telephone: 688-2461

Attorneys for Defendants

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, et al., Defendants.	Civil No. 68-1631-R POINTS AND AUTHORITIES IN SUPPORT OF DEFENDANTS' OBJECTIONS TO PLAINTIFF'S INTERROGATORY NO. 11

Interrogatory No. 11 asks for the name and address of each person who was or claims to have been injured in any way as a result of use of an E-Meter.

This interrogatory seeks information which is not relevant to the subject matter of this action and which is also privileged.

The E-Meter devices are being detained by the defendants under 21 U.S.C. 381(a) because they are devices which are subject to the Federal Food, Drug, and Cosmetic Act and they appear to be misbranded within the meaning of 21 U.S.C. 352(f)(1) since their labeling fails to bear adequate directions for use. (See Sugarman v. Forbragd, 267 F. Supp. 817, 823 ff. (N.D. Calif., 1967, appeal

pending, for a comprehensive discussion of the broad power vested in defendants to refuse admission of imports which "appear" to be in violation of the Act.]

A prior adjudication in the U. S. District Court for the District of Columbia, after a jury trial, sustained the allegation of the Government that the E-Meter devices are misbranded; specific charges of misbranding related to false and misleading statements in the labeling in violation of 21 U.S.C. 352(a), and failure of the labeling to bear adequate directions for use in violation of 21 U.S.C. 352(f)(1). [See defendants' answer to Interrogatory 4 and the Decree of Condemnation attached to the answers as Exhibit A. The District of Columbia case is pending on appeal (No. 21,483), and the appeal was argued on November 5, 1968.].

Plaintiff concedes that these devices are ineffective for medical or therapeutic purposes. [Complaint, page 4, lines 4-6]. Adequate directions for use, therefore, cannot be written for these devices for any medical or therapeutic purpose within the meaning of 21 U.S.C. 352(f)(1). In Alberty Food Products v. U. S., 194 F. 2d 463 (C.A. 9, 1952), the Court said at page 464:

> "In order for the labeling of a drug to bear 'adequate directions for use' within the meaning of 21 U.S.C. 352(f)(1) it must, among other things, state the purposes and conditions for which the drug was intended and sufficient information to enable a layman to intelligently and safely attempt self medication."

3972

See also U. S. v. Ellis Research Laboratories, 300 F. 2d 550, 552-553 (C.A. 7, 1962), cert. den. 370 U.S. 918.

Plaintiff contends that the E-Meter device "is used solely as a confessional aid between the ministers of the Church and its parishioners." [Complaint, page 3, lines 2-3]. Thus plaintiff in reality maintains that the E-Meter is not subject to the Federal Food, Drug, and Cosmetic Act because of an alleged religious use. At the same time, as we have already shown, plaintiff agrees that the device is ineffective for medical or therapeutic purposes so that it must be misbranded under 21 U.S.C. 352(f)(1), if it is subject to said Act.

There is no issue in this case relating to injuries or danger to health. Defendants have made no such charges as a basis for detaining the devices.

Thus it is totally irrelevant to the subject matter of this action whether anyone has sustained injury in any way through use of the E-Meter. If the E-Meter is subject to the Federal Food, Drug, and Cosmetic Act, it is misbranded though no one has sustained injury. On the other hand, if the E-Meter is not subject to the Act, it is not misbranded though users may have sustained injury.

It is a well-established principle that interrogatories which seek information that is irrelevant to the subject matter of the action should not be allowed and should be stricken. As stated by Judge Crary in Hooker v. Raytheon Co., 31 F.R.D. 120 (S.D. Calif., 1962), at page 121:

"It would be reasonable to conclude that unless the discovery sought appears reasonably calculated to lead to discovery of admissible evidence, the interrogatories seeking the said information would properly be subject to objection."

See also Wirtz v. White, 40 F.R.D. 507, 508 (N.D. Okla., 1965); and Boggev v. Murta, Appleton Co., 18 F.R.D. 437, 438 (E. D. Pa., 1955).

Plaintiff's interrogatory is further objectionable because the information sought is confidential and privileged. If the identity of persons who have complained about the E-Meter is revealed, such persons may be subjected to lawsuits or other harassment as we have pointed out in our document entitled "Defendants' Objections to Plaintiff's Interrogatory No. 11."

It is a well-recognized principle in applying the discovery rules that the Government's sources of information are protected by the "informer's privilege" so as to facilitate administration and enforcement of the law. Wirtz v. B.A.C. Steel Products, Inc., 312 F. 2d 14, 16 (C.A. 4, 1963); Mitchell v. Roma, 265 F. 2d 633, 635 (C.A. 3, 1959); Wirtz v. White, 40 F.R.D. 507, 508 (N.D. Okla., 1965); City of Burlington, Vermont v. Westinghouse Electric Corporation, 246 F. Supp. 839, 843-4, 847 (D. of C., 1965).

We urge that the defendants' objection to Interrogatory No. 11 be sustained.

Respectfully submitted,

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant United States Attorney
Chief, Civil Division

By /s/ Larry L. Dier
LARRY L. DIER
Assistant United States Attorney

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief, Civil Division
LARRY L. DIER
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United States Court House
312 North Spring Street
Los Angeles, California 90012
Telephone: 688-2461

Attorneys for Defendants

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, et al., Defendants.	Civil No. 68-1631-R DEFENDANTS' AFFIDAVITS AND EXHIBITS

Defendants submit the following Affidavit, Exhibits, and certified documents for use in this case:

1. Affidavit of David J. Holliday

   Exhibit 1: Physical specimen of E-Meter device with disclaimer

   Exhibit 2: Physical specimen of E-Meter device without disclaimer

   Exhibit 3: Book Order Form used by The Church of Scientology

2. Certified copy of Motion to Quash filed by Founding Church of Scientology in District of Columbia case on February 25, 1963

3. Certified copy of Order filed July 3, 1963, denying Motion to Quash in District of Columbia case

4. Certified copy of pages of Memorandum of Points and Authorities filed by Founding Church of Scientology on June 13, 1967, in District of Columbia case

5. Certified copy of Decree of Condemnation filed June 29, 1967, in District of Columbia case.

Respectfully submitted,

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant United States Attorney
Chief, Civil Division

By /s/ Larry L. Dier
LARRY L. DIER
Assistant United States Attorney

Civil No. 68-1631 R

AFFIDAVIT OF DAVID J. HOLLIDAY

David J. Holliday, being first duly sworn, deposes and says:

I am a Food and Drug Officer with the U. S. Food and Drug Administration, Department of Health, Education, and Welfare, stationed at Los Angeles District, 1521 West Pico Boulevard, Los Angeles, California. I have been employed with the Food and Drug Administration since 1939.

I have reviewed the records of Los Angeles District regarding the E-Meter devices which are the subject of the above action. There are now stored on the premises of Los Angeles District 48 such devices. These devices came from England and Scotland and were refused admission into this country pursuant to 21 U.S.C. 381(a) because they appear to be misbranded under 21 U.S.C. 352(f)(1) in that their labeling fails to bear adequate directions for use. These devices are being detained in this country pursuant to the Stipulation and Order filed in this case on October 10, 1968.

Of these 48 devices, 20 bear the following legend or a legend in similar terms:

> "The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease."

The remaining 28 devices do not bear any such legend.

I have identified as Exhibit 1 one of the devices which bear said legend.

I have identified as Exhibit 2 one of the devices which do not bear said legend.

Exhibits 1 and 2 are in the same condition as when imported, and contain all written, printed, and graphic matter that accompanied the devices.

I have identified as Exhibit 3 a Book Order Form which was obtained by a Food and Drug Inspector on September 25, 1968, from The Church of Scientology Bookstore at 2005 West Ninth Street, Los Angeles, California.

/s/ David J. Holliday
DAVID J. HOLLIDAY

Subscribed and sworn to before me at Los Angeles, California, this 10th day of December, 1968.

/s/ Dominic Ziccardi
DOMINIC ZICCARDI
Employee of the Department of Health, Education, and Welfare, designated by the Secretary, under authority of the Act of January 31, 1925, 43 Statutes at Large 803 (5 U.S.C. 521); Reorganization Plan No. IV, Secs. 12-15, effective June 30, 1940; and Reorganization Plan No. 1 of 1953, Secs. 1-9, effective April 11, 1953, to administer or take oaths, affirmations, and affidavits.

3979

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIVISION OF CASE GUIDANCE, B.R.C.
Attention: T. M. Rice, RC-100

DATE: December 13, 1968

FROM : SEA-DO

Founding Church of Scientology
Washington, D.C. et al

SUBJECT: All D/D TWX 12-13-68
Possible Mail Fraud Violations

HF 88-126

While not received this year, attached is literature received in the mails by a family member of a Seattle District Inspector in late 1967, from the Hubbard Scientology Organization, Seattle, Washington.

Duane G. Groth

Duane G. Groth

Enclosure

3980

5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Bureau of Regulatory Compliance (RC-100) December 12, 1968

Director, Division of Medical Devices (MD-230)
Office of Medical Review, Med

Hubbard "E" Meter

The Office of the Director, Bureau of Medicine, has been informed of recent events that have occurred involving the Hubbard "E" Meter and the cult of Scientology. OMD has requested recommendations and coordination with BRC.

Additional data in the form of specific complaints is required; this can be from the AF Jackets and other official files retained by OGC and BRC.

Before specific DMD recommendations are made we would like to meet with BRC and OGC personnel to coordinate our respective actions.

It is our present contention that the use of the Hubbard "E" Meter in the "auditing" of individual Scientologists constitutes a crude and potentially dangerous form of psychoanalysis. Psychoanalysis dealing with the mind of man comprises techniques not ammenable to self-diagnosis or self-treatment. As such, the use of such techniques can hardly be considered to come within the category of lay individuals. It is rather considered to be in the realm of professionally qualified individuals licensed to practice such arts.

We therefore believe that the use of the "E" Meter as a diagnostic tool, employed by untrained and relatively unskilled amateur psychoanalysists, constitutes the practice of medicine. Inasmuch as such individuals are not licensed to practice the medicine of psychoanalysis, this is a violation of law.

Please furnish the name of the individual within BRC with whom we should work with in our coordination ~~with OGC~~.

Joseph B. Davis, M.D.

cc:
MD-1
MD-5/Dr. Palmer
MD-200
MD-210
MD-230
MD-14

JBDavis/ma/12/12/68

3981

Notes – Telcon – Marvin Zuman 12/10/68

Scientology

1) Get full citations to US Code
– see Complaint

28 USC 1331
28 USC 1356
28 USC 1361
42 ~~28~~ USC 1981
42 ~~28~~ U.S.C 1983

2) What is the timetable

1) Dec. 13 Ds file answer to interrog
objection " "
supporting brief

2) Jan 13 Hearing on objections to interrog.

3) Dec. 23 Ds file motion

4) Jan 27
~~2 pm~~ 10

3982

FD-772a Rev. of 6/67

This package will be returned to the sender without further attention or obligation on your part by the Post Office

3983

41-126

Founding Church
of Scientology
1510-19th St. N.W.
Wash. D.C.
20009

12/10/68

10th Dec. 68

Irwin Emanuel
22 Van Buren
Chicago, Ill.

Dear Irwin,

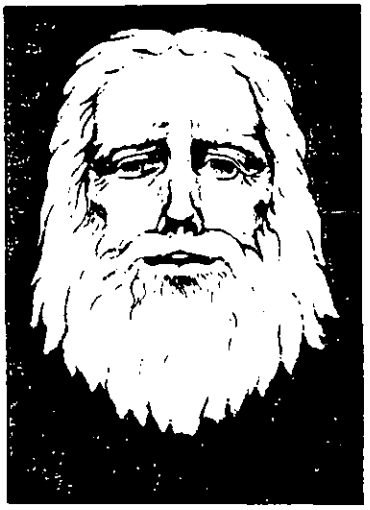
I am the letter Reg. here at the D.C. Org. I would like to write if you have any questions on the book you read, or on Scientology, write and let me know, and I will send you much information as you want or need.

Best,

Maureen Hyde
Letter Reg.

3984

THE ROAD TO TRUTH



By L. RON HUBBARD

For more than a quarter of a century, I have been engaged in the investigation of the fundamentals of life, the material universe and human behaviour. Such an adventure leads one down many highways, through many byroads, into many back alleys of uncertainty, through many strata of life, through many personal vicissitudes, into the teeth of vested interests, across the rim of hell and into the very arms of heaven. Many before me have made their way across these tumultuous oceans of data, where every drop of water appears to be any other drop of water and yet where one must find THE drop. Almost everything I have studied and observed has been evaluated otherwise somewhere, at some time, in relation to this or that.

What equipment must one have to venture upon these waters? Where are the rules-books, the maps, the signposts? All one perceives when he peers into the darkness of the unknown are the lonely bones of those who, reaching before, have found their hands empty and their lives destroyed. Such a thing is a lonely drama; one must cheer one's own triumphs and weep to himself his despair. The cold brutality of the scientific method fails far back, almost at the starting point. The airy spirallings and dread mysteries of India, where I drank deep, lead only into traps. The euphoria of religion, the ecstasies of worship and debauchery, become as meaningless as sand when one seeks in them the answer to the riddle of all existence. Many have roved upon this unmapped track. Some have survived to say a fraction of what they knew, some have observed one thing and said quite another, some looked knowing and said naught. One engaged upon such a quest does not even know the answer to that most important question of all: Will it be good for man to loose upon him, all in a rush as an avalanche, the truths of eternity?

There are those who would tell you that only a fiend would set you free, and that freedom leads at best into the darkest hells, and there are those to inform you that freedom is for you and not for them, but there are also men of kind heart who know how precious is the cup and drink of wide, unbounded ways. Who is to say whether man will benefit at all from this knowledge hardly won? You are the only one who can [illegible].

Observation, application, experience and test will tell you the trek has been made and the answer found. For this is the science which does not include within it cold and musty data, data to be thrust down the throat without examination and acceptance. This is the track of knowing how to know. Travel it and see.

L. Ron Hubbard

3985

CEI

December 9, 1968

Food and Drug Administration
Department of Health, Education and Welfare
Washington, D.C. 20204

Dear Sir:

I am a Senior at Harvard College writing an Honors Thesis about the growing pseudo-scientific cult, Scientology. The Food and Drug Administration has taken the lead in stopping Scientology, and I would like to get more information about its role.

There have been two government seizures of Hubbard's E-meters, one about 1964, the other, 1967, and this fall the Federal Courts ruled that Scientology must lose its tax-free status because the organization is too commercial. These incidents I am lacking any first-hand information, and would like to know where I could find it.

If you think that it would be helpful to me, I could come down to Washington and talk with the FDA's experts on Scientology.

Thank you very much.

Sincerely,

Henry Doerr IV

Henry Doerr, IV
Leverett G-71, Harvard College
Cambridge, Massachusetts 02138

3986

DECEMBER 9, 1968

DEPARTMENT OF HEALTH EDUCATION & WELFARE
FOOD & DRUG ADMINISTRATION
INFORMATION CENTER
C.E. 500
200 "C" ST., S/W
WASHINGTON, D.C., 20204.

SIRS:

RECENTLY, WE NARROWLY AVERTED A POSSIBLE SERIOUS EPISODE WITH AN ORGANIZATION KNOWN AS "THE CHURCH OF SCIENTOLOGY OF CALIFORNIA" AT ITS SAN FRANCISCO LOCATION.

THIS EVENT HAS CAUSED ME TO WANT TO LOOK DEEPER INTO THE ORGANIZATION'S MAKEUP.

I RAN ACROSS ONE OF THEIR PUBLICATIONS ENTITLED "THE FINDINGS ON THE U.S. FOOD AND DRUG AGENCY". MAINLY, THIS IS A SLANTED ACOUNT OF YOUR "RAID" ON THEIR PREMISES SOMETIME EARLY IN 1963 IF I CAN GET THE DATES CORRECT. YOUR BOSTON OFFICE FURNISHED THE MEN FOR THE JOB.

IN ORDER THAT I MIGHT BE BETTER INFORMED ON THAT EVENT AND ON THE PRESENT STATUS OF THEIR "ORG.", I'D LIKE AS MUCH UP TO DATE INFORMATION ON THEM THAT YOU HAVE FOR DISSEMINATION. THIS IS GETTING TO BE AN INSIDIOUS MOVEMENT ON THE COAST.

DO THEY STILL HOLD THEIR CHARTER IN D.C.? DO THEY STILL HOLD AN "EXEMPT" STATUS WITH THE INTERNAL REVENUE SERVICE?

I CAN FIND NO SEMBLANCE OF RELIGION IN ANY SENSE OF THE WORD, EVEN THE BROADEST, IN THIS ORGANIZATION. THEIR STATEMENTS ARE BLASPHEMOUS.

THANK YOU FOR YOUR COOPERATION

Edwin A. Koupal

EDWIN A. KOUPAL, 5101 ORTEGA ST., SACRAMENTO 95820 CALIF.,

3987

"E-METER"

TO: DIRECTOR, DALLAS DISTRICT

November 19, 1968

FROM: Edward R. Atkins, Inspector

SUBJECT: Consumer Complaint
Church of Scientology

Scientology Center
2415 Brazoria
Houston, Texas
and
W. E. Johanson
1630 Chippendale
Houston, Texas

On or about 10-16-68 Mr. Edward L. Romans, 1549 Gardenia, called this office to inquire if FDA had knowledge of the Church of Scientology and their use of the Hubbard E-Meter. He also wanted to know what action FDA had taken against them. He was told by this inspector that the Dallas office had more knowledge and that he could write for and would receive any public information. The Dallas District office address was given to him at this time.

On or about 10-23-68 Mrs. Edward (Beverly) Romans called this office. She said that her mother, Mrs. W. E. (Velma) Johanson, is in the Ben Taub Hospital, Houston, Texas, for psychiatric care. She said that Mrs. Johanson had been attending the Church of Scientology regularly and had been treated with the Hubbard E-Meter, and that her family thought that Scientology had caused her mental breakdown. She said that all of her family had taken courses at the Scientology Center and that they and other relatives and friends would be willing to help the Government in a case against the Church of Scientology.

She indicated that her family is contemplating civil suit against the Church of Scientology as attempts to get city and other law enforcement agencies to take action have been futile.

On 10-29-68 this inspector went to the residence of W. E. Johanson to obtain additional information. Mr. Johanson and his daughter, Mrs. Edward (Beverly) Romans, furnished the information desired. Mr. Edward Romans was also present for a few minutes and answered some questions.

Mrs. W. E. (Velma) Johanson entered the Ben Taub Hospital, Houston, Texas, for psychiatric care on 10-17-68. Mr. Johanson stated that his wife is 47, 5'4", and weighs 135 lbs. He stated that prior to her interest in Scientology she was a perfectly sane, normal wife and mother.

Mrs. Romans said that her family became interested in Scientology due to the efforts of her neighbors, Mr. and Mrs. E. C. (Buster and Dot) Cearly. They went to the Scientology Center on July 14, 1968, to hear their first lecture and to take the free personality test. Mr. Johanson stated that the first persons in the family to attend the course included Mrs. Johanson, their 14-year old son, Eddie, and Mrs. Romans, their daughter.

On 7-16-68 they returned to the center to obtain the results from their personality tests and also paid $15 each to take the HAS (Hubbard Apprentice Scientologist) Course, which included membership in the Church of Scientology. Mrs. Romans stated that they then attended classes for the next three weeks on Tuesdays and Thursdays.

Mrs. Romans said that this course essentially is a public speaking course in that they learned to speak to people.

Mr. Johanson stated that he took the personality test and signed up for the HAS Course on 7-29-68.

Mr. Johanson stated that at the beginning they were told that Scientology was not a religion and would not interfere with their family life. They were told that it was simply a self-improvement way of bettering their lives.

During this time Mr. Johanson stated that other members of the family began taking the courses at the Scientology Center, which included W. E. and Velma Johanson and son, Eddie; Edward and Beverly Romans, daughter and son-in-law of Mr. Johanson; Mrs. Dorothy Romans, mother of Edward Romans; Bruce and Joanne Taylor, daughter and son-in-law of Mr. Johanson; Jack and Marie Beil, Mr. Johanson's nephew; and Darnell Trabathen; brother of Mrs. Johanson.

In addition, Mrs. Romans stated that many of her neighbors and friends have or are active at the Scientology Center.

Mrs. Romans stated that the next course taken was the HQS (Hubbard Qualified Scientologist), which cost $30.

The Dissemination Course was then taken, which is free. This is a course in which they are taught how to interest other people in Scientology and to bring them to meetings, etc.

Mr. Johanson stated that the family began auditing on August 15, 1968, and himself on August 17, 1968. Auditing is using the Hubbard E-Meter. Mrs. Romans stated that she was placed on a chair holding a tin can in each hand. The cans are connected to the E-Meter by wires. The subject cannot see the dials on the meter. The auditor (the person who reads the dials and asks the questions) then asked her questions. Mr. Johanson said that the questions are quite personal. Mrs. Romans said that the questioning lasts up to an hour or two. She said that the auditor begins with word associations trying to find out words which are related to emotions, fears, and past experiences that you do not want to talk about. This is then brought up again and again until it is thoroughly discussed. Mrs. Romans said that it was like confession of sins. Mr. Johanson said that these people could try to blackmail someone if they wanted to do so.

Mrs. Romans said that this is supposedly to relieve the mind and is revealed on the E-Meter when this is done. She said that the auditor keeps asking if you have gotten a "release" yet. After the person says yes, he has to sign an affidavit that he got a "release." This is then kept in their records at the center.

After being audited a number of times, they were to begin "auditing." This involves a number of courses or levels that each person must attain before going to the next level. The first level is the "0" or "Sub-0" which involves three levels - recall, secondary, and ingram.

Mr. Johanson said that he paid in advance for the auditing courses - a total of $617.50 for himself plus $142.50 for the "Sub-0" auditing.

He said that Mrs. Johanson started the "Sub-0" auditing but got it free because she worked at the center as a HAT body registrar. He said that Mrs. Johanson was at the center every day and night from October 1 thru 16 seven days a week. She started her "Sub-0" auditing on 9-23-68 and finished Grade IV on or about 10-10-68.

Mrs. Romans said that her mother was also taking a great number of vitamins, especially Vitamin E. Mrs. Romans explained that the center told them to take Vitamin E especially on the days of auditing. She said that the Hallidays at the center told them that Vitamin E gives more oxygen in the body and thus provides for a better stimulation for the E-Meter. Mrs. Romans also said that a doctor told her that Vitamin E stimulates sexual potency. Mrs. Romans said that it was required to take Vitamin E on the days of auditing.

She said that her mother was taking up to eight tablets of Vitamin E every day in addition to the other vitamins.

Mrs. Romans stated that during September and October her mother lost interest in the family. She stated that she was no longer concerned with keeping the house clean or cooking their regularly scheduled meals. She stated that her mother stopped going to church and attending any other functions other than going to the Scientology Center.

Mrs. Romans stated that on two or three occasions her mother came home from the center complaining of shortness of breath. Mr. Johanson stated that during the first two weeks of October his wife did not sleep well, did not eat hardly anything except to take her vitamin pills, and had once asked him for a divorce. He said that she also thought that she was a god from the indoctrination she received at the center, that she confused the Bible with Scientology, substituting words of the Bible with those of the Scientology Center.

On Wednesday, October 16, 1968, Mr. Johanson stated that his wife came home in the morning and said that she had died at the center. He explained that she had fainted. Later he said that she had spoken of committing suicide while in the garage washing clothes the same morning but had stopped because of a sign on the wall reading "Stop." Mrs. Romans explained that her brother had STP (motor oil) stickers on the wall and that her mother interpreted these as "Stop, change life, and start Scientology." She explained that this was one of the sayings at the Scientology Center.

Mrs. Romans said that on Tuesday, October 15, 1968, her mother had told her that she was a god and that she was going to Los Angeles, California, to the Org Center for "power processing." Then she would have the power to heal "touch assist."

On Thursday, 10-17-68, the family had finally decided to take Mrs. Johanson to the Ben Taub Hospital for psychiatric care. Mr. Johanson stated that they had been trying to take his wife to the hospital all that week but she refused to do so. He said that they decided to trick her into going by saying that Mr. Johanson had hurt his leg in an automobile accident.

When Mrs. Johanson did not show up at the center on Thursday, Mrs. Halliday called and wanted to bring her to the center for good. Mr. Johanson said that he told Mrs. Halliday that he had been in an accident and was going to the hospital. He said that she wanted to give him "touch assist" over the telephone but that he refused to talk to her any longer and also refused to go to the center for the "touch assist" healing.

He said that before they could leave Mrs. Halliday came charging into the house demanding to see Mrs. Johanson. Mr. Johanson said that Mrs. Johanson was in the garage washing clothes and that they tried to get Mrs. Halliday to leave before she came back into the house. Mrs. Romans said that Mrs. Halliday refused to leave until she had talked to Mrs. Johanson. Mr. Johanson stated that by then he was quite upset and hit her with his fist knocking her down. Mrs. Romans said that Mrs. Halliday still did not want to leave and they had to drag her by the arm out the front door.

Mr. Johanson said that Mrs. Halliday then sat in her car on the street outside the house for an hour before she finally left and they could take Mrs. Johanson to the hospital.

Both Mr. Johanson and Mrs. Romans said that they got no benefit from the center. Mr. Johanson said that he quit the center around September 15, 1968, and that he had finished Level IV. Mrs. Romans said that she quit around September 3, 1968, after finishing the "Sub-0" level.

On 10-29-68 a visit was made to the Ben Taub Hospital Psychiatric Clinic and Dr. Walter J. DeFoy, a resident psychiatrist, was interviewed.

Dr. DeFoy said that he had been treating Mrs. Johanson since her arrival. He said that Mrs. Johanson is acutely psychotic, that she is presently under a religious delusion that she is a god. His prognosis is that she is a paranoid schizophrenic. He stated that she may have been schizophrenic most of her life.

He said that Mrs. Johanson told him of over thirty operations - many of which were exploratory - in which she was complaining of pain etc. Dr. DeFoy said that she was extremely manic and that in the past she has gone off on tangents for days at a time, such as sewing constantly, reading the Bible, etc.

Dr. DeFoy said that her family - both immediate and on her side - is very nervous. On the 17th of October when Mr. and Mrs. Johanson were entering the clinic, Mr. DeFoy was not sure whether it was Mr. Johanson or Mrs. Johanson who should be admitted because Mr. Johanson was so upset.

Dr. DeFoy said that Mrs. Johanson had two brothers, one of which committed suicide during or right after World War II, and the other has had three nervous breakdowns, been admitted to the State Psychiatric Hospital in Raleigh, North Carolina, and has been treated with shock treatments.

He said that this case has been selected for presentation before the Texas Medical Center panel and has been covered extensively by the Department. Dr. DeFoy said that he did not believe that the E-Meter or the Scientology Center had caused her problems. He believes that this Scientology kick was something to replace another mania which she might have entered into otherwise. He said that she is presently being treated with Thorazine and that E.C.T. is being considered.

Dr. DeFoy said that he has not heard of any other similar injuries to this one. He said that he was being transferred and that another resident would be in charge of this case.

On 10-31-68 a visit was made to the office of John M. Harland, M.D., 330 W. 20th Street, Houston, Texas. Dr. Harland said that he was quite surprised when Mrs. Johanson was taken to the hospital. He was not aware of the Scientology interest except that she had not been in his office as much recently.

Dr. Harland said that he thought that he was the family physician and stated that Mrs. Johanson has only been in his office six times this year. He said that this is strange because she usually comes into his office at a "drop of a hat."

Dr. Harland said that her first visit was in 1961 and that she has periodically suffered from respiratory problems. She has been treated for a virus, gastrointestinal trouble, and nausea. He stated that one time he put her on a liquid diet, and that the has had arthritis in the right elbow. Dr. Harland said that he has prescribed antibiotics and antihistamines to her at various times. In May 1967 she was to take a low dose of valium three times daily but she only took this periodically.

Dr. Harland said that the only vitamins prescribed was some Vitamin D_1 Supplement in conjunction with her normal diet which he said might not be enough for her.

Dr. Harland said that Mrs. Johanson is psychoneurotic and is anxious and tense most of the time. He said that the background that she supplied his office only included four operations.

Dr. Harland said that Mrs. Johanson recently quit work and stopped smoking around the beginning of the year, and he was quite pleased with this because of her respiratory problems.

Dr. Harland said that he thinks that she probably sees other doctors besides him but does not know for sure. He also said that both daughters of Mrs. Johanson are extremely nervous and have had marital problems in the past.

On 11-14-68 Mrs. L. Levy, Social Worker, Ben Taub Hospital Psychiatric Clinic, was interviewed. She said that apparently Mrs. Johanson has always been neurotic as Mr. Johanson plans on a monthly drug bill of around $75.00 for her. She said that this is evidently one reason why the family had become interested in Scientology and why Mr. Johanson had allowed the family to spend as much money as they had at the center.

Mrs. Levy said that evidently the family has been very strict in the past and that there has been family trouble, and from her discussion with Mrs. Johanson, the doctors, and the family, she has concluded that the Scientology interest has merely precipitated that which was there and not caused it.

Other information regarding the Scientology Center was also obtained from Mr. Johanson and Mrs. Romans. Mrs. Romans said that the center tells people attending the center to stop taking all medicines and that they use "touch assist" to cure physical illness.

Scientology tells them not to talk to any new source, investigator, police, doctors, government people, and expecially U. S. Food and Drug inspectors.

Mr. Johanson said that since his wife has been in the hospital they have received phone calls from people demanding to talk to her and to know where she is.

He said that he thinks the center is trying to get her to stay at the center in order to get what money they do have at the present.

Mr. Johanson said that he has spent over $2,000 at the center and showed this inspector several cancelled checks. It should be noted that two of the checks were deposited in a Switzerland bank account.

Mr. Johanson said that he is going to try to get his money back somehow and that he is trying to bring pressure against the center so that other people will not be taken like he was.

Mr. Johanson said that he would use physical force if needed. This inspector and Mrs. Romans told him that he should not think of using force and that he should let the law enforcement agencies do their job.

Mr. Johanson stated that he and his daughter have contacted all of the county agencies including the City District Attorney but that they are either unwilling or unable to do a thing. He asked if the non-profit status of the clinic should be checked into since two of his checks were deposited into a Swiss bank and that they are satisfied that this is not a non-profit organization. This inspector told him that the IRS might be interested in this and that he could contact them if he wanted to.

Mrs. Romans stated that she knew of three E-Meters in the Scientology Center and that there might be more. She said that they are used both in the house and in a garage-type building in back of the house. Mrs. Romans stated that everyone active at the center uses the E-Meter as they are required to be "released" in each of their sessions. She said that once you become an "auditor" you have to have to have an E-Meter in order to "Audit" other people.

She gave the following list of people whom they think to have E-Meters:

Otis and Betty Halliday, Director of the Center and owners of the franchise.

Joe and Sally Thompson, 9825 Worwana

Bill and Bobby Wilson, 10018 Bordley

Briz and Judy Powell

John Niven, 3014 Los Palmas

Jim and Elda Elger, Bookkeeper and Treasurer

E. C. (Buster and Dot) Cearley, 1547 Althea

Pat and Leila Flanagan, 5102 Mimosa

R. C. and Joyce Holland, and their daughter, Tamie.

Both said that they knew none of the above people would cooperate as they were definitely anti-FBI and that none of their relatives were auditors and, therefore, did not have the E-Meters.

Mr. Johanson said that most of the E-Meters used an electrical plug-in but that he had not seen a cord on a couple of machines and, therefore, concludes that they may have been battery powered. He said that he could not feel any electrical current. Mrs. Romans said that she got a definite tingle in her arms. Mr. Johanson said that he could not feel a thing while holding the cans.

After a meter session Mrs. Romans said that other people at the center always complimented the individual on how well he or she looked, how the eyes were so clear, sparkling, etc.

Both said that the owners of the E-Meter also audited people in their own homes besides at the center.

Both stated that no medical claims were ever made to them for the E-Meter other than to enrich and improve their lives.

Mrs. Romans said that the Cearleys were talking of having their own franchise in their home. She stated that they had a supply of tape recordings and printed material already in their home.

Mrs. Romans said that her mother had been taking a large amount of vitamins under the center's direction. The vitamins included calcium, B_1, C, E, A, and protein. She said that her mother was taking eight times as much Vitamin E as she should and would frequently take a bunch of capsules several times daily. She said that her mother obtained the vitamins from the Health Food Store, Shepherd Plaza, 11th and Shepherd, Houston, Texas.

The vitamins found in the home of Mr. Johanson are as follows:

30 tablet bottle of 250 mg protein manufactured by Stanlabs, Inc., Portland, Oregon coded 08002805.

Other vitamins manufactured by the same firm are:

100 capsule bottle 100 mg thiamine chloride Vitamin B_1 coded 75014801
and
50 mg thiamine chloride Vitamin B_1 coded 300588072.

100 capsule bottle of 200 international units of Vitamin E and wheat oil, Radiance Products Company, Alhabbra, California, coded 0824109.

250 tablets natural Vitamin C and acerola manufactured by Universal Nutritions, Inc., Yonkers, New York coded 14338.

The following vitamins were manufactured by the Wolins Pharmacal Corp., Farmingdale, New York:

Calcium lactate 10 grains 1,000 tablet bottle coded 058872.

Vitamin A 5,000 USP units 1,000 tablet bottle coded 5725.

Vitamin E 100 International units 100 capsule bottle coded 5701.

Mr. Johanson said that his wife felt so strongly about Scientology that she called her brother, Darnell Trabathen, and told him to come to Houston and be cured. He explained that Mr. Trabathen, 38 years old, has suffered three nervous breakdowns and has been treated with shock treatments at the State Hospital, Raleigh, North Carolina. Mr. Johanson stated that Mr. Trabathen attended the Scientology Center and was audited with the E-Meter several times. He returned to Raleigh after Mrs. Johanson entered the hospital.

Mrs. Romans furnished other information which does not appear to be of FDA interest: the Scientology Church has ships and intends to take over the world; England has kicked L. Ron Hubbard, the found of Sceintology, out of the country; that England will not give "work permits" to any aliens who enter the country to study Sceintology; the Scientologists believe their minds can leave their bodies and take over others, or can visit other places; and that they can communicate with each other through electrical wires and systems; etc.

Mr. Johanson stated that the Scientology Center normally has a firm where individuals may work to pay for their Scientology courses. He said that this firm in Houston is ICZ.

It was pointed out to Mr. Johanson and Mrs. Romans that the interest of the Food and Drug Administration lies in the E-Meter, literature, and possibly the vitamins. It was explained to them that our investigation and results would not be available to them. Both of them stated that they understood and indicated that they would help the Government in any way.

On 11-15-68 Mr. Johanson again stated that they are contemplating a civil suit against the Scientology Center. On this date Mr. Johanson said that his wife is much better, that she had come home over the weekend of 11-9 & 10-68, and that she would be home the next weekend, 11-16 & 17-68. Mr. Johanson stated that she may be released from the hospital on 11-19-68.

During the investigation Mrs. Levy, mentioned above, stated that Mrs. Johanson had responded well to the thorazine and this inspector does not believe that she received the shock treatments.

SUMMARY:

On 10-17-68 Mrs. W. E. (Velma) Johanson was committed by her family to the psychiatric clinic of Ben Taub Hospital for treatment. The family feels that the Scientology Center of Houston is responsible for her mental breakdown. The members of this family, a total of eleven people, attended the Scientology Center between July 14 and October 17, 1968, and took various courses.

These courses included many hours of auditing on the Hubbard E-Meter of which the only claims made were to increase the individual's peace of mind, etc. This appears to be a form of psychoanalysis by unqualified people. The center apparently tries to get individuals to sever their family life, unless the family also joins the center, and to spend their time and money at and for Scientology.

Mrs. Johanson, 47 years old, 5'4", 125 lbs., apparently was paranoiac prior to her interest in Scientology, and her family has a background of mental problems.

The family knew of three different E-Meters at the center and said that other individuals listed above would have the device as they were qualified by the Scientology Center to audit people.

The center demands that Vitamin E be taken in addition to other vitamins, and that the people stop taking all drugs and seeing their medical physicians. It also tries to instill a fear of any news media and law enforcement agencies.

A list of vitamins given to Mrs. Johanson by Mrs. Elda Elger (attached as Exhibit 6) indicates one or two capsules of 25,000 International Units per day. Since she had capsules of 50,000 International Units of Vitamin A she may have been taking 100,000 International Units of Vitamin A per day or more.

It should be noted that all books sold by the center contain the statement: "The E-Meter is not intended or effective for the diagnosis, treatment, or prevention of any disease." This sticker is placed on the inside cover of each booklet sold by the center.

During this investigation Mr. Johanson furnished this inspector with various letters, pamphlets, and other information regarding Scientology. Other information was collected and attached to this report as Exhibits 1-41. These are as follows:

1. A vitamin order blank and memo which instructs "not to have any drugs for 24 hours prior to a session."

2. A vitamin advertisement.

3. A vitamin advertisement.

4. A vitamin advertisement.

5. A vitamin advertisement.

6. A list of vitamins given to Mrs. Johanson by Elda Elger.

7. Vitamin advertisement letter.

8. "The Code of a Scientologist."

9. "The Auditor's Code."

10. The Scientology policy on physical healing, insanity, and troublesome sources.

11. "The Monthly Journal of Scientology." (See page 2 for an advertisement of the E-Meter.)

12. Prices for courses at the Scientology Center of Houston.

13. A dictionary of Scientology terms.

14. "What is Scientology?"

15. "What are people for?"

16. A Scientology Staff Member Magazine. (See page 31 for E-Meter Advertisement).

17. "The Character of Scientology." The inside of the back cover lists a number of the Churches of Scientology in the world.

18. "A Student Goes Through Saint Hill."

19. "The Findings on the U. S. Food and Drug Agency." (See page 24, "The Charter," the sixth paragraph, and page 25, item 6.)

20. A progress letter to Mrs. Johanson.

21. An article written by Mrs. Johanson.

22. A contract signed by Mr. Johanson.

23. An advertisement for a field staff member. Note that a commission is to be paid even though this is a non-profit organization.

24. An explanation of the Scientology processing and a listing of each of the grades or levels through Grade IV.

25. A price list for the Los Angeles Org.

26. A book advertisement.

27. A book advertisement.

28. An address change for the Los Angeles Org.

29. Advertisement (see Exhibit 23).

30. A book advertisement.

31. A sheet to extract money from the members.

32. Another price list of the courses.

33. through 38. News letters with articles by members of the center which include the Johansons and the Romans.

39. A newspaper article.

40. A newspaper article about a local Scientology Center member.

41. A magazine article.

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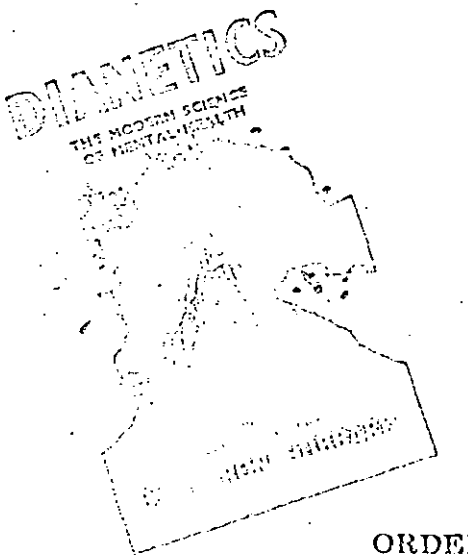

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AUSTIN SCIENTOLOGY MAGAZINE
ISSUE XI

EXPANSION

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4003

WHAT IS SCIENTOLOGY?

by L. Ron Hubbard

Scientology is different from any other Earth organization of knowledge to date. The word "science" is a simple word meaning merely Truth. Scientology means knowing - from the Latin Scio. But Scio doesn't mean just knowing. It means knowing in the fullest sense of the word. Scientology is an aim at a total know.

People have a great deal of difficulty describing Scientology to other people, for the excellent reason that they try to fit it into a frame of reference with other knows. But Scientology is different from any other knows because it's an aim at a total know. There aren't any other total knows. Hence you have difficulty describing it.

People say, "Oh, it's just like psychology." They may mean well but they don't understand what psychology was or is. It isn't even a science.

They say, "Well then, it's like something else." That's not right either. There have not been any other total knows. As far as the basic attempt is concerned, there has been only one organization of knowledge on Earth which has had a similar goal - the goal of Freedom, of being able to get out of the trap of confusion, of being able to back up and take a look at it all - and that was Buddhism.

Buddhism was developed in a very formal state, but had existed long before, by Gautama Siddhartha, who was known as the Buddha.

A Buddha is one who has attained total knowingness or total freedom. That was 625 B.C. Buddhism was altered when it went up into Tibet and became Lamaism. Many other branches and sects spread from that particular information. But it had the idea of freedom. It attempted to answer the question of the hereafter. It did, and attempted to do, a great many things. Now there has not actually been any declared effort in the direction of total information and intelligence on the subject of Man since that time. And that was practically twenty-five hundred years ago!

For our own understanding we should realize that in Scientology we've embarked upon something which has not been embarked upon for twenty-five hundred years. And that gives it a tremendous significance. It isn't that what we're doing is as important as Buddhism. It isn't that Buddhism is as important as Scientology. Both of them attempted to select out the important things, and to fill Man's need of knowing with his own observation.

This modern age of science has not developed out of the field of Humanities anything resembling scientific observation of the mind. The Humanities can be said at this time and place to have failed. I mean by the Humanities that group of information which is apparently covered or is supposed to be covered by the university, such as Psychology, Sociology and the various branching studies of the social sciences in general. Why haven't these Humanities developed something out of all the opportunity and the funds that were available to them?

They were used as control mechanisms.

Each one of them was given a slant in the direction of pushing Man further into the mire. They studied Man to learn how to control him by duress. They studied Man to find out how to take advantage of him.

cont. on Page 3

Evelyn & Neil Clark have just joined staff.

They are OT 2.

Neil is our new Organization Director. Evelyn is HCO Area Officer and is handling Ethics.

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PAM RISVOLD has just returned L.A. Clear #47 & OT I.

cont. from Page 1

Here is the difference between the Humanities and what we're doing.

The only way you can better a man is to better him. You cannot better a man by worsening him.

Thus, the road was wide open for any pair of eyes. All one had to do was desire to better his fellow man. That's all one had to do. The moment I started looking, a great many simplicities fell in my lap. It was unavoidable. So, you will pardon me if I doubt the sincerity of the forebears of this subject. I believe that there has been a total gap between 625 B.C. and the advent of Dianetics and Scientology. I believe that - because it's too easy, once you start to look.

The curse of these intervening twenty-five hundred years has been a pretence of knowledge, knowingness which never was. Man hasn't looked at all.

There is a condition worse than being unable to see and that is imagining one sees. The Humanities imagined too many things to see. They never cared to look - and so they failed.

Scientology data is on the firm foundation of having looked.

- Now the only thing, actually, that anyone can do for you is to provide you with an example of having looked and furnish you a road map saying, "If you travel up this way, there's some scenery." That's what we do in Scientology. Details are offered to show an individual that he can choose, look, confront, and exchange communication. But he is the one who does the looking.

It's been twenty-five hundred years since Man has really looked, in the pursuit of Freedom for the individual as a Spiritual Being.

Scientology is an aim at a total know and is the road to Total Freedom.

L. Ron Hubbard

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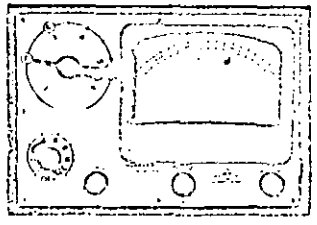

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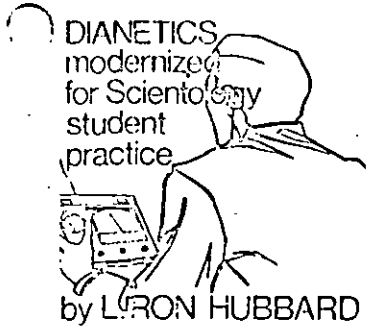

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YOU CAN HAVE MANY BENEFITS AS A FIELD STAFF MEMBER IN PROPORTION TO THE NUMBER OF PEOPLE YOU GET ON THE ROAD TO CLEAR.

A PERSON GETS INTO OUR CENTRAL FILE BY PURCHASING SOMETHING - A BOOK - A COURSE - PROCESSING.

YOU AS A FIELD STAFF MEMBER WOULD SELL BOOKS AND DISSEMINATE SCIENTOLOGY YOU WOULD SEND THE PERSON'S NAME AND ADDRESS AND WHAT HE BOUGHT TO US TO COMPARE IT WITH OUR CENTRAL FILE AND IF THE PERSON IS NEW TO IT THEN YOU WILL RECEIVE $ 15 YOU WOULD THEN BE SURE THAT PERSON WENT INTO AN ORGANIZATION OR FRANCHISE FOR COURSES AND PROCESSING YOU WOULD THEN IMMEDIATELY RECEIVE A 10% COMMISSION OF WHAT WAS PAID BY HIM. ALSO YOU WOULD RECEIVE 15% COMMISSION ON WHAT THE PERSON PAYS FOR ACADEMY AUDITOR TRAINING

SEND IN THE FORM ON REVERSE SIDE AND RETURN TO US NOW CONTACT THE DIRECTOR OF CLEARING FOR FURTHER INFORMATION ABOUT BEING AN FSM

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4007

#36
11-18-68
ERA

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

Vol.3 No. 11 NEWSLETTER September 25, 1968

BASIC COURSES

HAS - HQS

Success Stories

I learned to confront people better and to gather what they were saying. This course helped me very much in debate and public speaking; helping me to be more relaxed in front of a group of people. Through this course a closer feeling towards people was attained. This helped me to realize the being that was present.

--Paul Aucoin

I love the new me I've discovered through Scientology. I'm a happier more thorough being and I "feel" that I have discovered powers I heretofore didn't know I had.

--James A. Bailey

HQS has been tremendous plus being a lot of fun. I have learned many things about intention, control, and the different assists that I can put into every day life.

--Marion Winsett

From HQS I learned to apply even more the confronting and other gains obtained from HAS. HQS taught me to control myself, my children in a way that they do not mind to be controlled or feel that they are being controlled. With the three different types of Assist, I feel like I will be a great asset to my neighborhood--and to people in general. It will help me to spread Scientology through my behavior and good example.

--Corinne Faludi

Another Success Story:

I was one of those who was looking for something when I was told about Scientology. I was "wide open" and a person "shared their happiness" and through my communication with this person, I never had one moment of doubt that my next step would be in Scientology taking any course that could put me on the right track to find happiness; not only for me but for my family also. My first course was HAS. Through that and data I found that Scientology could bring about happiness, among other things. As of Sept. 12, 1968, I finished my Dianetic Auditing--ARC Straightwire, Secondaries and Engrams. I can truly say that was the greatest moment of my life. I not only found complete happiness for myself, but for my family as a unit.

I no longer have fear towards the future. The affinity I have for others is great. I have been granted good health for both me and my family. I can truly communicate with anyone. "Time" is no longer a "clock" to me. Each day new things happen in my life.

Many people ask me, "What is Scientology--Is it some kind of a religious organization?" I can truly say it takes nothing away from you. Whatever you are now, and how ever you feel about your religion, you are granted your ability to be stronger.

Is it possible to be Happy? Yes. Is it possible to have good health? Yes. With loss of fear, your ability brings greater affinity and understanding for others. My life is no longer a state of confusion to me. It has now become a reality. Each step I take now is Granting beingness toward Self and others.

--Velma Johanson

4008

#36

Here are some letters from recent HDA Graduates who went to the American Saint Hill and AOLA in Los Angeles:

15 September 1968

Dear Scientologists,

On August 25th I completed the HDA at your Center. Roma, my wife, and I drove out here and started the Solo Audit Course on September 1, at the American Saint Hill Organization. Ten days later we were at A.O.L.A. on the Clearing Course. One can walk forward with certainty.

There appears to be a tradition growing; that is, the easy going folks who tend to be "reasonable" about pushing others forward to go Clear get out to the A.O. on Clearing Course and suddenly aren't so ~~reasonable. We start encouraging and pushing others to get Clear.~~ That's because it's all here, "it" meaning everything you want. Come and get it! Take your next step, whatever it is--and complete all cycles necessary for your arrival here.

DO IT NOW!

Love,

George C. Stephens

Dear All,

The American Saint Hill is gorgeous beyond words, both in its physical layout and in its lines (actually there are no lines in the strict sense of the word just rapid flows which have been stepped up even more--a little Sea Org Activity). The building is very modern, spacious and light--perfect place in which to expand one's abilities. Energy at the Org is exhaustless--there is someone hustling and bustling about at all hours--that includes students I assure you. But it's on the student's own determinism as the data is here, and it is fantastic.

Tonight about 9:45 the Briefing Course and Solo was stopped for an announcement by HCO. A call had just been received from the Sea Org informing the American Saint Hill that Ron wants the planet cleared NOW. That means you leave now for L.A. Don't postpone another minute.. YOU need to get CLEAR NOW! I just want to add a bit of urgency to that to get you really going. This is serious business.

George and I plan to be Clear in the next two weeks or a touch more. Bill Murray will be through Grade VI in the next few days as he's just now finishing practical. All stops are gone--The Solo is run completely on FREE FLOW.

I plan to see a Houstonian arriving at American Saint Hill at least one per day. Really don't delay another minute. Come NOW.

Best ARC,

Roma

17 September 1968

Dear You-all,

This has gone so fast that we hardly had time to get settled down into auditing a level before "POOF"--it's done. Not that I object; in fact, I kind of like it!!

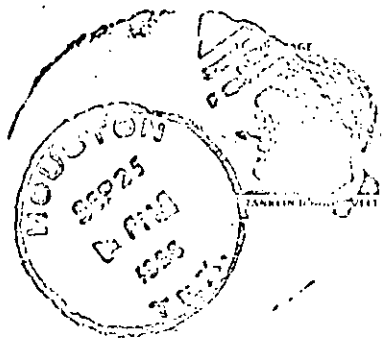
I think that when I get enough courage to confront the Tech Sec (James Hare, Class VII) without breaking up, I'll have to take the Briefing Course and find out what happened. (An example of Jim Hare's way of getting in tech--and ethics is: "The briefing course is to train auditors; the solo course is to get you to R6EW release. So forget about significances of significances; I'm going to get you thru to R6EW release. I really am." And so he did). I'm presently on OT II. I'll see you-all near the end of the month.

ARC,

Beth Rose Class #36, OT I #100

4009

SCIENTOLOGY HOUSTON
2415 BRAZORIA
Houston, Texas 77019
528-7993



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4010

#38
11-18-68
ER

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

Vol.3 No.13 NEWSLETTER October 9, 1968

Success Stories

In doing substitute teaching, I find the students are well disciplined by my confronting and acknowledging them. It makes my work so easy.

--Yeta Flatow, HAS

I feel people appreciate a conversation where they are acknowledged. This communication course has made me more aware of the other person's side of a conversation. We all like to feel what we say is important. To feel someone is listening and acknowledging is great.

--Rae Daugherty, HAS

I have been in Scientology for some time but each course I go through brings more and more to my awareness that one must always use the data. I had a cognition on the HQS that I know the data but have not always used it--but from now on I will.

--Sid Roberts, HQS

I have just graduated from the Dianetics Course and I feel like a new person. I have applied all the data I have learned to my every day life and it has been very helpful. I am still a student in school and the HDA has really taught me to study. I can handle any situation and I have better ARC. It is really hard to express how I feel, but I feel just wonderful. Scientology has helped me a great deal.

--Tamie Rolland, HDA

Scientology helps people live together; helps people live together better. This is a very important factor in marriage, any marriage. Do not go the route of Lawyer-Divorce-Destruction. Go up! Go Scientology, go and be audited, both partners and see things new, different and above all: Communicate!! See new goals together, work as a team--have strong ARC and keep it strong. Very easy because the affinity (Love) is already strong. Build up reality and communication.

--Corrine Faludi, Basic Auditing

What is fantastic about processing in Scientology is that what is gained is gained forever. Forever. There is no possible way how to go back to the previous stages of unawareness. You could no more do that than you could stop the rising sun.

That is the way if feels. Being processed and learning more about yourself and your subconscious is like stepping out of the jungle where the sun never penetrates and where it is chilly and dark and terrifying--stepping out of this and experiencing the sun rise for the first time--ray by ray as it ascends and be thus ready to accept, understand and appreciate the full glory of it and BE.

I can feel in me this increasing energy--that is forever young and joyful and makes everything luminous and splendid all around.

--Sylvie Patterson, Grades 0-IV

***

Releases for last week were:

Rae Daugherty	ARC Straightwire
Lorraine Ebeld	Ingrams
Velma Johnson	Grades 0, I, II, III
Gina Le Gregor	Grade 0

4011

38

NEWS ITEMS

Joe Thompson went to AOLA recently, has returned and is working on OT II.

Buzz and Judy Powell, Pat and Leila Flanagan went to Los Angeles last week. Buzz, Pat and Leila got the new OT I. All are back now.

Sally Thompson and Tamie Rolland are still in Los Angeles and both are now Power Releases.

Jim Ilger who has been to AOLA where he took the new OT I, has returned to Houston and is working on OT II.

***

ANNOUNCEMENTS

Sid Roberts will be giving the Introductory Lecture at 7:00 P.M. each Sunday evening. Sunday nights will now be exclusively for newcomers which you and I bring or who come on their own. All of the Staff will be present. This will permit all of us to devote our time to counselling, selling books, signing up for courses and auditing.

Bring some one.

--Bill Wilson

Scientology is the greatest movement in this Universe. It is the only way to total freedom.

On returning from Spain where I completed the Clearing Course and Sections I thru IV OT, I saw that people the world over were not aware of this. Not even aware of freedom? Hard to believe in my present state, but I could remember how I once was unaware. One day a friend came along and had me take a look at something myself. He had me look at present time. With very little explanation but very precise direction he was able to salvage a being from the darkness of not knowingness and start him in the direction of total freedom.

People are in darkness. You don't have to look hard to find one. They're all around you. One lives next door to you, another across the street. If you look you may even find others. Be the good friend that leads them from the darkness. Come in now and learn to Disseminate. Be here on Saturday night at 7:00. Take an active part in Scientology. Be a winner. Help yourself by helping others.

Love,

Buzz

***

PROFESSIONAL SCIENTOLOGISTS

We'd like to call everyone's attention to the professional Scientologists on our Staff. There are:

Otis T. Halliday	Hubbard Senior Scientologist Class VI
Betty Halliday	Hubbard Senior Scientologist Class VI
Bobbie Wilson	Hubbard Senior Scientologist Class VI
Sally H. Thompson	Hubbard Certified Auditor Class II

and to remind everyone that "a Professional Scientologist is one who uses Scientology to further the business of livingness for himself and his fellows." Scientology Houston is quite fortunate in having so many top level trained professionals to form a nucleus for keeping "Tech" in, in the Houston Area.

4012

SCIENTOLOGY HOUSTON
2415 BRAZORIA
Houston, Texas 77019
528-7998

HOUSTON, TEX.
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2415 BRAZORIA
Houston, Texas 77019
528-7998

U.S. POSTAGE
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4014

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

#35
11-18-68
ERA

Vol.3 No.10 NEWSLETTER September 16, 1968

BASIC AUDITING

Success Letters

I have gained the ability to recall things and to bear losses in the past. It has changed my life.

---Eddie Johanson

I have learned to communicate and express myself more easily and freely besides being able to confront people and ideals also.

I've noticed that I have become more aware of things and people around me, things I used to ignore or take for granted.

I've become a part of society through Scientology and this makes me feel good.

---Carmen Elizondo

I've learned to enjoy people more by being able to communicate with them easier.

I am no longer afraid of confronting obstacles and persons that I once thought would hurt me.

I liked being able to control myself and my mind.

---John E. Shaw, Jr.

I had fun learning to disseminate--it made me a lot more sure of myself.

---Dorothy Gearley

***

There were 14 Releases at the Center last week.

COMING EVENTS

On Saturday night, September 21, 1968, there will be a tape play and coffee break. It starts promptly at 7:00 P.M. Come early.

Immediately after coffee we will leave the Center to distribute APA invitations at several areas in Houston. Be at Cause; Be here early and learn the first step in disseminating by passing out these leaflets.

***

7:00 P.M.		Sunday Evening
September 22, 1968	Pat Flanagan	"You"
September 29, 1968	Leila Flanagan	"Scientology and Everyday Life"
October 6, 1968	Flo Barnett	"Your Next Step"

***

The Center is open:

Mornings, Monday through Thursday	9:00 A.M. to 2:30 P.M.
Evenings, Monday through Thursday	7:00 P.M. to 10:00 P.M.
Sundays, Afternoons	1:00 P.M. to 5:00 P.M.
Evenings	7:00 P.M. to 10:00 P.M.

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

#33
11-18-68
ERA

Vol. 3, No. 4 NEWSLETTER August 9, 1965

REGISTER TODAY FOR PROCESSING

Processing is the application of the precise technology developed by L. Ron Hubbard to free you from the undesirable elements of your mind.

Processing is given in a series of easy steps or grades which take you to higher levels of awareness and ability.

- Get all three sub-zero Grades for the price of one.
  Improve your memory.
  Be freed from moments of past loss and upset.
  Be freed from moments of past pain and unconsciousness.
- Get your Grade 0 Processing
  Regain your ability to communicate freely with anyone on any subject.
- Get your Grade I Processing
  Regain your ability to recognise the source of problems and make them vanish.
- Get your Grade II Processing
  Gain relief from the hostilities and sufferings of life.
- Get your Grade III Processing
  Be free of the upsets of the past and be able to face the future.
- Get your Grade IV Processing
  Move out of fixed conditions and gain the ability to do new things.

PRICE PER Three Sub 0 Grades	$150.00
Less 5% Discount for Advance Payment	$142.50
PRICE PER 25 Hour Intensive	$650.00
Less 5% Discount for Advance Payment	$617.50
PRICE PER 5 Hour Intensive	$150.00
Less 5% Discount for Advance Payment	$142.50

(One 5 hour intensive covers a single grade of processing. A 25 hour intensive covers as many grades 0-IV as can be achieved in that time.)

Here is a success story from our most recent Grade I Release, Judy Powell:

> I don't have any problems that I can't handle! I really didn't seem to have any problems before auditing, but now I'm sure I don't. If I ever consider that I do have problems, I can easily solve them now.
>
> Judy Powell

NEWS FLASH - There is an Advanced Org in Losangeles now!

COMING EVENTS

There is a Personal Efficiency lecture for beginners at 7:00 P.M. on Sunday. ALSO at 7 P.M....

August 11 Otis Halliday, speaking on How Love Is Lost
Tape Play "Happy the Hen" (4th of a series)

August 18 Bill Wilson, speaking on Living with Freedom

August 25 Bobbie Wilson, speaking on The Conditions

Bobbie Wilson is back after completing O.T. VI. A. Joe Thompson is Clear #1280 and has also completed O.T. I. Will be back 8/11. We want to call your attention to Fundamentals of Thought, which [illegible]

4016

#34
11-18-68
Edit

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

Vol. 3 No. 5 NEWS LETTER August 21,1968

DIANETIC AUDITING

In May, 1950, "Dianetics, Modern Science of Mental Health" burst into the English-speaking world, shattering forever the barriers into the unknown territory of the human mind.

The hitherto unknown source of psychosomatic ills, human aberrations and unhappy interpersonal relationships was isolated and identified as the Reactive Mind, and described in detail.

The way out of human misery had been discovered. This was the turning point in the history of mankind. Millions of lives were changed for the better through the resolving of major anxieties and mental aberrations.

So Mankind took its first step along the Road to Total Freedom.

These Dianetic successes in the realm of the human mind were and continue to be the solid base on which L. Ron Hubbard built the structure of Scientology and the Route to Clear and Operating Thetan.

For a new and brighter outlook on your whole life get Dianetic Auditing from our HSS (Senior Scientologist) Class VI, OT VI Auditors.

Here is one person's feeling about its results:

"(What I have learned) How to use my abilities better, how to live with myself and family better, how to enjoy life to the fullest extent - the only way I could explain 'It's Wonderful!'

W. E. Johanson."

ANNOUNCEMENT - FLASH!

There is another new Organization in the U.S. called the American Saint Hill Organization. It's at 2723 Temple, Los Angeles, California 90026. It will offer SHSBC, Solo Audit and Pr Pr.

David Hunter, Clear #100 and John Fantermuenl from there will be here at the Center on Thursday, August 22nd. They will arrive in Houston at 10:40 A.M., will be at the Center all day and leave Houston at 3:30 A.M. Friday morning.

So make arrangements to be at the Center on Thursday during the day or at 7:00 in the evening. THEY WILL BE HERE.

COMING EVENTS

August 25, 1968	Bobbie Wilson	"The Conditions"
September 1, 1968	Joe Thompson	"Scientology and Living"
September 8, 1968	Betty Halliday	"Children and Ethics"
September 15, 1968	Otis Halliday	"Parts of Man"

#39
11-18-68
ERL

SCIENTOLOGY HOUSTON
2415 Brazoria Street
Houston, Texas 77019

Vol.3 No.12 NEWSLETTER October 2, 1968

Success Stories

Slowly I am becoming aware of the gains that I have made from my Grade Three and Four releases. I have a feeling of freedom from the past and the knowledge that I have confidence in my ability to acomplish what I set out to do.

--Janet Hutchens

Before Scientology I used to waste a lot of time--mostly sleeping. I just couldn't get up in the morning; as a result I was up late at night getting my chores done. It was a vicious circle. I was shy and self-conscious. I felt very inferior around people so I had little to do with them. I am a wig stylist so this was a hazard to me.

Now since I have been in Scientology I amaze myself, I really do. I realized I am just as important as anyone else. I became more confident in myself and everything I do. As a result my talents improved 100%. I love everything I do.

I am now aware that I am bursting with talents. I like doing so many things that I don't have time for them all.

I have gained the ability to communicate freely with people and how to confront problems that come up. I have better self-control and am closer to my family.

I think Scientology is wonderful because it helps you help yourself. It has changed my life and made me a better person though there is still room for improvement.

My goal is to become an OT VI and I know I will, in time.

--Beverly Romans

***

Notes from HAS Supervisor:

My students like to tell about their achievements from using good communication. One couple who graduated recently said that although they didn't really neglect their children before, the children seem much happier and more secure now that the parents are communicating to them using the data they learned in my class.

--Sally Thompson

ANNOUNCEMENTS

The Introductory Lecture by Sid Roberts will be given as usual Sunday evenings at 7:00 P.M. It covers: Definition of Scientology, The Three Parts of Man, Reactive Mind, The Tone Scale, Training Drill 0, and Introductory Auditing.

Tell people about this Introductory Lecture. Bring them on Sunday night or send them if you can't come.

--Bill Wilson

All Sunday night activities for our "old time" Scientologists will be moved to Saturday night at 7:00 P.M. Sunday nights will be continued and will be for new people mainly. This will free our Staff on Sunday nights so they can concentrate on new people. Saturday nights there will be a lecture or tape play, then coffee break for "old time" Scientologists and then we will leave the Center in network groups and hand out ABA invitations to people at several areas in Houston. This is a big step in Disseminating Scientology. Be here Saturday night and start disseminating.

4018

Free Dissemination Course given on Monday and Wednesday nights 7:00 to 10:00 P.M. Come in and learn to disseminate. Help Clear this Planet. Ron's orders are to DO IT NOW.

--Buzz Powell

***

Chuck Rolland and Tammie Rolland completed the HDA Course.

***

The Center had the following Releases last week:

Sid Roberts	Rehab Sub Zeros and O-IV
Daniel Mariarty	ARC Straightwire, Secondaries and Engrams
Frank Lucas	ARC Straightwire, Secondaries and Engrams
John Daugherty	ARC Straightwire Release
Jack Walker	Grade O Release
Jan Hutchens	Grade III, IV Release
Barney Roach	ARC Straightwire, Secondaries and Engrams

***

Sally Thompson and Tammie Rolland are going to ASHO this Wed.

Jim Ilger is going to AOLA this next Friday.

***

SPECIAL

Definition of Clear; A BEING WHO CAN BE AT CAUSE KNOWINGLY AND AT WILL OVER MENTAL MATTER, ENERGY, SPACE AND TIME, AS REGARDS THE FIRST DYNAMIC.

Definition of Operating Thetan; A BEING WHO IS KNOWINGLY AT CAUSE OVER MATTER ENERGY, SPACE, TIME, THOUGHT AND LIFE AND IS NOT NECESSARILY IN A BODY.

There will be a good-will-tour team from the AOLA at our Center on next Tuesday Oct.8, at 7:00 P.M. to speak to all Scientologists in the Houston Area.

The Advanced Org has created a safe environment in Los Angeles and has instituted a fast-flow to Clear and O.T.

Courses are available in this safe environment in Los Angeles to help you recover your Clear and O.T. abilities.

Come ~~Sunday~~ Tuesday to pre-register for these courses, thereby strengthening your postulates to be Clear and O.T.

***

7:00 P.M.	COMING EVENTS	Sunday Evening
October 6, 1968	Flo Barnett	"Your Next Step"

***

The Center is open:

Mornings, Monday through Thursday	9:30 A.M. to 2:30 P.M.
Evenings, Monday through Thursday	7:00 P.M. to 10:00 P.M.
Sundays, Afternoons	1:00 P.M. to 5:00 P.M.
Evenings	7:00 P.M. to 10:00 P.M.

A. F. 41-126 FILE

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. BROSIO, JR.
Assistant U. S. Attorney
Chief of Civil Division
LARRY L. DIER
Assistant U. S. Attorney
1100 U. S. Courthouse
312 North Spring Street
Los Angeles, Calif. 90012
Telephone: 688-2461
Attorneys for Defendants.

FILED DEC 6 1968
Clk. U.S. ~~Dist.~~ Ct.
Central Dist. of Calif.

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, v. WILBUR J. COHEN, etc., et al., Defendants.	Civil No. 68-1631-R STIPULATION AND ORDER EXTENDING TIME

IT IS HEREBY STIPULATED by the parties to this proceeding, through their respective counsel and subject to the approval of the Court, as follows:

1. Defendants may have to and including December 23, 1968, to file an answer to the Complaint for Injunction or to file a motion directed to said Complaint which will stay the time to file an answer until after the Court rules on the motion.

2. Defendants may have to and including December 23, 1968, to file answers or objections to plaintiff's interrogatories.

The reason for those extensions of time is that it is necessary for the United States Attorney's Office to consult with representatives of the Food and Drug

Administration both in Los Angeles and in Washington, D. C. regarding the preparation of the documents in question.

DATED: December 4, 1968.

MARVIN ZINMAN
MARVIN ZINMAN
Attorney for Plaintiff.

WM. MATTHEW BYRNE, JR.
United States Attorney
FREDERICK M. DROSIO, JR.
Assistant U. S. Attorney
Chief of Civil Division

LARRY L. DIER
LARRY L. DIER
Assistant U. S. Attorney
Attorneys for Defendants.

IT IS SO ORDERED this 5th day of December, 1968.

MANUEL L. REAL
UNITED STATES DISTRICT JUDGE

A. F. 41-726 FILE

E

ATLANTA DISTRICT

12/5/68

Donald M. Watchko

Church of Scientology of Florida
3898 Biscayne Boulevard
Miami, Florida 33137

The Church of Scientology
(Hubbard E Meter Mark V)

On 12/5/68 I visited the Church of Scientology of Florida in accordance with Atlanta District Work Plans for purposes of location of Hubbard E Meters for sampling and seizure consideration. One Hubbard E Meter Mark V was observed at the 3898 Biscayne Boulevard address and a blank test pamphlet with questions referring to the Hubbard E Meter were observed at the 3898 Biscayne Blvd. address.

I first visited the old address at 47 S. W. 11th Street (a boarding house) and found that the responsible person (Hackers) was now giving the lectures at the 3900 Biscayne Boulevard area.

I then proceeded to 3898 Biscayne Boulevard at approximately 8:00 p.m. and entered a corner building with plate glass store front windows. The inside was decorated with posters advertising Scientology and books by L. Ron Hubbard were on display. A large well lighted sign was on display outside of the building. A girl with long pig-tails and dressed "Mod" was sitting

DIVISION OF CASE GUIDANCE **December 19, 1968**

Prior to the receipt of your TWX of 12/13/68 requesting information distributed by the above organization through the mail, our Miami Resident Inspectors had made a limited investigation of the organization's activities in the Miami, Florida area. Inspector Watchko, using an assumed name of "Ed Macken," had been placed on their mailing list.

The above memorandum covers Inspector Watchko's contacts with the local organization and includes as attachments all the material that he received through the mail. This material represents all that Atlanta District has received through the mail during the time period specified in your request. It is submitted for whatever use you may make of it.

Please note that Inspector Watchko has developed sufficient contact to become a "regular" member or participant of the organization which has at least one Hubbard E Meter on hand. We do not plan any further work in this area at the present time, but if you should desire having Inspector Watchko pursue the matter further in his undercover role, please advise. We will routinely forward you any additional mail material that Inspector Watchko might receive.

James C. Simmons
Food and Drug Officer
Compliance Branch - Atlanta District

JCS:sae
0+2: DCG(RC-100)
cc: Miami RP
cc: ATL-DO
Encl: literature

4022

Arthur Dickerman

December 5, 1968

Joanne S. Sisk
Trial Attorney

AF 41-126

FILE

The Church of Scientology Of California v.
Wilbur J. Cohen, etc., et al. Civil No. 68-1631-R

Attached are the originals and six copies of the following:

1. Motion To Dismiss And For Summary Judgment;

2. Memorandum In Support Of Motion To Dismiss And For Summary Judgment;

3. Findings Of Fact And Conclusions of Law;

4. Summary Judgment.

Attachments

JSISK:mez
12/5/68